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IDENTIFIERS	Library Services and Construction Act; LSCA; SOLINET; *South Carolina; Southeastern Library Network

ABSTRACT

The annual program for administration of Library Services and Construction Act (LSCA) funds in South Carolina is presented in four parts: the annual program for 1976, a supplement to the 1975 program, a supplement to the 1976 program, and amendments to the basic state plan. Library service programs outlined for 1976 include general administration of LSCA funds, library public relations, operation of the state library, strengthening the state library agency, field services, service to the disadvantaged, periodical services, institutional libraries, service to the blind and physically handicapped, and service to persons of limited English-speaking ability. Career education workshops, public library development, book collection improvement, a film program, and improvement of metropolitan libraries as resource and reference centers appear in the 1975 program supplement. Descriptions of interlibrary cooperation projects cover a communications network for interlibrary loans, intercommunication among libraries, area reference resource centers, an interlibrary loan network, training for interlibrary cooperation, and participation in the Southeastern Library Network (SOLINET). Letters, documents, and lists of personnel and participating agencies are included. (LS)

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ED118063

ANNUAL PROGRAM

LIBRARY SERVICES AND CONSTRUCTION ACT

1975-1976

With FY 75 Supplement

U.S. DEPARTMENT OF HEALTH, EDUCATION & WELFARE
NATIONAL INSTITUTE OF EDUCATION

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South Carolina State Library
1500 Senate Street
P.O. Box 11469
Columbia, South Carolina
29211

IR002963

Publication of this document was partially funded under the Library Services and Construction Act (Public Law 91-600, FY 76) administered by the South Carolina State Library.

State of South Carolina

Office of the Governor

JAMES B. EDWARDS
GOVERNOR

DIVISION OF ADMINISTRATION
Edgar A. Brown Building
Columbia, South Carolina 29201

November 13, 1975

Miss Estellene P. Walker
State Library
P. O. Box 11469
Columbia, South Carolina 29211

Dear Miss Walker:

The Annual Program for 1975-76 for the Development of Library Service has been reviewed by this Office in accordance with OMB Ciruclar A-95. This letter is to indicate the approval of the program and its submission to The Department of Health, Education, and Welfare.

Please let me know if I or anyone else can be of assistance to you.

Sincerely,

Elmer

Elmer C. Whitten, Jr.
State Clearinghouse

ECWjr/cs

"Safety Belts — Save Lives and Reduce Injuries"

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1976

LSCA STAFF RESPONSIBILITIES

Name and Title	Responsibility
Estellene P. Walker State Librarian	Planning and administration; LSCA Title II, Title III; Library Interpretation
Betty E. Callaham Deputy Librarian	Planning, budgeting, administration; preparation of long range program, annual program, annual reports, LSCA Title I
Betty Q. Onley Business Manager	Budgeting, financial administration and reporting
Annette S. Stuck Bookkeeper	Financial records and reports

LSCA Project Officers*	Title I
Margie E. Herron Director of Field Services	IIIA. Field Services IVA. Library Development
Alice I. Nolte Field Service Librarian	IIIB3. Career Education: Workshops VA. Book Collection Improvement VD. Periodicals
Aileen P. Law Field Service Librarian	IIID. Service to the Disadvantaged
Anna E. Horn Field Service Librarian	IIIC3. Metropolitan Libraries VIII. Service to Persons of Limited English Speaking Ability
Ronald E. Anderson Field Service Librarian for Audio-Visual Services	VII. Film Program
Lois Barbare Technical Services Librarian	IIB. Strengthening the State Library Agency
Theresa Mills Institutional Library Consultant	VIA. Institutional Library Services
James B. Johnson, Jr. Director, Division for the Blind and Physically Handicapped	VIB. Service to the Blind and Physically Handicapped

* Plans, coordinates, and reports project at State level; supervises implementation, evaluation; and reporting at local level.

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1976

LSCA Project Officers	Title III
Lea Walsh Interlibrary Loan Librarian	I. Communication Network V. Interlibrary Loan
Anne K. Middleton Assistant Reference Librarian	II. Intercommunication
Betty E. Callaham Deputy Librarian	III. Area Reference Resource Center
John Landrum Director of Reader Services and Lois Barbare Technical Services Librarian	VII. SOLINET

THE LIBRARY SERVICES AND CONSTRUCTION ACT
1975-76

Part I. Annual Program, FY 76 (See also Part III. Annual Program, FY 76, Supplement)

Title I. Library Services

Project IA. General Administration
IB. Library Interpretation
IIA. General Operations
IIB. Strengthening the State Library Agency
IIIA. Field Services
IIID. Service for the Disadvantaged
VD. Reader Services: Periodicals
VIA. Institutional Library Services
VIB. Service to the Blind and Physically Handicapped
VIII. Service to Persons of Limited English-Speaking Ability

Part II. Annual Program, FY 75, Supplement

Title I. Library Services

Project IIB. Strengthening the State Library Agency
IIIB(3). Career Education: Workshop
IVA. Library Development
VA. Book Collection Improvement Project
VIB. Service to the Blind and Physically Handicapped
VII. Film Program

Title III. Interlibrary Cooperation

Project I. Communications Network
II. Intercommunication
III. Area Reference Resource Centers
V. Interlibrary Loan Network
VII. SOLINET

Part III. Annual Program, FY 76, Supplement

Title I. Library Services

Project IIA. General Operations
IIB. Strengthening the State Library Agency
IIIA. Field Services
IIIC(3). Metropolitan Libraries: Resource Centers
IIID. Service for the Disadvantaged
IVA. Library Development
VIB. Service to the Blind and Physically Handicapped
VII. Film Program

Title III. Interlibrary Cooperation

Project I. Communications Network
II. Intercommunication
V. Interlibrary Loan Network
VI. Training for Interlibrary Cooperation
VII. SOLINET

Part IV. Basic State Plan

RECAP. ALL TITLE I FUNDS

WORKSHEET

CONSOLIDATED LISTING OF PROJECTS INCLUDED IN ANNUAL PROGRAM FOR TITLES I AND III

8

THE AMOUNTS REPORTED BELOW ARE:
(X) ESTIMATED EXPENDITURES BY PROJECT, BY LSCA TITLE
( ) ACTUAL EXPENDITURES BY PROJECT, BY LSCA TITLE

STATE	FOR FISCAL YEAR ENDING	DATE OF SUBMISSION
South Carolina	1976	JUL 1 1975

INSTRUCTIONS FOR COMPLETING THIS LISTING FOLLOW:
1. Use a separate sheet for each LSCA Title I Program: Public Library, Institutional, and Handicapped; and for Title III.
2. Transcribe the information from Section B of each Project Report (OE Form 3114-1) to one of the lines below.
3. For each LSCA Title, show total of expenditures by category (columns 1-7) and source (columns 8-11).

THE PROJECTS LISTED BELOW ARE AUTHORIZED UNDER PROVISIONS OF LSCA (check one)
- [X] TITLE I, PUBLIC LIBRARY
- [X] TITLE I, INSTITUTIONAL
- [X] TITLE I, HANDICAPPED
- [ ] TITLE III

PROJECT NUMBER	BY CATEGORY (columns 1-7)							BY SOURCE (columns 8-11)			
	SALARIES AND WAGES 1	BOOKS 2	AUDIO-VISUAL MATERIALS 3	EQUIPMENT 4	CONTRACTUAL SERVICES 5	OTHER EXPENSES 6	TOTAL FOR PROJECT 7	FEDERAL FUNDS 8	STATE FUNDS 9	LOCAL FUNDS 10	TOTAL (must equal column 7) 11
I-A	29,000					5,000	34,000	5,000	29,000		34,000
I-B					6,000	6,000	12,000		12,000		12,000
II-A	295,513			2,000	76,500	29,462	403,475		403,475		403,475
II-B		50,515					50,515	26,394	24,121		50,515
III-A	3,788,276	1,350,179	51,013	78,818		1,522,231	6,790,517		977,722	5,812,795	6,790,517
III-D	136,339	73,458	21,903	15,985		33,523	281,208	127,900	2,833	150,475	281,208
V-D		25,100					25,100	25,100			25,100
VIII		3,000				2,000	5,000	5,000			5,000
VI-A	169,972	42,334	16,909	8,500		30,837	268,552		268,552		268,552
VI-B	55,039	3,103		5,000	1,200	20,688	85,030		85,030		85,030
TOTALS	4,474,139	1,547,689	89,825	110,303	83,700	1,649,741	7,955,397	189,394	1,802,733	5,963,270	7,955,397

WORKSHEET

CONSOLIDATED LISTING OF PROJECTS INCLUDED IN ANNUAL PROGRAM FOR TITLES I AND III

THE AMOUNTS REPORTED BELOW ARE:
- [X] ESTIMATED EXPENDITURES BY PROJECT, BY LSCA TITLE
- [ ] ACTUAL EXPENDITURES BY PROJECT, BY LSCA TITLE

STATE	FOR FISCAL YEAR ENDING	DATE OF SUBMISSION
South Carolina	1976	JUL 1 1975

INSTRUCTIONS FOR COMPLETING THIS LISTING FOLLOW:
1. Use a separate sheet for each LSCA Title I Program: Public Library, Institutional, and Handicapped; and for Title III.
2. Transcribe the information from Section B of each Project Report (OE Form 3114-1) to one of the lines below.
3. For each LSCA Title, show total of expenditures by category (columns 1-7) and source (columns 8-11).

THE PROJECTS LISTED BELOW ARE AUTHORIZED UNDER PROVISIONS OF LSCA (check one)
- [ ] TITLE I, PUBLIC LIBRARY
- [X] TITLE I, INSTITUTIONAL
- [ ] TITLE I, HANDICAPPED
- [ ] TITLE III

PROJECT NUMBER	BY CATEGORY (columns 1-7)							BY SOURCE (columns 8-11)			
	SALARIES AND WAGES 1	BOOKS 2	AUDIO-VISUAL MATERIALS 3	EQUIPMENT 4	CONTRACTUAL SERVICES 5	OTHER EXPENSES 6	TOTAL FOR PROJECT 7	FEDERAL FUNDS 8	STATE FUNDS 9	LOCAL FUNDS 10	TOTAL (must equal column 7) 11
VI-A	169,972	42,334	16,909	8,500		30,837	268,552		268,552		268,552
TOTALS	169,972	42,334	16,909	8,500		30,837	268,552		268,552		268,552

WORKSHEET

CONSOLIDATED LISTING OF PROJECTS INCLUDED IN ANNUAL PROGRAM FOR TITLES I AND III

THE AMOUNTS SHOWN BELOW ARE:

[X] ESTIMATED EXPENDITURES BY PROJECT, BY LSCA TITLE

[ ] ACTUAL EXPENDITURES BY PROJECT, BY LSCA TITLE

STATE	FOR FISCAL YEAR ENDING	DATE OF SUBMISSION
South Carolina	1976	JUL 1 1975

INSTRUCTIONS FOR COMPLETING THIS LISTING FOLLOW:

1. Use a separate sheet for each LSCA Title I Program: Public Library, Institutional, and Handicapped; and for Title III.
2. Transcribe the information from Section B of each Project Report (OE Form 3114-1) to one of the lines below.
3. For each LSCA Title, show total of expenditures by category (columns 1-7) and source (columns 8-11).

THE PROJECTS LISTED BELOW ARE AUTHORIZED UNDER PROVISIONS OF LSCA *(check one)*

- [X] TITLE I, PUBLIC LIBRARY
- [ ] TITLE I, INSTITUTIONAL
- [ ] TITLE I, HANDICAPPED
- [ ] TITLE III

10

PROJECT NUMBER	BY CATEGORY (columns 1-7)							BY SOURCE (columns 8-11)			
	SALARIES AND WAGES 1	BOOKS 2	AUDIO-VISUAL MATERIALS 3	EQUIPMENT 4	CONTRACTUAL SERVICES 5	OTHER EXPENSES 6	TOTAL FOR PROJECT 7	FEDERAL FUNDS 8	STATE FUNDS 9	LOCAL FUNDS 10	TOTAL (Col. 8 plus Cols. 9 and 10) 11
I-A	29,000					5,000	34,000	5,000	29,000		34,000
I-B					6,000	6,000	12,000		12,000		12,000
II-A	295,513			2,000	76,500	29,462	403,475		403,475		403,475
II-B		50,515					50,515	26,394	24,121		50,515
III-A	3,788,276	1,350,179	51,013	78,818		1,522,231	6,790,517		977,722	5,812,795	6,790,517
III-D	136,339	73,458	21,903	15,985		33,523	281,208	127,900	2,833	150,475	281,208
V-D		25,100					25,100	25,100			25,100
VIII		3,000				2,000	5,000	5,000			5,000
TOTALS	4,249,128	1,502,252	72,916	96,803	82,500	1,598,216	7,601,815	189,394	1,449,151	5,963,270	7,601,815

WORKSHEET

CONSOLIDATED LISTING OF PROJECTS INCLUDED IN ANNUAL PROGRAM FOR TITLES I AND III

THE AMOUNTS REPORTED BELOW ARE:
- [X] ESTIMATED EXPENDITURES BY PROJECT, BY LSCA TITLE
- [ ] ACTUAL EXPENDITURES BY PROJECT, BY LSCA TITLE

STATE	FOR FISCAL YEAR ENDING	DATE OF SUBMISSION
South Carolina	1976	JUL. 1 1975

INSTRUCTIONS FOR COMPLETING THIS LISTING FOLLOW:
1. Use a separate sheet for each LSCA Title I Program: Public Library, Institutional, and Handicapped; and for Title III.
2. Transcribe the information from Section B of each Project Report (OE Form 3114-1) to one of the lines below.
3. For each LSCA Title, show total of expenditures by category (columns 1-7) and source (columns 8-11).

THE PROJECTS LISTED BELOW ARE AUTHORIZED UNDER PROVISIONS OF LSCA *(check one)*
- [ ] TITLE I, PUBLIC LIBRARY
- [ ] TITLE I, INSTITUTIONAL
- [X] TITLE I, HANDICAPPED
- [ ] TITLE III

PROJECT NUMBER	BY CATEGORY (columns 1-7)							BY SOURCE (columns 8-11)			
	SALARIES AND WAGES 1	BOOKS 2	AUDIO-VISUAL MATERIALS 3	EQUIPMENT 4	CONTRACTUAL SERVICES 5	OTHER EXPENSES 6	TOTAL FOR PROJECT 7	FEDERAL FUNDS 8	STATE FUNDS 9	LOCAL FUNDS 10	TOTAL (columns 8-11)
VI-B	55,039	3,103		5,000	1,200	20,688	85,030		85,030		85,030
TOTALS	55,039	3,103		5,000	1,200	20,688	85,030		85,030		85,030

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED O.M.B. NO. 51-R0712

THIS REPORT IS FOR: [X] A PROPOSED PROJECT [ ] AN ACTUAL PROJECT

TITLE: I

FISCAL YEAR ENDING: June 30, 19 76

STATE: S.C.

PROJECT NO.: I-A

SECTION A - PROJECT DATA

1. NAME *(Identify if state agency, regional or local library, organization, or institution that will administer the project)*: South Carolina State Library

TELEPHONE *(Area code, Number, Extension)*: (803) 758-3181; 758-3182

ADDRESS *(Number, street, city and State)*: P.O. Box 11469, Columbia, S.C.

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) *(If less than entire State, list by number)*: All

2. NAME OF PROJECT: Title I. Project IA. General Administration

3. PROJECT DATES: [ ] INITIAL PROJECT [X] CONTINUING PROJECT — IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER: I-A

a. ESTIMATED TOTAL TIME SPAN *(years)*: Indefinite

b. PROJECT BEGAN: 1956

c. PROPOSED TERMINATION DATE: Non-Terminal

4. GEOGRAPHICAL AND POPULATION DATA *(Complete all of the sub-items applicable to this project)*

(1) TOTAL NUMBER OF COUNTIES SERVED: 46

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 2,590,516

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED *(Give best estimate of the percentage distribution of persons served within each of the following areas)*

a. (1) MODEL CITY NEIGHBORHOOD: 78,392 (2) APPALACHIA: 656,219

b. (1) URBAN: 1,232,195 (2) SUBURBAN (3) RURAL: 1,358,321

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) [ ] BIBLIOGRAPHIC SERVICES (3) [ ] REFERENCE SERVICE

(2) [ ] COMMUNICATIONS NETWORK (4) [ ] TECHNICAL PROCESSING SERVICE

(5) OTHER *(Specify)*

6. TYPE OF GROUP *(Check the box which best describes the population served by the project)*

(1) [ ] ECONOMICALLY DISADVANTAGED

(2) [ ] PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND

(3) [ ] MIGRANT (4) [X] GENERAL PUBLIC AREA (5) [ ] OTHER *(Specify)*

7. AGE GROUP SERVED *(Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.)*

(1) CHILDREN (age 0-14): 789,709

(2) YOUTH (age 15-24): 543,033

WORKING AGE:
(3) GRADUATE (age 25-64): 1,092,764

(4) AGED (age 65 and over): 190,960

8. ETHNIC OR RACIAL GROUP — IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) [ ] YES [X] NO

		IF SPANISH SURNAMED	
(1) a. AMERICAN INDIANS	2,241	(2) a. MEXICAN AMERICANS	668
b. AMERICAN ORIENTALS	2,569	b. CUBAN	860
c. NEGRO	789,041	c. PUERTO RICAN	2,089
d. WHITE	1,794,430	d. OTHER	0
e. OTHER	2,235		

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11))	67	(6) OTHER ACADEMIC	2
(2) PUBLIC	39	(7) SPECIAL	3
(3) SCHOOL	0	(8) HOSPITALS	3
(4) VOCATIONAL	0	(9) CORRECTIONAL	12
(5) JR. COLLEGE	0	(10) RESIDENTIAL SCHOOLS	4
		(11) OTHER	4

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES *(Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)*

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed	29,000					5,000	34,000	5,000	29,000		34,000
2. Actual											

SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY *(Type)*: Estellene P. Walker, Librarian

SIGNATURE: Estellene P. Walker

DATE: July 1, 1975

OE FORM 3114-1, 6/73 PREVIOUS EDITIONS ARE OBSOLETE *(See reverse of this form)*

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1976
Title I
Project IA. General Administration

SECTION C. DESCRIPTION OF PROJECT

I. Purpose

The purpose of the project is to administer the Library Services and Construction Act in South Carolina efficiently, economically, and effectively in order to fulfill the objectives of the program.

II. What the Project Proposes to Accomplish and Why

The project provides for statewide planning and evaluation of library services and for administrative activities required for compliance with the provisions of the Library Services and Construction Act and Regulations. Major activities include, but are not limited to, the preparation and publication of the Basic State Plan, the Annual Program, and the long-range State Program for Library Development; activities of the LSCA Advisory Council; management of budget and records; State-level administration of grant-in-aid programs; dissemination of information concerning library services; studies and surveys as necessary to provide direction and/or evaluation of both the statewide and specific local programs; and the services of consultants required for such activities.

III. Who Is To Be Served and How

The entire population will be benefitted by the efficient administration of the LSCA program which makes possible better library service throughout the state.

IV. Name of Key Libraries and Other Agencies Involved

The South Carolina State Library

V. When and Where Project Will Be Implemented

The General Administration Project will be implemented during FY 76 in and by the South Carolina State Library.

VI. Estimated Cost of and Sources of Funding

State funds will cover all staff costs, including salaries of professional, bookkeeping, and secretarial personnel attributable to the activities of the project. LSCA funds will be used to cover pro-rated costs of equipment, supplies, printing, travel, communication, and contractual services attributable to the project.

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1976
Title I
Project IA. General Administration

Funds budgeted for FY 76:

Federal	State	Total
$5,000	$29,000	$34,000

VII. Method of Administering Project

The project will be administered within the South Carolina State Library and will be supervised by the State Librarian and Deputy Librarian.

VIII. Method of Monitoring and Evaluation

Activities will be monitored constantly by the State Librarian, Deputy Librarian, and/or Business Manager, assisted when needed by individual program supervisors. Monthly reports will be made on expenditures, and quarterly reviews will evaluate activities and progress in implementation.

The success of the project will be measured by:

(1) approval of the State Library Board and LSCA Advisory Council

(2) acceptance of the Basic State Plan, Annual Program, State Plan for Library Development, and annual reports by the LSCA Library Program Officer

(3) the extent to which LSCA funds are allocated, obligated, and expended for approved purposes within the established time frame, and

(4) the successful implementation of individual programs set up under the Annual Program.

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R0712

THIS REPORT IS FOR: [X] A PROPOSED PROJECT [ ] AN ACTUAL PROJECT

TITLE: I

FISCAL YEAR ENDING: June 30, 1976

STATE: S.C.

PROJECT NO.: IB

15

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project): South Carolina State Library

TELEPHONE (Area code, Number, Extension): (803) 758-3181; 758-3182

ADDRESS (Number, street, city and State): P.O. Box 11469, Columbia, S.C.

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number): All

2. NAME OF PROJECT: Title I. Project IB. Library Interpretation (State Wide Program)

3. PROJECT DATES: [X] INITIAL PROJECT [ ] CONTINUING PROJECT — IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER: I-B

a. ESTIMATED TOTAL TIME SPAN (years): Indefinite

b. PROJECT BEGAN: 1962

c. PROPOSED TERMINATION DATE: Indefinite

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) TOTAL NUMBER OF COUNTIES SERVED: 46

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 2,590,516

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)

a. (1) MODEL CITY NEIGHBORHOOD 78,392 (2) APPALACHIA 656,219

b. (1) URBAN 1,232,195 (2) SUBURBAN (3) RURAL 1,358,321

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) [ ] BIBLIOGRAPHIC SERVICES (2) [ ] REFERENCE SERVICE
(3) [ ] COMMUNICATIONS NETWORK (4) [ ] TECHNICAL PROCESSING SERVICE
(5) [ ] OTHER (Specify)

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1) [ ] ECONOMICALLY DISADVANTAGED
(2) [ ] PHYSICALLY HANDICAPPED: GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND
(3) [ ] MIGRANT (4) [X] GENERAL PUBLIC AREA (5) [ ] OTHER (Specify)

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.)

(1) CHILDREN (age 0-14) 789,709
(2) YOUTH (age 15-24) 519,083
WORKING AGE:
(3) GRADUATE (age 25-64) 1,092,764
(4) AGED (age 65 and over) 190,960

8. ETHNIC OR RACIAL GROUP — IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) [ ] YES [X] NO

		IF SPANISH SURNAMED	
(1) a. AMERICAN INDIANS	2,241	(2) a. MEXICAN AMERICANS	668
b. AMERICAN ORIENTALS	2,569	b. CUBAN	860
c. NEGRO	789,041	c. PUERTO RICAN	2,089
d. WHITE	1,794,430	d. OTHER	0
e. OTHER	2,235		

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11))	67	(6) OTHER ACADEMIC	2
(2) PUBLIC	39	(7) SPECIAL	3
(3) SCHOOL	0	(8) HOSPITALS	3
(4) VOCATIONAL	0	(9) CORRECTIONAL	12
(5) JR. COLLEGE	0	(10) RESIDENTIAL SCHOOLS	4
		(11) OTHER	4

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed					6,000	6,000	12,000		12,000		12,000
2. Actual											

SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type): Estellene P. Walker, Librarian

SIGNATURE: Estellene P. Walker

DATE: July 1, 1975

OE FORM 3114-1, 6/73 PREVIOUS EDITIONS ARE OBSOLETE (See reverse of this form)

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1976
Title I
Project IB. Library Interpretation

SECTION C. DESCRIPTION OF PROJECT

I. Purpose

The purpose of the Library Interpretation Project is to interpret library service to the government and the public and to promote a climate of public opinion favorable to library development. It attempts to increase public understanding of library programs and awareness of services provided, thus building up the use of the library by individuals and groups in the community.

II. What the Project Proposes to Accomplish and Why

The Library Interpretation Project is aimed at strengthening the State Library and the public and institutional libraries of South Carolina. It supports both the state and LSCA programs. It is hoped through increasing the understanding of the role of the library in the life of today to make the library and its services an integral part of every community activity whether it be professional, business, educational, or recreational.

III. Who Is To Be Served and How

The entire population of the state will benefit to the degree that the project assists in the development of adequate library services to meet the needs of the people. The program is conducted by a firm of public relations specialists. Releases for statewide distribution are prepared on all major programs and releases are made to support special projects. Complete plans for publicity and public relations are developed for all major State Library programs, for each LSCA Project, and for appropriate public and institutional library activities. In implementing the plan, all news media are used and, in addition, exhibits are prepared and given at meetings of large groups which are concerned with one or another of the project areas.

IV. Names of Key Libraries and Other Agencies Involved

The South Carolina State Library and all public and institutional libraries in South Carolina.

V. When and Where Project Will Be Implemented

The Library Interpretation Project will be implemented in FY 76 at the South Carolina State Library.

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1976
Title I
Project IB. Library Interpretation

VI. Estimated Cost of and Sources of Funding

The project will be funded entirely from State Appropriations. For FY 76, $12,000 has been allocated.

VII. Method of Administering Project

The Library Interpretation Project is administered by a public relations firm employed by the State Library and under the supervision of the State Librarian and staff members.

VIII. Method of Monitoring and Evaluation

The Library Interpretation Project is monitored continuously by the State Librarian, assisted by professional staff members responsible for individual programs and projects. At the beginning of the fiscal year, a projection of the program for the coming year is prepared by the public relations representative. Biweekly conferences are held with him to review all news releases, publicity materials, exhibits, or other items produced for the program. The representative prepares a biweekly report on activities. This is reviewed by all concerned staff members, and the program is revised or amended whenever new concerns or activities develop.

The Library Interpretation Project will be evaluated by the State Library staff in terms of the extent to which the 1976 prospectus has been carried out and the degree to which state and LSCA programs have been supported by the project.

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1976
Title I
Project IIA. General Operations

SECTION C. DESCRIPTION OF PROJECT

I. Purpose

The purpose of this project is to provide for the on-going operations of the State Library at a level which will enable the agency to provide statewide leadership and services.

II. What the Project Proposes to Accomplish and Why

The General Operations Project will provide the personnel, equipment, space, supplies, maintenance, and supporting services required to carry on all functions of the State Library under both State and Federal programs. Administrative costs for the state program, as distinct from LSCA, are also covered by this project.

III. Who Is To Be Served and How

The entire population of the state will benefit by having a strong, efficiently operated State Library which serves as the central resource for information, materials, and services.

IV. Names of Key Libraries and Other Agencies Involved

South Carolina State Library

V. When and Where the Project Will Be Implemented

The General Operations Project will be implemented in FY 76 in the headquarters of the South Carolina State Library.

VI. Estimated Cost of and Sources of Funding

The project will be funded primarily by State appropriation which covers personnel, housing, maintenance, and the majority of all other operating costs.

Federal funds may be used upon occasion to cover a pro-rated share of travel, communications, equipment, supplies, and miscellaneous expenses directly attributable to the implementation and supervision of Library Services and Construction Act programs at the state and/or local levels.

Because State expenditures cover the cost of services to State government, the amounts expended for this purpose are deducted from the State appropriation to determine the amount of State money used to match LSCA funds.

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1976
Title I
Project IIA. General Operations

Funds budgeted for FY 76:

Federal	State	Total
0	$403,475	$403,475

Less cost of service to

State Government: 32,956 (est.)

State funds used to match LSCA: $370,519

VII. Method of Administering Project

The General Operations Project will be administered by the State Library staff under the supervision of the State Librarian, Deputy Librarian, and Business Manager.

VIII. Method of Monitoring and Evaluation

The operations of the State Library are monitored continuously by the State Librarian, Deputy Librarian, and Business Manager. All professional staff members make monthly reports on activities. Regular reviews by department heads, made quarterly or more often if needed, measure progress and evaluate activities. Monthly reports are made to the Library Board by the State Librarian, and the Advisory Council receives quarterly progress reports.

The success of the General Operations Project is directly reflected by the success or failure of the individual programs conducted by the State Library, the cooperation of South Carolina libraries, and public response to library programs. Pragmatically, success will be indicated by:

(1) approval by the State Library Board and LSCA Advisory Council, and

(2) approval of budget requests by the Budget and Control Board and by the General Assembly.

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R0712

THIS REPORT IS FOR: [X] A PROPOSED PROJECT [ ] AN ACTUAL PROJECT

TITLE: I

FISCAL YEAR ENDING: June 30, 1976

STATE: S.C.

PROJECT NO.: IIB

21

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project): South Carolina State Library

TELEPHONE (Area code, Number, Extension): (803) 758-3181; 758-3182

ADDRESS (Number, street, city and State): P.O. Box 11469, Columbia, S.C.

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number): All

2. NAME OF PROJECT: Title I. Project IIB. Strengthening the State Library Agency

3. PROJECT DATES: [ ] INITIAL PROJECT [X] CONTINUING PROJECT — IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER: II

a. ESTIMATED TOTAL TIME SPAN (years): Indefinite

b. PROJECT BEGAN: 1975

c. PROPOSED TERMINATION DATE: Non-Terminal

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) TOTAL NUMBER OF COUNTIES SERVED: 46

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 2,590,516

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)

a. (1) MODEL CITY NEIGHBORHOOD: 78,392 (2) APPALACHIA: 656,219

b. (1) URBAN: 1,232,195 (3) RURAL: 1,358,321

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) [ ] BIBLIOGRAPHIC SERVICES (3) [ ] REFERENCE SERVICE

(2) [ ] COMMUNICATIONS NETWORK (4) [ ] TECHNICAL PROCESSING SERVICE

(5) [ ] OTHER (Specify)

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1) [ ] ECONOMICALLY DISADVANTAGED

(2) [ ] PHYSICALLY HANDICAPPED: GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND

(3) [ ] MIGRANT (4) [X] GENERAL PUBLIC AREA (5) [ ] OTHER (Specify)

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.)

(1) CHILDREN (age 0-14): 789,709

(2) YOUTH (age 15-24): 519,083

(3) WORKING AGE/GRADUATE (age 25-64): 1,092,764

(4) AGED (age 65 and over): 190,960

8. ETHNIC OR RACIAL GROUP — IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) [ ] YES [X] NO

		IF SPANISH SURNAMED	
(1) a. AMERICAN INDIANS	2,241	(2) a. MEXICAN AMERICANS	668
b. AMERICAN ORIENTALS	2,569	b. CUBAN	860
c. NEGRO	789,041	c. PUERTO RICAN	2,089
d. WHITE	1,794,430	d. OTHER	0
e. OTHER	2,235		

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11))	67	(6) OTHER ACADEMIC	2
*PUBLIC	39	(7) SPECIAL	3
(3) SCHOOL	0	(8) HOSPITALS	3
(4) VOCATIONAL	0	(9) CORRECTIONAL	12
(5) JR. COLLEGE	0	(10) RESIDENTIAL SCHOOLS	4
		(11) OTHER	4

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-1. Round all amounts to nearest dollar)

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed		50,515					50,515	26,394	24,121		50,515
2. Actual											

SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type): Estellene P. Walker, Librarian

SIGNATURE: Estellene P. Walker

DATE: July 1, 1975

OE FORM 3114-1, 6/73 PREVIOUS EDITIONS ARE OBSOLETE

(See reverse of this form)

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1976
Title I
Project IIB. Strengthening the
State Library Agency

SECTION C. DESCRIPTION OF PROJECT

I. Purpose

The purpose of this project is to strengthen the resources and capabilities of the State Library in order that it may provide statewide leadership and services and be able to fulfill the objectives of the State Program for Library Development.

II. What the Project Proposes to Accomplish and Why

A major objective of the State Program is that the State Library shall provide a comprehensive collection of information and materials and in-depth reference services supplementing the resources of South Carolina libraries. This objective is necessary because no South Carolina library has adequate resources to serve its patrons, none can afford to acquire all the resources needed, and to do so would be uneconomical in any case. A central resource capable of reenforcing the programs of libraries throughout the state is the only feasible solution for South Carolina.

Therefore, this project attempts to build up the State Library's collection of books and materials to the point that it can adequately serve as a resource center for all libraries in the state. The Technical Services Department is responsible for the development and maintenance of the interlibrary loan and reference collections, including the selection, acquisition, and processing of all materials and books used in the library program at the state level.

III. Who Is to Be Served and How

The entire population of the state may be served by the project since the resources it provides are made available to the patrons of all South Carolina libraries by means of the Interlibrary Loan Network.

IV. Names of Key Libraries and Other Agencies Involved

The South Carolina State Library, directly

All libraries of South Carolina, indirectly

V. When and Where the Project Will Be Implemented

The project will be implemented in FY 76 at the South Carolina State Library.

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1976
Title I
Project IIB. Strengthening the
State Library Agency

VI. Estimated Cost of and Sources of Funding

Books, periodicals, microfilm, and other A-V materials acquired through this project will be purchased partly with State funds, partly with Federal. All processing costs will be paid from State funds.

Funds budgeted for FY 76:

Federal	State	Total
$26,394	$24,121	$50,515

(Additional Federal funds were budgeted from FY 75 funds. See the FY 75 Annual Program Supplement.)

VII. Method of Administering Project

The project will be administered by the State Library staff under the supervision of the Technical Services Librarian, assisted by the Director of Reader Services and the Interlibrary Loan Librarian.

VIII. Method of Monitoring and Evaluation

The project will be monitored daily by the Technical Services Librarian, with monthly progress reports on orders, acquisitions, and expenditures. By means of this project it is estimated that the State Library will acquire, process, and make available the following items in FY 76:

Books	7,000
Documents	3,000
Periodicals (paper)	450
Periodicals (microfilm)	425
Newspapers (paper)	9
Newspapers (microfilm)	2
Microfiche	20,000

The success of the project will be measured by the percentage of the budgeted funds that are expended for the purpose allocated within the fiscal year and by the number of items made available to the public.

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R0712

THIS REPORT IS FOR: [X] A PROPOSED PROJECT [ ] AN ACTUAL PROJECT

TITLE: I

FISCAL YEAR ENDING: June 30, 1976

STATE: S.C.

PROJECT NO.: III-A

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project): South Carolina State Library

TELEPHONE (Area code, Number, Extension): (803) 758-3181; 758-3182

ADDRESS (Number, street, city and State): P.O. Box 11469, Columbia, S.C.

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number): All

2. NAME OF PROJECT: Title I. Project III-A. Field Services (State Wide Program)

3. PROJECT DATES: [ ] INITIAL PROJECT [X] CONTINUING PROJECT — IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER: III-A

a. ESTIMATED TOTAL TIME SPAN (years): continuing

b. PROJECT BEGAN: 1957

c. PROPOSED TERMINATION DATE: Indefinite

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) TOTAL NUMBER OF COUNTIES SERVED: 46

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 2,590,516

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)

a. (1) MODEL CITY NEIGHBORHOOD: 78,392 (2) APPALACHIA: 656,219

b. (1) URBAN: 1,232,195 (2) SUBURBAN: (3) RURAL: 1,358,321

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) [ ] BIBLIOGRAPHIC SERVICES (3) [ ] REFERENCE SERVICE

(2) [ ] COMMUNICATIONS NETWORK (4) [ ] TECHNICAL PROCESSING SERVICE

(5) OTHER (Specify)

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1) [ ] ECONOMICALLY DISADVANTAGED

(2) [ ] PHYSICALLY HANDICAPPED: GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND

(3) [ ] MIGRANT (4) [X] GENERAL PUBLIC AREA (5) [ ] OTHER (Specify)

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.)

(1) CHILDREN (age 0-14): 787,709

(2) YOUTH (age 15-24): 519,083

(3) WORKING AGE/GRADUATE (age 25-64): 1,092,764

(4) AGED (age 65 and over): 190,960

8. ETHNIC OR RACIAL GROUP — IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? [ ] YES [X] NO (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group)

		IF SPANISH SURNAMED	
(1) a. AMERICAN INDIANS	2,241	(2) a. MEXICAN AMERICANS	668
b. AMERICAN ORIENTALS	2,569	b. CUBAN	860
c. NEGRO	789,041	c. PUERTO RICAN	2,089
d. WHITE	1,794,430	d. OTHER	0
e. OTHER	2,235		

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11))	40	(6) OTHER ACADEMIC	
(2) PUBLIC	40	(7) SPECIAL	
(3) SCHOOL		(8) HOSPITALS	
(4) VOCATIONAL		(9) CORRECTIONAL	
(5) JR. COLLEGE		(10) RESIDENTIAL SCHOOLS	
		(11) OTHER	

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. OE Form 3114-3. Round all amounts to nearest dollar)

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed	3,788,276	1,350,179	51,013	78,818		1,522,231	6,790,517		977,722	5,812,795	6,790,517
2. Actual											

SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type): Estellene P. Walker, Librarian

SIGNATURE: [signature]

DATE: July 1, 1975

OE FORM 3114-1, 6/73 PREVIOUS EDITIONS ARE OBSOLETE

(See reverse of this form)

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1976
Title I
Project III-A. Field Services

SECTION C. DESCRIPTION OF PROJECT

I. Purpose

The purpose of this project is to extend and improve public library service throughout the State and to implement the State Plan at the local level.

II. What the Project Proposes to Accomplish and Why

The Field Services Project provides financial aid and professional advice and assistance to the public libraries of South Carolina. The Field Services Staff administers the program of State Aid to county and regional libraries which provides 35¢ per capita, or a total of $906,681, for improvement of library services. The staff also works with public librarians and trustees to provide direct assistance in establishing and improving public library service throughout the State and provides the means of supervision and direction through which LSCA Title I projects are put into effect. The exact nature of the work done by the Field Staff with libraries at the local level depends largely upon the degree of training, experience, and expertise of local librarians, and specific objectives are determined by the level of service existing in a county or region. But, in general, Field Service Librarians provide advice and assistance in planning programs, extending service, and organizing library operations.

III. Who Is To Be Served and How

The entire population of the State will benefit from the consultant work which the Field Staff will do with the public librarians and trustees to improve or develop county and regional library service throughout the State.

IV. Names of Key Libraries and Other Agencies Involved

The South Carolina State Library and all the public libraries on the attached directory.

V. When and Where the Project Will Be Implemented

The project will be implemented in FY 76 in the 39 county and regional library systems throughout the State.

VI. Estimated Cost of and Sources of Funding

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1976
Title I
Project III-A. Field Services

Funds budgeted for FY 76:

Federal	State	Local	Total
0	$977,722	$5,812,795	$6,790,517

VII. Method of Administering Project

Under the general supervision of the State Librarian and the Deputy Librarian, the project is administered by the Director of Field Services, assisted by the Field Staff. State grants-in-aid are paid to counties upon submission of budget proposals and supporting documents.

VIII. Method of Monitoring and Evaluation

Field Service Librarians, who will be responsible for monitoring and evaluation of this project, will report to the Director of Field Services on all activities in their assigned counties by means of written field reports, monthly reports, and annual LSCA project reports and by conferences as needed. On-site observation of projects will be made continuously by Field Service Librarians as they make their round of field trips to their assigned counties during the fiscal year. Evaluation of the project will be measured in terms of progress toward the achievement of Standards for South Carolina Public Libraries.

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED O.M.B. NO. 51-R1712

THIS REPORT IS FOR: [X] A PROPOSED PROJECT [ ] AN ACTUAL PROJECT

TITLE: I

FISCAL YEAR ENDING: June 30, 1976

STATE: S.C.

PROJECT NO.: III-D

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project): South Carolina State Library

TELEPHONE (Area code, Number, Extension): (803) 758-3181; 758-3182

ADDRESS (Number, street, city and State): P.O. Box 11469, Columbia, S.C.

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number): All

2. NAME OF PROJECT: Title I. Project III-D. Service for the Disadvantaged (See also Project IV-A. Library Development)

3. PROJECT DATES: [ ] INITIAL PROJECT [X] CONTINUING PROJECT — IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER: III-D 1,2,3,4

a. ESTIMATED TOTAL TIME SPAN (years): Indefinite

b. PROJECT BEGAN: 1971

c. PROPOSED TERMINATION DATE: Non-Terminal

6. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) TOTAL NUMBER OF COUNTIES SERVED: 46

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 2,590,516

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)

a. (1) MODEL CITY NEIGHBORHOOD: 78,392 (2) APPALACHIA: 656,219

b. (1) URBAN: 1,232,195 (3) RURAL: 1,358,321

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) [ ] BIBLIOGRAPHIC SERVICES (3) [ ] REFERENCE SERVICE

(2) [ ] COMMUNICATIONS NETWORK (4) [ ] TECHNICAL PROCESSING SERVICE

(5) OTHER (Specify)

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1) [X] ECONOMICALLY DISADVANTAGED

(2) [ ] PHYSICALLY HANDICAPPED: GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND

(3) [ ] MIGRANT (4) [ ] GENERAL PUBLIC AREA (5) [ ] OTHER (Specify)

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 6.b.)

(1) CHILDREN (age 0-14): 787,709

(2) YOUTH (age 15-24): 519,083

(3) WORKING AGE/GRADUATE (age 25-64): 1,092,764

(4) AGED (age 65 and over): 190,960

8. ETHNIC OR RACIAL GROUP — IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? [ ] YES [X] NO (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group)

		IF SPANISH SURNAMED	
(1) a. AMERICAN INDIANS	2,241	(2) a. MEXICAN AMERICANS	668
b. AMERICAN ORIENTALS	2,569	b. CUBAN	860
c. NEGRO	789,041	c. PUERTO RICAN	2,089
d. WHITE	1,794,430	d. OTHER	0
e. OTHER	2,235		

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11))	38	(6) OTHER ACADEMIC	
(2) PUBLIC	38	(7) SPECIAL	
(3) SCHOOL		(8) HOSPITALS	
(4) VOCATIONAL		(9) CORRECTIONAL	
(5) JR. COLLEGE		(10) RESIDENTIAL SCHOOLS	
		(11) OTHER	

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed	136,339	73,458	21,903	15,985		33,523	281,208	127,900	2,833	150,475	281,208
2. Actual											

SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type): Estellene P. Walker, Librarian

SIGNATURE: (signature)

DATE: July 1, 1975

OE FORM 3114-1, 6/73 PREVIOUS EDITIONS ARE OBSOLETE

(See reverse of this form)

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1976
Title I
Project III-D. Service to the Disadvantaged

SECTION C. DESCRIPTION OF PROJECT

I. Purpose

The purpose of this project is to extend and improve library service to the disadvantaged segment of the population not heretofore reached, or previously given very limited service.

II. What the Project Proposes to Accomplish and Why

This project proposes to extend library service to that segment of the population which because of economic, cultural, social, and educational handicaps are not users of the public libraries, in order to improve their lifestyle by providing access to the opportunities offered by public libraries for recreation, information, and education. This project will include total services to the disadvantaged, thus combining the following four FY 75 projects: III-D-1: Rural Disadvantaged; III-D-2: Urban Disadvantaged; III-D-3: County Up-Grade; and III-D-4: Materials for the Disadvantaged.

Although handled as one project for administrative convenience, the project will continue to cover four major activities:

A. Grants-in-aid to libraries (rural and urban)

Grants will be offered to those county and regional libraries serving populations with a high percentage of families with income below the poverty level. Each grant will be made on the basis of locally developed projects designed to reach the disadvantaged with the benefits of public library service and tailored to fit the local conditions. Working contacts with organizations and agencies within the community already working with the disadvantaged will be encouraged. Grants may be used for personnel, reading materials, A-V materials and equipment, transportation, supplies and miscellaneous items essential to the project.

Priority in awarding grants from initial LSCA allocations will be given to those county and regional libraries with established and on-going projects:

Abbeville-Greenwood Regional Library (U)
Aiken-Bamberg-Barnwell-Edgefield Regional Library (U and R)
Allendale-Hampton-Jasper Regional Library (R)
Beaufort County Library (R)
Calhoun County Library (R)
Charleston County Library (U)
Chester County Library (R)

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Project III-D. Service to the Disadvantaged

Chesterfield County Library (R)
Darlington County Library (R)
Dillon County Library (R)
Florence County Library (U)
Georgetown County Library (R)
Greenville County Library (U)
Horry County Library (R)
Marion County Library (R)
Marlboro County Library (R)
McCormick County Library (R)
Orangeburg County Library (R)
Richland County Library (U)
Spartanburg County Library (U)
York County Library (U)

(See attached project applications.)

U = Urban
R = Rural

	No. of Libraries	No. of Counties	Disadvantaged Pop.	Total Grants
Rural	13	16	305,780	$ 65,500
Urban	8	9	389,496	61,400
Total	21	25	695,276	$126,900

If additional LSCA funds are made available, the following counties with large numbers of disadvantaged populations will have priority for new projects:

Library	Disadvantaged Population
Berkeley County Library (R)	21,234
Clarendon County Library (R)	21,212
Colleton County Library (R)	17,472
Dorchester County Library (R)	13,354
Fairfield County Library (R)	12,801
Lee County Library (R)	15,994
Saluda County Library (R)	7,846
Sumter County Library (R)	38,756
Williamsburg County Library (R)	30,201

	No. of Libraries	No. of Counties	Disadvantaged Pop.	Total Grant
Rural	8	8	140,114	unknown at
Urban	1	1	38,756	this time
Total	9	9	178,870	

B. County Up-Grade

This grant will be made to enable a library in a county which has a high percentage of Rural Disadvantaged, to strengthen library services to the point that the library will be able to extend its services to the disadvantaged population. The Dillon County Library will receive a third and final grant-in-aid to be used to supplement the salary of a professional librarian to continue the necessary reorganization and replanning of library services.

Library	Disadvantaged Population	Total
Dillon County Library	19,344	$2,833 (State Funds)

C. Materials for the Disadvantaged

This project will provide a central resource for audio-visual materials including filmstrips and recordings needed in the programs for the disadvantaged conducted by county and regional libraries. The State Library will refresh and enlarge its collection of materials useful in serving the disadvantaged. The audio-visual materials will be available on a scheduled loan basis directly to the county library for use in projects. It is hoped that this central collection will prevent expensive duplication of audio-visual materials which will be used occasionally, but not constantly, in the disadvantaged projects at the local level. All 39 libraries, serving 46 counties, may borrow from this collection.

Funds budgeted for FY 76: $1,000

D. Training Program

Subject to release of additional LSCA Title I funds, the State Library will hold a workshop on outreach methods, emphasizing the objectives, materials, and techniques of service to the disadvantaged. No budget can be set until the amount of available funds is known.

III. Who Is To Be Served and How

The economically, culturally, socially and educationally disadvantaged of at least twenty-five counties will be served through grants made to libraries in areas serving a high percentage of disadvantaged population. These grants will be made to assist in providing personnel, reading materials, audio-visual materials, and equipment as well as supplies and transportation needed in carrying out the project. The disadvantaged population served by all counties will also benefit by provision of a central resource for materials including filmstrips and recordings which will be available on a scheduled loan basis.

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Project III-D. Service to the Disadvantaged

IV. Names of Key Libraries and Other Agencies Involved

A. Grants-in-aid

Participating Libraries	Disadvantaged Population	Estimated Grant Federal	State	Total
Abbeville-Greenwood Regional Library (U)	25,198	5,000.00		5,000.00
Aiken County Library (U)	27,902	5,000.00		5,000.00
Allendale-Hampton-Jasper Regional Library (R)	26,840	5,000.00		5,000.00
Bamberg County Library (R)	10,195	1,722.88		1,722.88
Barnwell County Library (R)	9,548	1,616.72		1,616.72
Beaufort County Library (R)	17,536	5,000.00		5,000.00
Calhoun County Library (R)	8,739	4,000.00		4,000.00
Charleston County Library (U)	82,801	8,000.00		8,000.00
Chester County Library (R)	14,407	700.00		700.00
Chesterfield County Library (R)	19,682	5,000.00		5,000.00
Darlington County Library (R)	28,214	4,000.00		4,000.00
Dillon County Library (R)	19,344	5,000.00	2,833.00	7,833.00
Edgefield County Library (R)	9,806	1,660.40		1,660.40
Florence County Library (U)	43,710	7,000.00		7,000.00
Georgetown County Library (R)	20,614	5,000.00		5,000.00
Greenville County Library (U)	60,404	7,200.00		7,200.00
Horry County Library (R)	34,916	11,500.00		11,500.00
Marion County Library (R)	20,595	4,000.00		4,000.00
Marlboro County Library (R)	18,390	4,500.00		4,500.00
McCormick County Library (R)	5,270	1,800.00		1,800.00
Orangeburg County Library (R)	41,738	5,000.00		5,000.00
Richland County Public Library (U)	63,282	12,800.00		12,800.00
Spartanburg County Library (U)	56,052	9,000.00		9,000.00
York County Library (U)	30,147	7,400.00		7,400.00
Total	695,276	126,900.00	2,833.00	129,733.00

U = Urban
R = Rural

If additional funds become available, the following counties will have priority:

Library	Disadvantaged Population
Berkeley County Library (R)	21,234
*Clarendon County Library (R)	21,212
Colleton County Library (R)	17,472
Dorchester County Library (R)	13,354
Fairfield County Library (R)	12,801

Lee County Library (R)	15,994
Saluda County Library (R)	7,846
Sumter County Library (U)	38,756
*Williamsburg County Library (R)	30,201
Total	178,870

*Services to the Disadvantaged in Clarendon and Williamsburg Counties will be carried on with State funds under Project III-A. Field Service.

In addition, programs for service to the Disadvantaged in Beaufort, Colleton, Chester, Dillon, Greenville, Horry, Lancaster, Oconee, and Spartanburg Counties are partially funded by Project IVA. Library Development (which see).

B. Other libraries participating in training opportunities and materials collection only.

Library	Disadvantaged Population
Anderson County Library	34,780
Cherokee County Public Library	15,488
Kershaw County Library	17,072
Lancaster County Library	15,035
Laurens County Library	18,034
Lexington County Library	20,148
Newberry County Library	13,329
Oconee County Library	15,463
Pickens County Library	13,753
Union Carnegie Library	11,905
Total	175,007

V. When and Where Project Will Be Implemented

Service for the Disadvantaged Project will be implemented during FY 76 by the counties listed previously.

VI. Estimated Cost of and Sources of Funding

State and LSCA FY 76 funds will be used to cover the cost of service for the Disadvantaged projects. Funds from the initial LSCA allotment will be used to continue on-going projects.

Funds budgeted for FY 76:

Federal	State	Local	Total
$127,900	$2,833	$150,475	$281,208

Providing full LSCA funding is received, an additional $30,000 will be allotted to fund new projects in counties having large numbers of disadvantaged population or to expand existing projects.

VII. Method of Administering Project

The project will be administered on the local level by the staff of the local library with supervision by the State Library Field Staff. Financial records and reports will be maintained by the State Library.

VIII. Method of Monitoring and Evaluation

Field Staff will monitor this project by making frequent field visits, consulting with local libraries and with staff engaged directly in working with the disadvantaged, and making periodic evaluations of project programs. Local libraries will submit semiannual reports on expenditures and annual self-evaluations.

The project will be evaluated by the State Library Field Staff in terms of the following criteria:

1. The individual objectives established by each library.
2. The number of Disadvantaged reached.
3. The percentage of the target group reached.
4. The accessibility of services to the disadvantaged.
5. The methods for publicizing programs and services for the disadvantaged.
6. The suitability of materials selected for the program.
7. The staff involvement in the program; including general knowledge of the program, attitude toward the program and special training and preparation.
8. The involvement of groups and agencies within the community already working with the Disadvantaged.

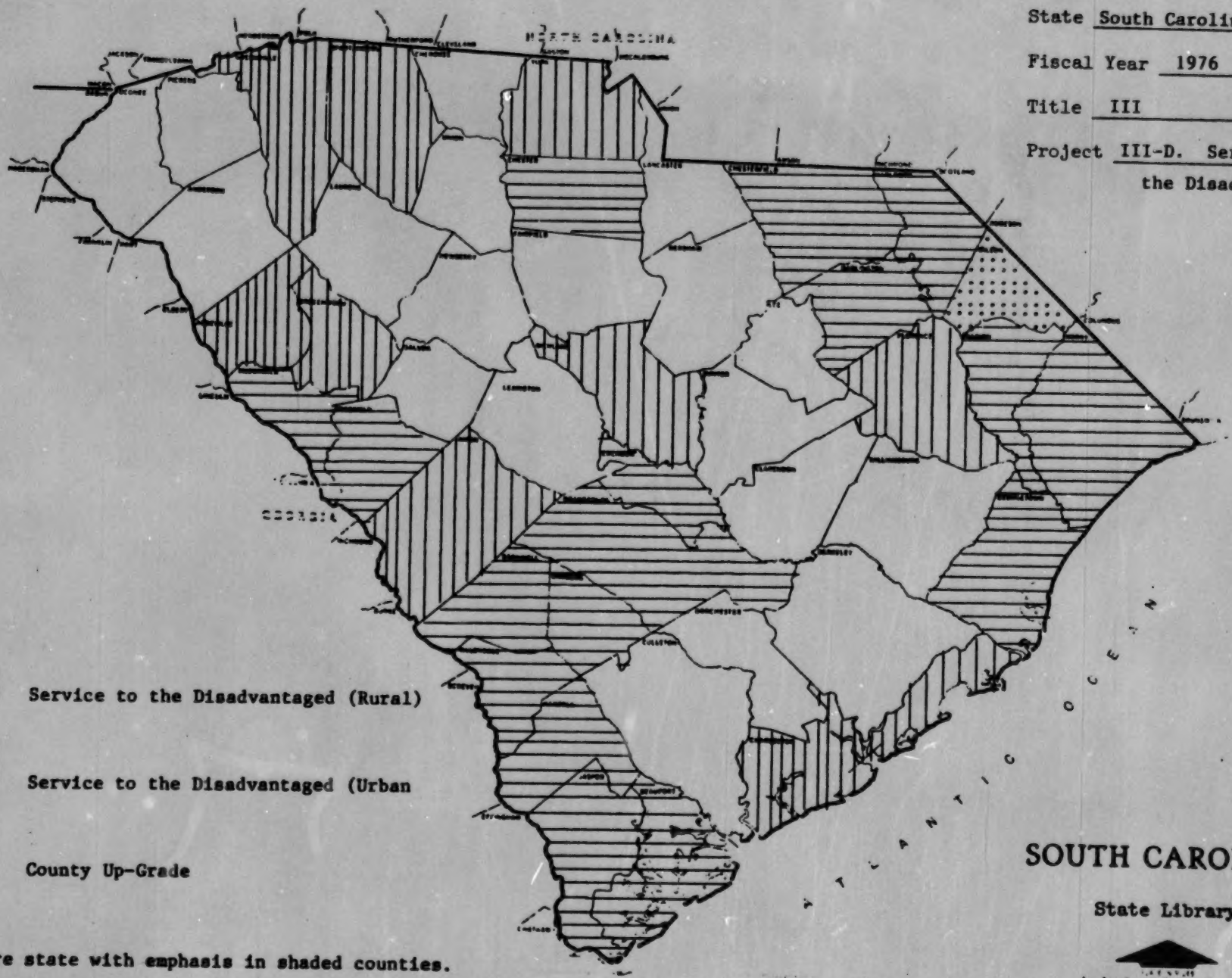
ANNUAL PROGRAM LSCA

State South Carolina

Fiscal Year 1976

Title III

Project III-D. Service to the Disadvantaged



Service to the Disadvantaged (Rural)

Service to the Disadvantaged (Urban

County Up-Grade

Entire state with emphasis in shaded counties.

SOUTH CAROLINA

State Library

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DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R0712

THIS REPORT IS FOR: [ ] A PROPOSED PROJECT [X] AN ACTUAL PROJECT

TITLE: I

FISCAL YEAR ENDING: June 30, 1976

STATE: S.C.

PROJECT NO.: V-D

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project): South Carolina State Library

TELEPHONE (Area code, Number, Extension): (803) 758-3181; 758-3182

ADDRESS (Number, street, city and State): P.O. Box 11469, Columbia, S.C.

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number): All

2. NAME OF PROJECT: Title I. Project V-D. Reader Services Periodicals (State Wide Program)

3. PROJECT DATES: [ ] INITIAL PROJECT [X] CONTINUING PROJECT — IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER: V-C

a. ESTIMATED TOTAL TIME SPAN (years): Indefinite

b. PROJECT BEGAN: 1964

c. PROPOSED TERMINATION DATE: Indefinite

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) TOTAL NUMBER OF COUNTIES SERVED: 34

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 2,289,525

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)

a. (1) MODEL CITY NEIGHBORHOOD: 78,392 (2) APPALACHIA: 656,219

b. (1) URBAN: 1,181,794 (2) SUBURBAN: (3) RURAL: 1,107,731

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) [ ] BIBLIOGRAPHIC SERVICES (3) [ ] REFERENCE SERVICE

(2) [ ] COMMUNICATIONS NETWORK (4) [ ] TECHNICAL PROCESSING SERVICE

(5) OTHER (Specify)

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1) [ ] ECONOMICALLY DISADVANTAGED

(2) [ ] PHYSICALLY HANDICAPPED: GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND

(3) [ ] MIGRANT (4) [X] GENERAL PUBLIC AREA (5) [ ] OTHER (Specify)

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.)

(1) CHILDREN (age 0-14): 686,805 (3) WORKING AGE/GRADUATE (age 25-64): 973,739

(2) YOUTH (age 15-24): 462,540 (4) AGED (age 65 and over): 166,441

8. ETHNIC OR RACIAL GROUP — IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) [ ] YES [X] NO

		IF SPANISH SURNAMED	
(1) a. AMERICAN INDIANS	1,973	(2) a. MEXICAN AMERICANS	659
b. AMERICAN ORIENTALS	2,498	b. CUBAN	830
c. NEGRO	638,722	c. PUERTO RICAN	2,011
d. WHITE	1,644,163	d. OTHER	0
e. OTHER	2,169		

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11))	30	(6) OTHER ACADEMIC	
(2) PUBLIC	30	(7) SPECIAL	
(3) SCHOOL		(8) HOSPITALS	
(4) VOCATIONAL		(9) CORRECTIONAL	
(5) JR. COLLEGE		(10) RESIDENTIAL SCHOOLS	
		(11) OTHER	

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. OE Form 3114-3. Round all amounts to nearest dollar)

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed		25,100					25,100	25,100			25,100
2. Actual											

SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type): Estellene P. Walker, Librarian

SIGNATURE: [signature]

DATE: July 1, 1975

OE FORM 3114-1, 6/73 PREVIOUS EDITIONS ARE OBSOLETE

(See reverse of this form)

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1976
Title I
Project V-D. Periodical Project

SECTION C. DESCRIPTION OF PROJECT

I. Purpose

The purpose of this project is to contribute to the improvement of library reference service by strengthening the resources of South Carolina public libraries.

II. What the Project Proposes to Accomplish and Why

The Periodicals Project is a continuing project through which participating county and regional libraries receive grants to purchase periodical and index subscriptions which will contribute to the reference resources of their collections. When the project was begun in 1964-65, the amount of the grants covered the cost of new subscriptions to periodicals and indexes, back files of periodicals bound or on microfilm, and supplies and equipment to expand or house existing collections. The maximum grant available to each library is determined by the population served. In 1975-76, grants will be made to continue subscriptions to periodicals and indexes purchased under the project during 1974-75. This project will enable the local library to both maintain and strengthen its reference resources through these grants.

III. Who Is To Be Served and How

Patrons of thirty county and regional public library systems will benefit from this project which enables the libraries to develop current collections and extensive back files of periodicals used in general and special reference.

IV. Names of Key Libraries and Other Agencies Involved

The South Carolina State Library.

South Carolina public libraries:

Library	Population Served	Grant Amount
Abbeville-Greenwood Reg. Library	70,798	$ 900
Aiken-Bamberg-Barnwell-Edgefield Regional Library	139,841	1,250
Anderson County Library	105,474	1,250
Beaufort County Library	51,136	900
Berkeley County Library	56,199	900
Calhoun County Library	10,780	650
Charleston County Library	247,650	1,250

Cherokee County Public Library	36,791	650
Chester County Public Library	29,811	650
Colleton County Memorial Library	27,622	650
Darlington County Library	53,442	650
Dillon County Library	28,838	650
Fairfield County Library	19,999	650
Florence County Library	89,636	900
Georgetown County Library	33,500	650
Greenville County Library	240,546	1,250
Horry County Memorial Library	69,992	900
Kershaw County Library	34,727	650
Lancaster County Library	43,328	650
Laurens County Library	49,713	650
Lexington County Library	89,012	900
Marion County Library	30,270	650
Newberry County Library	29,273	650
Oconee County Library	40,728	650
Pickens County Library	58,956	650
Richland County Public Library	233,868	1,250
Spartanburg County Library	173,724	1,250
Sumter County Library	79,425	900
Union Carnegie Library	29,230	650
York County Library	85,216	900
Total	2,289,525	$25,100

V. When and Where Project Will Be Implemented

The Periodical Project will be implemented in FY 76 through the thirty participating county and regional libraries.

VI. Estimated Cost of and Sources of Funding

FY 76 LSCA Title I funds will be used to cover the cost of all grants to participating libraries.

Funds budgeted for FY 76:

Federal	State	Total
$25,100	0	$25,100

VII. Method of Administering Project

The project will be administered by the South Carolina State Library and supervised by the State Library Field Staff.

VIII. Method of Monitoring and Evaluation

Libraries receiving grants must meet all requirements for State and Federal Aid. Grants will be paid to participating libraries on a reimbursement basis upon presentation of acceptable records of expenditure. The Field Staff will monitor the project. Library directors of participating county and regional libraries will be asked to evaluate the project at the end of the year. The project will also be evaluated on:

(1) the successful allocation, obligation, and expenditure of LSCA funds approved for the project during FY 76;

(2) the number and variety of titles which libraries are enabled to purchase through the grant;

(3) the accessibility and placement of the periodical collection;

(4) the publicity given the project; and

(5) the value of the collection as a source of current as well as dated reference material.

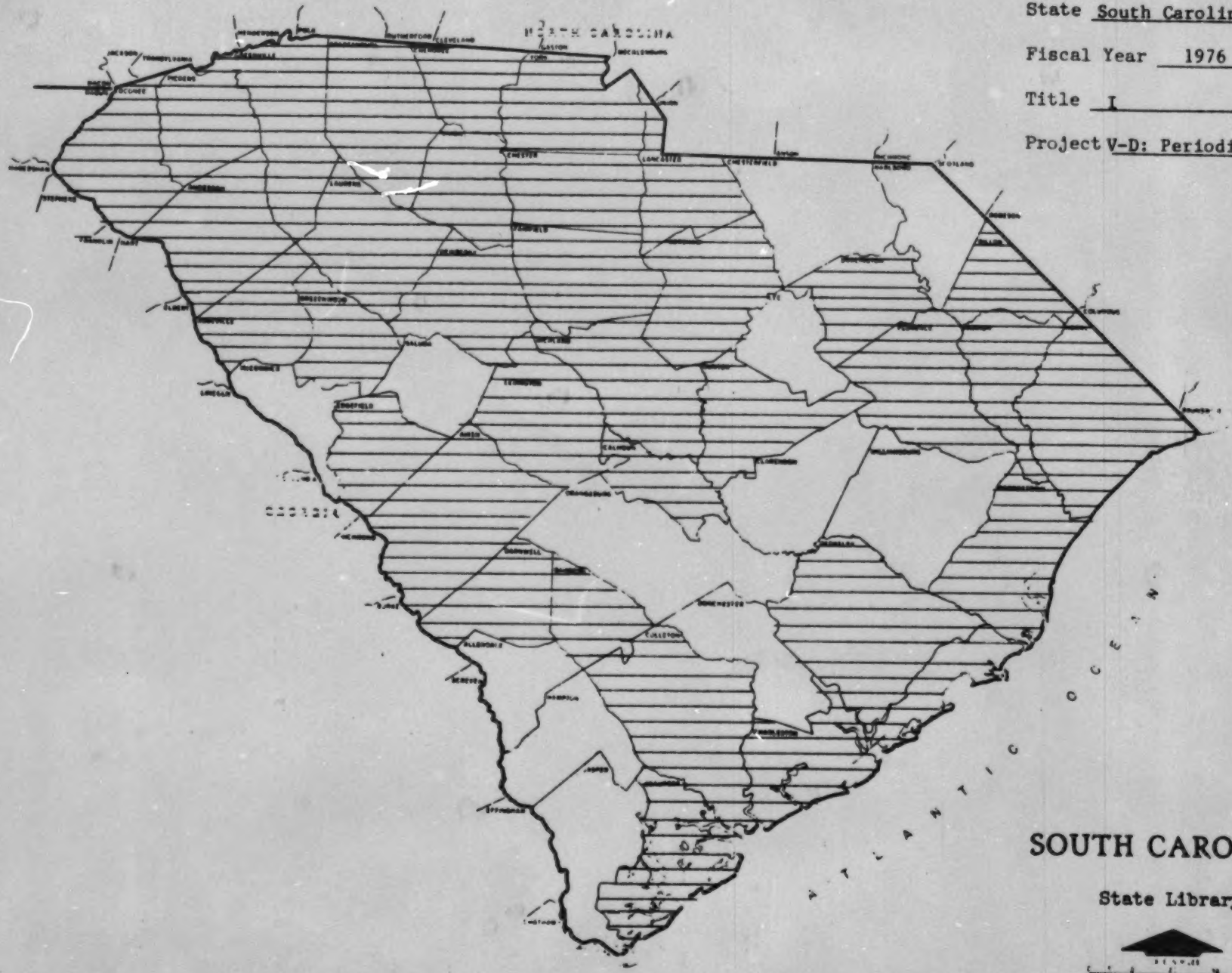
ANNUAL PROGRAM LSCA

State South Carolina

Fiscal Year 1976

Title I

Project V-D: Periodical Project



SOUTH CAROLINA

State Library

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1976
Title I
Project VI-A. Institutional Library Services

SECTION C. DESCRIPTION OF PROJECT

I. Purpose

The purpose of this project is to aid state institutions to develop library services and programs adequate to meet the needs of patients and residents.

II. What the Project Proposes to Accomplish and Why

Libraries in S. C. State institutions are in varying stages of development from very poor to fairly good. None have achieved an adequate level of service as measured by accepted standards. The Institutional Library Services Project attempts to provide the leadership, assistance, and financial incentive needed to insure continued development and improvement of institutional libraries. Services offered to individual institutions depend upon need, level of development, and compliance with minimum requirements. The current project, which incorporates three previous projects (VI-A-2, Book Collection Improvement Project; VI-A-3, Exceptional Children; and VI-A-4, Adults with Special Problems) includes the following activities:

A. Consultant Services

The State Library employs an Institutional Library Consultant who plans, develops, and supervises programs for state institutional library development. She works with all state institutions, consulting with institution administrators and/or librarians regarding services, evaluating library programs in various institutions, making recommendations for improvement, supervising grant programs, and providing such other assistance as may be needed.

B. Book Collection Improvement Grants

An institution which has an established library in charge of a trained and experienced professional or pre-professional librarian (graduate of four year college with eighteen hours of library science) may qualify for financial assistance in the purchase of books, periodicals and audio-visual materials which will improve library service to residents. The grants will be made on the basis of resident population. The institution will select the books from lists and bibliographies especially recommended for institutional service. Books will be selected within the

institution, processed, and housed either in the main institutional library or in suitable quarters provided in a branch of the institution.

C. Special Services

For those institutions too small to maintain a separate library or having special needs, individual programs have been designed to meet unique circumstances. Service may be provided by a neighboring public library through contract or the State Library may provide materials directly.

During FY 76, a project now in operation will provide library service to the S.C. Crippled Children's Convalescent Center under a three-way contract between the Center, the Florence County Library, and the State Library. A Florence Children's Librarian visits the center on a regular schedule, conducts story hours, shows filmstrips, and circulates books. The project is supervised by both the Librarian of the Florence County Library and the Institutional Library Consultant. The population of the Center fluctuates. On the average there are 36 residents, all of whom are being reached by one-to-one service.

Also in FY 76, a project in bibliotherapy using paperback books of high reading interest will be continued in the alcoholic and drug addiction centers. The Institutional Library Consultant will supervise the project and adjust the method of making books available to suit the residents.

The Alcoholic and Drug Addiction Services of the S.C. Department of Mental Health estimates that there are approximately 50,000 alcoholics and 7,500 drug addicts in need of treatment in South Carolina. During FY 76 the rehabilitation centers will have a combined capacity of about 260. More than 1,200 persons were treated as residential patients in 1974-75.

The materials provided by this project are used in group therapy as well as for individual recreational reading. No records of circulation are kept, but it is estimated that the program is reaching 50 percent of the residents at any one time. $1,500 has been budgeted for this phase of the project.

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Title I
Project VI-A. Institutional Library Services

Institutions participating in these programs are listed under IV below:

	Population (Average)	Grants-in-Aid
Institutions, Correctional	4,355	$ 12,224
Institutions, Other	8,861	26,892
Total	13,216	$ 39,116

III. Who Is To Be Served and How

Residents of all state institutions will benefit, through improved library collections and services administered by qualified personnel.

IV. Names of Key Libraries and Other Agencies Involved

	Institutions	Population	Grants-in-Aid
A.	Hospitals		
1.	Crafts-Farrow State Hospital (mental health)	1,949	$ 5,000
2.	State Park Health Center (health center)	151	604
3.	South Carolina State Hospital - Horger Library (mental health)	1,922	5,000
B.	Correctional Institutions		
B-1.	Through South Carolina Department of Corrections Library		
1.	Central Corrections Institution	1,532	$ 6,128
2.	Kirkland Correctional Institution	644	700
3.	Givens Youth Correctional Center	84	300
4.	Women's Correctional Institution	193	400
5.	Manning Correctional Institution	381	500
6.	MacDougal Youth Correctional Center	344	500
7.	Walden Correctional Institution	101	400
8.	Wateree River Correctional Institution	377	500
9.	Goodman Correctional Institution (geriatric)	85	300

B-2. South Carolina Division of Youth Services

10.	Willow Lane School for Girls	156	$ 624
11.	John G. Richards School for Boys	274	1,096
12.	S.C. School for Boys	194	776

C. Residential Institutions

1.	Coastal Center (mental retardation)	548	2,192
2.	Midlands Center (mental retardation)	560	2,200
3.	Whitten Village (mental retardation)	2,700	5,000
4.	S.C. School for the Deaf and Blind	590	2,360
5.	John de la Howe School (juvenile care)	259	1,036

D. Other

1.	Holmesview Center (alcoholism)	40	500
2.	Palmetto Center (alcoholism)	48	500
3.	The Addictions Center (alcoholism and drug addiction)	58	500
4.	S.C. Crippled Children's Convalescent Center (by contractual arrangements with Florence County Library)	36	2,000

V. When and Where the Project Will Be Implemented

The project will be implemented during FY 76, under the supervision of the State Library, at the individual institutions.

VI. Estimated Cost of and Sources of Funding

This project is totally funded from State appropriations.

A. Funds budgeted for FY 76:

LSCA	STATE (From Institutions)	STATE (From State Library)	TOTAL
-0-	$252,532.00 (est.)	$53,477.00	$306,009.00

B. Funds Expended by the State Library $14,361

Grants and allocations for institutions 39,116

Total $53,477

C. Grants and allocations

Institutional, Correctional	$12,224
Institutional, Other	$26,892
Total	$39,116

VII. Method of Administering Project

The project will be administered by the State Library through individual agreements with the institutions. All activities will be supervised by the Institutional Library Consultant.

VIII. Method of Monitoring and Evaluation

A. Library service in individual institutions will be measured by the following standards as they apply:

Accreditation Council for Facilities for the Mentally Retarded.
Standards for residential facilities for the mentally retarded.
Joint Commission on Accreditation of Hospitals. (Adopted May 5, 1971)

American Correctional Association.
Manual of correctional standards.
Association of Hospitals and Institutional Libraries.
Library Services. (New York, 1966)

Association of Hospital and Institutional Libraries.
Hospital Library Standards Committee.
Standards for library services in health care institutions.
Chicago. American Library Association, 1970.

South Carolina State Department of Education.
Standards for accredited high schools of South Carolina.
(the Department) 1971.

South Carolina State Department of Education.
Accreditation Standards for South Carolina Elementary Schools.
(the Department) 1970.

U.S. Office of Education.
Standards for Library - Media Centers in Schools for the Deaf: a handbook for the development of library media programs.
U.S. Department of Health, Education, and Welfare, 1967.

B. The following criteria will be used to measure the effectiveness of all institutional library programs:

1. The collection meets the needs of residents of the institution.

2. Selection of materials is from appropriate sources.

3. The collection is under continuous inspection for suitability, usefulness, attractiveness to resident clientele and/or staff.

4. Library services are available to all residents on a reasonable regular schedule. This includes the scheduling and production of programs utilizing library materials for those residents who for whatever incapacity cannot use such materials.

5. Staff rendering library services shall have qualifications appropriate to their responsibilities and duties.

6. Continuing evidence of institution support of library services within the institution.

C. Monitoring and Evaluation will include the following:

1. Statistical reports from institution librarians are checked by the Institutional Consultant.

2. Orders for materials and invoices for materials received are reviewed by the Institutional Consultant.

3. Periodic (regularly scheduled) visits by Institutional Library Consultant to institution libraries shall include:

   a. General observations of operations and activities.

   b. Inspection of collection.

   c. Conferences with library staff, administrator responsible for the library within the institution, other institution staff members.

   d. Instruction and/or demonstration of recommended practices and procedures.

4. Continuing check on financial and other support given to the library by the institution will be made by the State Library.

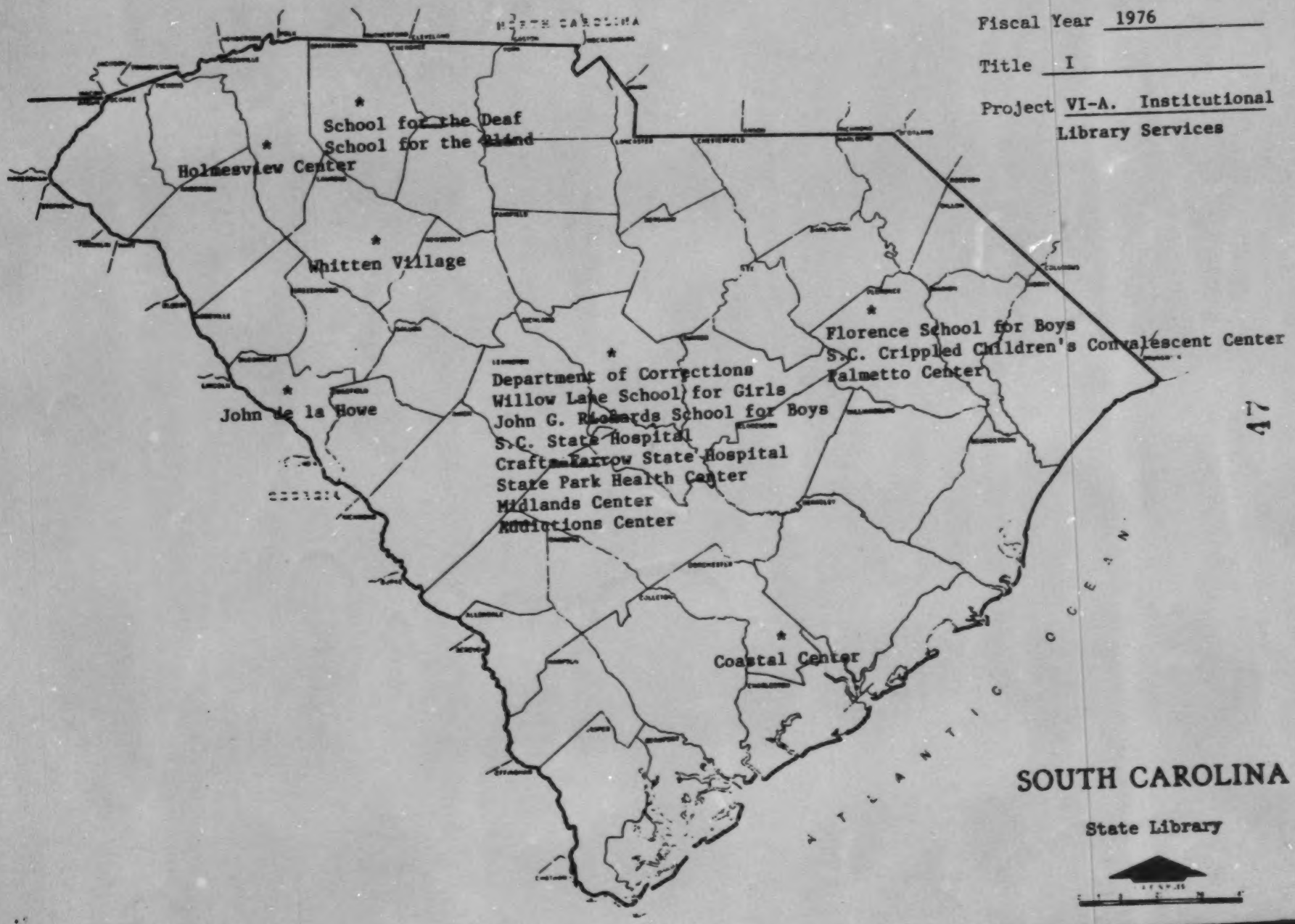
ANNUAL PROGRAM LSCA

State South Carolina

Fiscal Year 1976

Title I

Project VI-A. Institutional
Library Services



DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R0712

THIS REPORT IS FOR [X] A PROPOSED PROJECT [ ] AN ACTUAL PROJECT

TITLE: I

FISCAL YEAR ENDING: June 30, 1976

STATE: S.C.

PROJECT NO.: VI-B

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)
South Carolina State Library

TELEPHONE (Area code, Number, Extension): (803) 758-3181; 758-3182

ADDRESS (Number, street, city and State): P.O. Box 11469, Columbia, S.C.

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number): All

2. NAME OF PROJECT
Title I. Project VI-B. Service to Blind and Physically Handicapped

3. PROJECT DATES [ ] INITIAL PROJECT [X] CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER VI-B 1,2,3

a. ESTIMATED TOTAL TIME SPAN (years): Indefinite
b. PROJECT BEGAN: 1968
c. PROPOSED TERMINATION DATE: Continuing

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) TOTAL NUMBER OF COUNTIES SERVED: 46

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 95,849

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)

a. (1) MODEL CITY NEIGHBORHOOD: 2,901 (2) APPALACHIA: 24,280
b. (1) URBAN: 45,591 (2) SUBURBAN: (3) RURAL: 50,258

5. FOR TITLE III, INDICATE TYPE OF PROJECT
(1) [ ] BIBLIOGRAPHIC SERVICES (3) [ ] REFERENCE SERVICE
(2) [ ] COMMUNICATIONS NETWORK (4) [ ] TECHNICAL PROCESSING SERVICE
(5) [ ] OTHER (Specify)

6. TYPE OF GROUP (Check the box which best describes the population served by the project)
(1) [ ] ECONOMICALLY DISADVANTAGED
(2) [X] PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND: 26%
(3) [ ] MIGRANT (4) [ ] GENERAL PUBLIC AREA (5) [ ] OTHER (Specify)

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.)

(1) CHILDREN (age 0-14): 29,145
(2) YOUTH (age 15-24): 19,206
(3) WORKING AGE/GRADUATE (age 25-64): 40,432
(4) AGED (age 65 and over): 7,066

8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) [ ] YES [X] NO

		IF SPANISH SURNAMED	
(1) a. AMERICAN INDIANS	No figures	(2) a. MEXICAN AMERICANS	No figures
b. AMERICAN ORIENTALS		b. CUBAN	
c. NEGRO	available	c. PUERTO RICAN	available
d. WHITE		d. OTHER	
e. OTHER			

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11))	10	(6) OTHER ACADEMIC	
(2) PUBLIC	5	(7) SPECIAL	
(3) SCHOOL		(8) HOSPITALS	
(4) VOCATIONAL		(9) CORRECTIONAL	
(5) JR. COLLEGE		(10) RESIDENTIAL SCHOOLS	
		(11) OTHER	5

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed	55,039	3,103		5,000	1,200	20,688	85,030		85,030		85,030
2. Actual											

SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type): Estellene P. Walker, Librarian

SIGNATURE: Estellene P. Walker

DATE: July 1, 1975

OE FORM 3114-1, 6/73 PREVIOUS EDITIONS ARE OBSOLETE (See reverse of this form)

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1976
Title I
Project VI-B. Service to Blind and Physically Handicapped

SECTION C. DESCRIPTION OF PROJECT

I. Purpose

The South Carolina State Library, Division for the Blind and Physically Handicapped is a member of the national network of libraries for the blind and physically handicapped. It was established to provide for the library needs of those South Carolinians unable to read conventional print due to a visual or physical handicap.

II. What the Project Proposes to Accomplish and Why

The basic premise of library services for the blind and physically handicapped is that their library service should be equal to that of the non-handicapped library user. The needs and aspirations of the handicapped are as great as those of anyone else. Therefore services provided to them should be on a par with those provided to the non-handicapped segment of the population.

This project proposes to meet the library needs of eligible handicapped citizens in South Carolina. If their needs cannot be met locally, attempts will be made to borrow on interlibrary loan the needed materials from The Library of Congress, Division for the Blind and Physically Handicapped.

III. Who Is To Be Served and How

All blind and physically handicapped citizens of South Carolina who are unable to read conventional print because of their handicap are eligible for this library service. The Library of Congress, Division for the Blind and Physically Handicapped estimates that 3.7% of the population is eligible for this service. In South Carolina that means 95,849 people are potential patrons of library services for the blind and physically handicapped. As of June 30, 1975, 2,704 were being served.

The current project incorporates all of the activities formerly divided into three projects: VIB1, Blind and Physically Handicapped; VIB2, Large Type; and VIB3, Browsing Collections.

To meet the library needs of the blind and physically handicapped, books and magazines are provided in special media. There are talking books on disc and tape, books in large print, and books in braille. For books in recorded format, the library provides the reader with the necessary

equipment to play the material. Braille book service is provided through a contract with the North Carolina State Library.

The Library of Congress provides most of the books and magazines in recorded form, as well as the equipment necessary for their use. Books and magazines of local interest will be recorded for this library by volunteer groups to be circulated on cassette tape. Large print books are purchased by the library.

This project, begun in 1974, provides visually handicapped readers access to a large and varied collection of large type books. A supplement to the original book catalog listing all books in the collection will continue to make the collection more accessible to patrons. Selection of books to be added to the central collection will be done by the Field Service Staff and the Librarian for the Blind and Physically Handicapped, ordering and processing will be done by the Technical Services Department, and service will be provided by the Interlibrary Loan Staff.

Essentially this service is a mail order one. Therefore little direct contact is maintained with those eligible to use the service. Personal letters and a quarterly newsletter transmit basic information. During FY 76, in an effort to improve communications with patrons, the Division will investigate In-WATS telephone service and implement it if feasible.

Books, machines, catalogs, and other aids for eligible readers are mailed postage free. Return postage is also free. Five county libraries maintain browsing collections of talking books. These collections are from 100-200 books and are rotated periodically. The five participating libraries are Anderson, Charleston, Greenville, Richland, and Spartanburg County Libraries. These libraries have a staff member assigned to the collection for the purpose of administering, publicizing and promoting the service in the library's service area.

A publicity campaign is conducted year round to reach potential readers. Descriptive brochures are distributed to libraries, health organizations, and any other groups interested in serving the handicapped. Use has also been made of radio and newspaper advertising, which will continue. During FY 76 an intensive effort will be made to inform eligible non-readers of the services with special emphasis upon reaching the physically handicapped.

While many materials are available through the national network of libraries serving the blind and physically handicapped, many materials are not. One major project in FY 76 will be the beginning of a volunteer produced recording program. This program will have as its goal the recording of books and magazines about South Carolina. In FY 76 a modest program will be undertaken in order that a sound base is built for what eventually will be an extensive project of recording.

South Carolina State Library
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Columbia, South Carolina 29201
Fiscal Year 1976
Title I
Project VI-B. Service to Blind and Physically Handicapped

The scope of FY 76's recording project will be limited so proper monitoring and evaluating can be done. By doing so, changes in either method or direction can be incorporated into the project with little difficulty. A goal of recording 10 books has been set.

IV. Names of Key Libraries and Other Agencies Involved

South Carolina State Library, Division for the Blind and Physically Handicapped

Library of Congress, Division for the Blind and Physically Handicapped

North Carolina State Library, Library for the Blind and Physically Handicapped

South Carolina Commission for the Blind

Anderson County Library

Charleston County Library

Greenville County Library

Richland County Public Library

Spartanburg County Library

Telephone Pioneers of America

V. When and Where Project Will Be Implemented

This project will be implemented in FY 76. It is a continuous project begun in 1968. It will be administered by the South Carolina State Library, Division for the Blind and Physically Handicapped, 718 South Edisto Avenue, Columbia, South Carolina 29205.

VI. Estimated Cost of and Sources of Funding

The estimated cost of funding this project for FY 76 is $85,030.00. Basic funding will be from State appropriations which cover personnel, housing, and general operations of the Division. LSCA FY 75 funds will be used to cover the cost of large type books, tape duplication, In-WATS telephone service, and related expenses.

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1976
Title I
Project VI-B. Service to Blind and Physically Handicapped

Funds budgeted for FY 76:

Federal	State	Total
$10,000 (from FY 75)	$85,030	$95,030

VII. Method of Administering Project

The South Carolina State Library has a contract with the Library of Congress designating it as a regional library to serve blind and physically handicapped South Carolinians. The South Carolina Commission for the Blind has been designated as an agency to loan machines to readers. A contract is in force between the South Carolina State Library and the South Carolina Commission for the Blind regarding machine lending. A contract is in effect between the South Carolina State Library and the North Carolina State Library to provide braille materials to eligible South Carolina readers. There are 122 registered readers of braille in South Carolina. To reach readers at the county level, contracts are in effect between the South Carolina State Library and the county libraries in Anderson, Charleston, Greenville, Richland, and Spartanburg counties.

Under the general supervision of the State Librarian, the project will be administered by the Director, Library Services for the Blind and Physically Handicapped.

VIII. Method of Monitoring and Evaluation

Monitoring and evaluation of this project will be conducted by the Director, Library Services for the Blind and Physically Handicapped, the State Librarian, and consultants from Library of Congress, Division for the Blind and Physically Handicapped. The major thrust of this project is the operation of a regional library for the blind and physically handicapped. Therefore there will be an almost continuous activity in monitoring and evaluating the project.

The Division for the Blind and Physically Handicapped has operated within the general guidelines for regional libraries established by Library of Congress, Division for the Blind and Physically Handicapped.

Adequacy of services will be measured and evaluated in terms of Standards for Library for the Blind and Visually Handicapped by the Commission on Standards and Accreditation of Services for the Blind (ALA, 1966).

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Title I
Project VI-B. Service to Blind and
Physically Handicapped

In FY 75 the library had a net gain of 599 new readers. The goal in FY 76 will be to have a net gain of 800 new readers, thus making our registered readership total at the end of FY 76 3,504. This total is approximately double the readership as of September 1973, when the library was established.

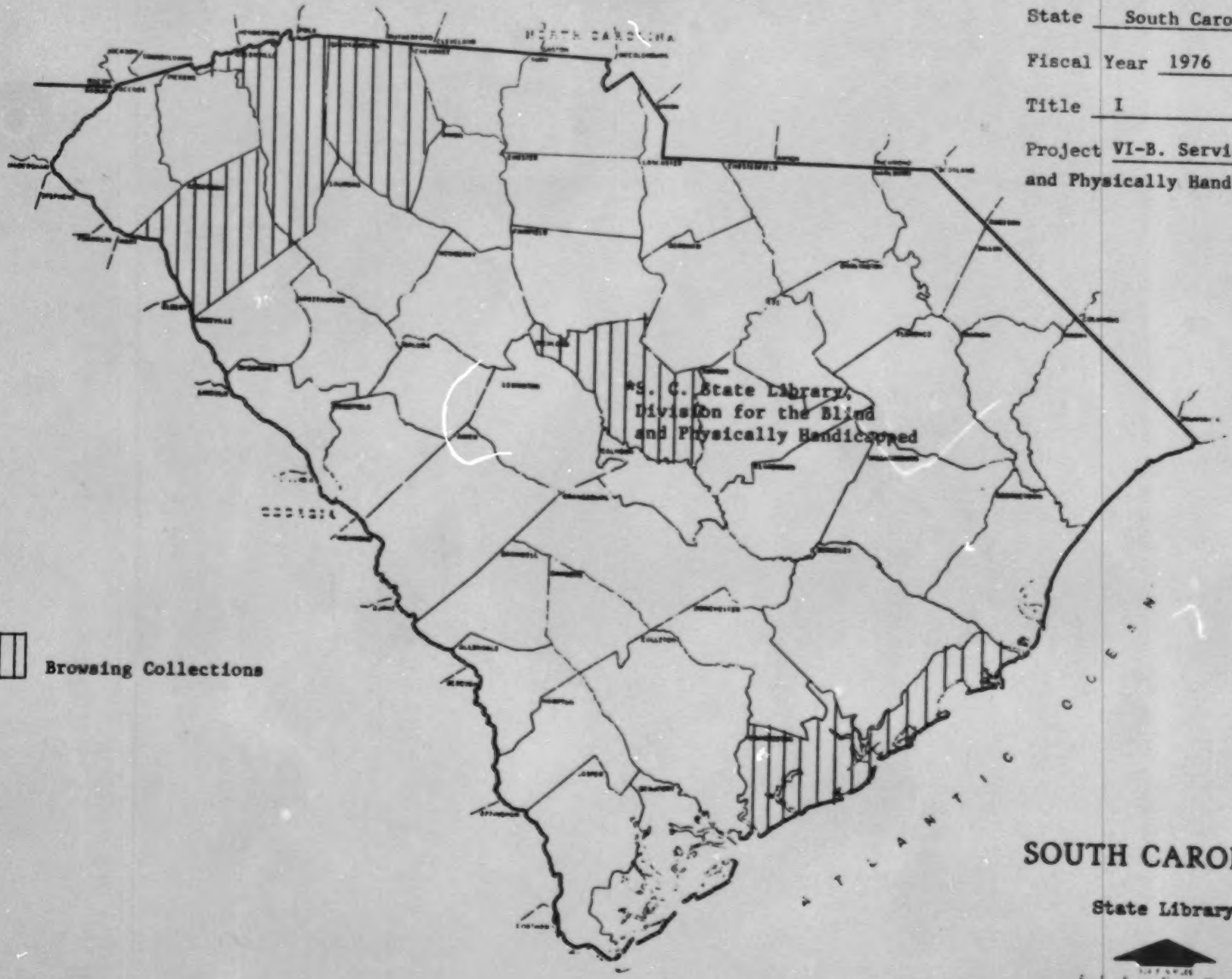
ANNUAL PROGRAM LSCA

State South Carolina

Fiscal Year 1976

Title I

Project VI-B. Service to Blind and Physically Handicapped



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DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R0712

THIS REPORT IS FOR: [X] A PROPOSED PROJECT [ ] AN ACTUAL PROJECT

TITLE: I

FISCAL YEAR ENDING: June 30, 19 76

STATE: S.C.

PROJECT NO.: VIII

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)
South Carolina State Library

TELEPHONE (Area code, Number, Extension)
(803) 758-3181; 758-3182

ADDRESS (Number, street, city and State)
P.O. Box 11469, Columbia, S.C.

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number)
1,2,4

2. NAME OF PROJECT
Title I. Project VIII. Service to Persons of Limited English-Speaking Ability

3. PROJECT DATES: [X] INITIAL PROJECT [ ] CONTINUING PROJECT — IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER

a. ESTIMATED TOTAL TIME SPAN (years): Indefinite

b. PROJECT BEGAN: 1976

c. PROPOSED TERMINATION DATE: Indefinite

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) TOTAL NUMBER OF COUNTIES SERVED: 5

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 946,924

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)

a. (1) MODEL CITY NEIGHBORHOOD: 44,546 (2) APPALACHIA: 414,270

b. (1) URBAN: 659,979 (2) SUBURBAN (3) RURAL: 286,945

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) [ ] BIBLIOGRAPHIC SERVICES (3) [ ] REFERENCE SERVICE

(2) [ ] COMMUNICATIONS NETWORK (4) [ ] TECHNICAL PROCESSING SERVICE

(5) OTHER (Specify)

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1) [ ] ECONOMICALLY DISADVANTAGED

(2) [ ] PHYSICALLY HANDICAPPED: GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND

(3) [X] MIGRANT (4) [ ] GENERAL PUBLIC AREA (5) [X] OTHER (Specify) Limited English-speaking

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 6.b.)

(1) CHILDREN (age 0-14): 270,278

(2) YOUTH (age 15-24): 213,953

WORKING AGE: (3) GRADUATE (age 25-64): 399,360

(4) AGED (age 65 and over): 63,333

8. ETHNIC OR RACIAL GROUP — IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) [ ] YES [ ] NO

		IF SPANISH SURNAMED	
(1) a. AMERICAN INDIANS	716	(2) a. MEXICAN AMERICANS	390
b. AMERICAN ORIENTALS	1,775	b. CUBAN	673
c. NEGRO	244,480	c. PUERTO RICAN	1,849
d. WHITE	698,680	d. OTHER	
e. OTHER	1,273		

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11))	6	(6) OTHER ACADEMIC	
(2) PUBLIC	5	(7) SPECIAL	
(3) SCHOOL		(8) HOSPITALS	
(4) VOCATIONAL		(9) CORRECTIONAL	
(5) JR. COLLEGE		(10) RESIDENTIAL SCHOOLS	
		(11) OTHER S.C. State Library	

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. OE Form 3114-3. Round all amounts to nearest dollar)

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed		3,000				2,000	5,000	5,000			5,000
2. Actual											

SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type): Estellene P. Walker, Librarian

SIGNATURE

DATE: July 1, 1975

OE FORM 3114-1, 6/73 PREVIOUS EDITIONS ARE OBSOLETE

(See reverse of this form)

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1976
Title I
Project VIII. Service to Persons of Limited English-Speaking Ability

SECTION C. DESCRIPTION OF PROJECT

I. Purpose

The purpose of this project is to plan, test, and develop means of extending public library service to persons of limited English-speaking ability who by reasons thereof have difficulty utilizing established library services.

II. What the Project Proposes to Accomplish and Why

Grants-in-aid for pilot projects will be made to the three metropolitan libraries having identifiable groups of persons of foreign stock and to two other county libraries serving areas where substantial numbers of migrant laborers are employed during the harvest season. The libraries will further explore needs for service and methods of extending service. In each case projects will be developed at the local level and tailored to fit local conditions. Grant funds may be used for planning purposes and for the purchase of reading materials, audio-visual materials, or supplies needed in carrying out the projects. Special emphasis will be given to current foreign language periodicals and newspapers, literacy materials, and English as a second-language materials. The intent is to help participating libraries better serve persons who because of limited English-speaking ability cannot take advantage of the opportunities offered by the public library for recreation and education.

III. Who Is to Be Served and How

A needs assessment conducted in early 1975 revealed no high concentrations of non-English-speaking persons in South Carolina but indicated various small groups with different levels of need for library services. At the present time, these groups are located in the metropolitan areas with only scattered individuals found in rural areas except for those counties utilizing migrant workers. Therefore initial priorities shall be:

(a) Metropolitan libraries serving identifiable groups of individuals of a foreign stock, including Charleston, Greenville, and Richland Counties.

(b) Libraries in counties having significant numbers of migrant laborers of limited English-speaking ability, including Beaufort, Charleston, and Spartanburg Counties.

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1976
Title I
Project VIII. Service to Persons of Limited English-Speaking Ability

By definition of the LSCA priority mandated by the Education Amendments of 1974, services shall be directed toward:

(a) Individuals who were not born in the United States or whose native language is a language other than English, or

(b) Individuals who come from environments where a language other than English is dominant and who, by reason thereof, have difficulty reading and understanding the English language.

During FY 76 participating libraries may investigate and experiment with any method of service compatible with local conditions in order to determine the most effective means for future development.

IV. Name of Key Libraries Involved

Library	Total Population Served	Foreign Stock (1970 census)	Migrants (estimated)
Beaufort County Library	51,136	2,357	1,200
Charleston County Library	247,650	10,647	2,000
Greenville County Library	240,546	4,802	
Richland County Public Library	233,868	9,586	
Spartanburg County Public Library	173,724	2,689	700
	946,924	30,081	3,900

V. When and Where Project Will Be Implemented

The project will be implemented during FY 76 in the five counties of Beaufort, Charleston, Greenville, Richland, and Spartanburg.

VI. Estimated Cost of and Sources of Funding

The project will be funded from FY 76 LSCA Title I funds. Initial allocations of $1,000 will be made to each library for a total of $5,000. Subsequent allocations depend upon the outcome of LSCA appropriations.

VII. Method of Administering Project

The State Library is responsible for overall administration, financial records, and reports. Grantee libraries will carry out the projects locally.

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1976
Title I
Project VIII. Service to Persons of Limited English-Speaking Ability

VIII. Method of Monitoring and Evaluation

The project will be supervised by the Field Staff by means of field visits and conferences with local library staffs. Librarians of participating libraries, or their designated representatives, will form a planning and advisory committee to exchange information and explore means of service. At the end of the year this committee will evaluate the project in terms of actual and potential benefits to library users and recommend to the State Library the form in which the project should be continued.

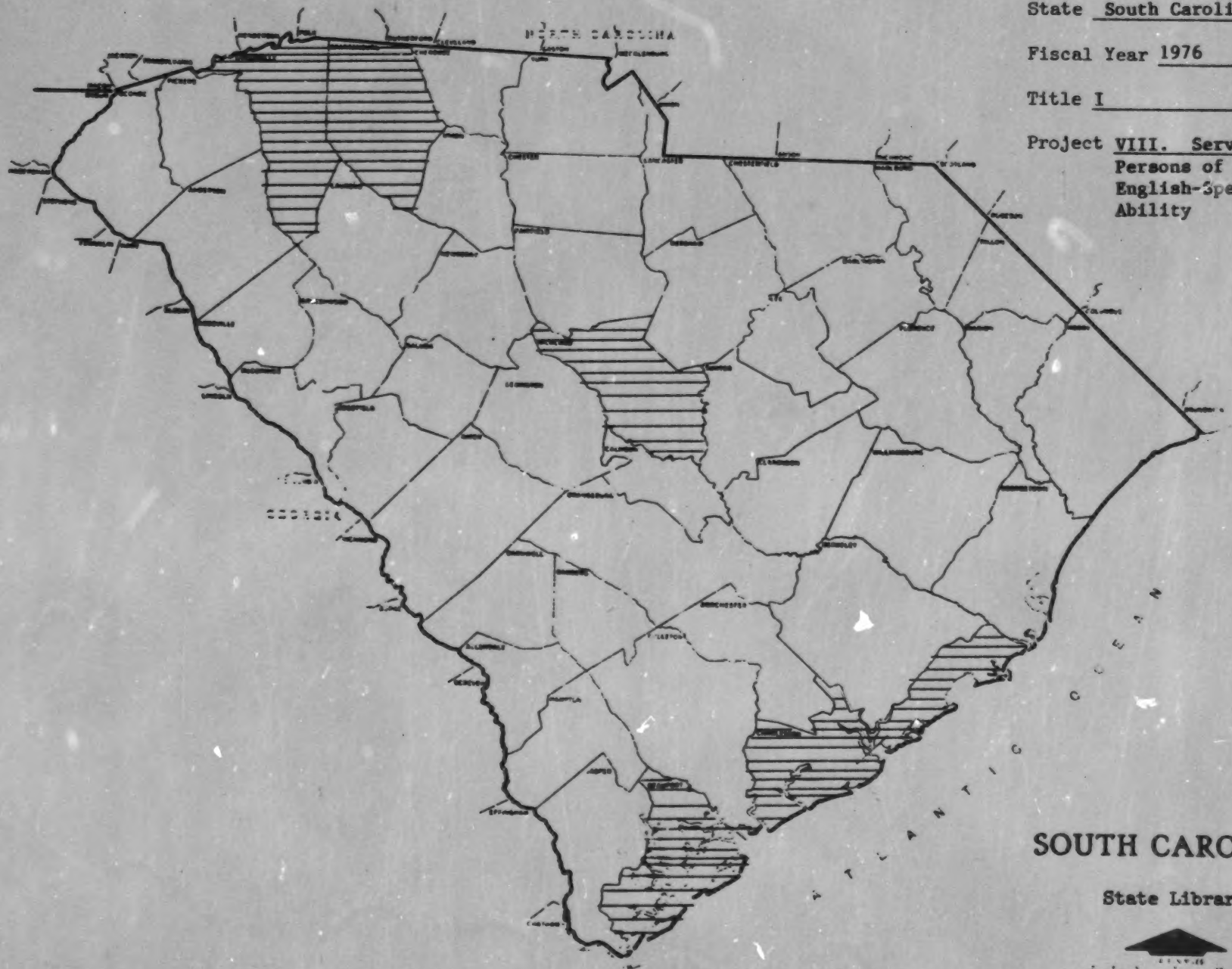
ANNUAL PROGRAM LSCA

State South Carolina

Fiscal Year 1976

Title I

Project VIII. Service to Persons of Limited English-Speaking Ability



SOUTH CAROLINA

State Library

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ANNUAL PROGRAM

LIBRARY SERVICES AND CONSTRUCTION ACT

1974-75

Supplement

South Carolina State Library
1500 Senate Street
P.O. Box 11469
Columbia, South Carolina
29211

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
FY 75 funds used in FY 76

The FY 75 program implemented in FY 76 is 100% federally funded, all LSCA FY 75 funds having been fully earned with FY 75 state funds. Under LSCA Title I $693,997 was earned, of which amount $426,609.88 is being carried forward for use in FY 76. Under LSCA Title III $46,067 was earned, and the total amount is being carried forward for use in FY 76.

Signed _____
Estellene P. Walker, Librarian

Date SEP 29 1975

RECAP. ON BUDGETED TITLE I FUNDS

FY 75 Supplementary Program
For use in FY 76

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WORKSHEET

CONSOLIDATED LISTING OF PROJECTS INCLUDED IN ANNUAL PROGRAM FOR TITLES I AND III

THE AMOUNTS REPORTED BELOW ARE:
[X] ESTIMATED EXPENDITURES BY PROJECT, BY LSCA TITLE
[ ] ACTUAL EXPENDITURES BY PROJECT, BY LSCA TITLE

STATE	FOR FISCAL YEAR ENDING	DATE OF SUBMISSION
South Carolina	1975	JUL 1 1975

INSTRUCTIONS FOR COMPLETING THIS LISTING FOLLOW:

1. Use a separate sheet for each LSCA Title I Program: Public Library, Institutional, and Handicapped; and for Title III.
2. Transcribe the information from Section B of each Project Report (OE Form 3114-1) to one of the lines below.
3. For each LSCA Title, show total of expenditures by category (columns 1-7) and source (columns 8-11).

THE PROJECTS LISTED BELOW ARE AUTHORIZED UNDER PROVISIONS OF LSCA (check one)

- [X] TITLE I, PUBLIC LIBRARY
- [ ] TITLE I, INSTITUTIONAL
- [X] TITLE I, HANDICAPPED
- [ ] TITLE III

PROJECT NUMBER	BY CATEGORY (columns 1-7)							BY SOURCE (columns 8-11)			
	SALARIES AND WAGES 1	BOOKS 2	AUDIO-VISUAL MATERIALS 3	EQUIPMENT 4	CONTRACTUAL SERVICES 5	OTHER EXPENSES 6	TOTAL FOR PROJECT 7	FEDERAL FUNDS 8	STATE FUNDS 9	LOCAL FUNDS 10	TOTAL (must equal column 7) 11
II-B		78,909					78,909	78,909			78,909
III-B-3						3,500	3,500	3,500			3,500
IV-A	61,734						61,734	61,734			61,734
V-A		182,219	20,248				202,467	202,467			202,467
VII			56,000		9,000	5,000	70,000	70,000			70,000
VI-B		2,000				8,000	10,000	10,000			10,000
TOTALS	61,734	263,128	76,248		9,000	16,500	426,610	426,610			426,610

FY 75 Supplementary Program
For use in FY 76

WORKSHEET

CONSOLIDATED LISTING OF PROJECTS INCLUDED IN ANNUAL PROGRAM FOR TITLES I AND III

THE AMOUNTS REPORTED BELOW ARE:
- [X] ESTIMATED EXPENDITURES BY PROJECT, BY LSCA TITLE
- [ ] ACTUAL EXPENDITURES BY PROJECT, BY LSCA TITLE

STATE	FOR FISCAL YEAR ENDING	DATE OF SUBMISSION
South Carolina	1975	JUL 1 1975

INSTRUCTIONS FOR COMPLETING THIS LISTING FOLLOW:
1. Use a separate sheet for each LSCA Title I Program: Public Library, Institutional, and Handicapped; and for Title III.
2. Transcribe the information from Section B of each Project Report (OE Form 3114-1) to one of the lines below.
3. For each LSCA Title, show total of expenditures by category (columns 1-7) and source (columns 8-11).

THE PROJECTS LISTED BELOW ARE AUTHORIZED UNDER PROVISIONS OF LSCA *(check one)*
- [X] TITLE I, PUBLIC LIBRARY
- [ ] TITLE I, INSTITUTIONAL
- [ ] TITLE I, HANDICAPPED
- [ ] TITLE III

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PROJECT NUMBER	BY CATEGORY (columns 1-7)							BY SOURCE (columns 8-11)			
	SALARIES AND WAGES 1	BOOKS 2	AUDIO-VISUAL MATERIALS 3	EQUIPMENT 4	CONTRACTUAL SERVICES 5	OTHER EXPENSES 6	TOTAL FOR PROJECT 7	FEDERAL FUNDS 8	STATE FUNDS 9	LOCAL FUNDS 10	TOTAL (must equal column 7) 11
II-B		78,909					78,909	78,909			78,909
III-B-3						3,500	3,500	3,500			3,500
IV-A	61,734						61,734	61,734			61,734
V-A		182,219	20,248				202,467	202,467			202,467
VII			56,000		9,000	5,000	70,000	70,000			70,000
TOTALS	61,734	261,128	76,248		9,000	8,500	416,610	416,610			416,610

FY 75 Supplementary Program
For use in FY 76

WORKSHEET

CONSOLIDATED LISTING OF PROJECTS INCLUDED IN ANNUAL PROGRAM FOR TITLES I AND III

THE AMOUNTS REPORTED BELOW ARE:
(X) ESTIMATED EXPENDITURES BY PROJECT, BY LSCA TITLE
( ) ACTUAL EXPENDITURES BY PROJECT, BY LSCA TITLE

STATE	FOR FISCAL YEAR ENDING	DATE OF SUBMISSION
South Carolina	1975	JUL 1 1975

INSTRUCTIONS FOR COMPLETING THIS LISTING FOLLOW:
1. Use a separate sheet for each LSCA Title I Program: Public Library, Institutional, and Handicapped; and for Title III.
2. Transcribe the information from Section B of each Project Report (OE Form 3114-1) to one of the lines below.
3. For each LSCA Title, show total of expenditures by category (columns 1-7) and source (columns 8-11).

THE PROJECTS LISTED BELOW ARE AUTHORIZED UNDER PROVISIONS OF LSCA *(check one)*
- [ ] TITLE I, PUBLIC LIBRARY
- [ ] TITLE I, INSTITUTIONAL
- [X] TITLE I, HANDICAPPED
- [ ] TITLE III

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PROJECT NUMBER	BY CATEGORY (columns 1-7)							BY SOURCE (columns 8-11)			
	SALARIES AND WAGES 1	BOOKS 2	AUDIO-VISUAL MATERIALS 3	EQUIPMENT 4	CONTRACTUAL SERVICES 5	OTHER EXPENSES 6	TOTAL FOR PROJECT 7	FEDERAL FUNDS 8	STATE FUNDS 9	LOCAL FUNDS 10	TOTAL (Should equal Column 7) 11
VI-B		2,000				8,000	10,000	10,000			10,000
TOTALS		2,000				8,000	10,000	10,000			10,000

WORKSHEET

FY 75 SUPPLEMENTARY PROGRAM
FOR USE IN FY 76

CONSOLIDATED LISTING OF PROJECTS INCLUDED IN ANNUAL PROGRAM FOR TITLES I AND III

DATA REPORTED BELOW ARE:

X ESTIMATED EXPENDITURES BY PROJECT, BY LSCA TITLE

ACTUAL EXPENDITURES BY PROJECT, BY LSCA TITLE

STATE	FOR FISCAL YEAR ENDING	DATE OF SUBMISSION
South Carolina	1975	JUL 1 1975

INSTRUCTIONS FOR COMPLETING THIS LISTING FOLLOW:

1. Use a separate sheet for each LSCA Title I Program: Public Library, Institutional, and Handicapped; and for Title III.
2. Transcribe the information from Section 3 of each Project Report (OE Form 3114-1) to one of the lines below.
3. For each LSCA Title, show total of expenditures by category (columns 1-7) and source (columns 8-11).

THE PROJECTS LISTED BELOW ARE AUTHORIZED UNDER PROVISIONS OF LSCA (check one)

- ☐ TITLE I, PUBLIC LIBRARY
- ☐ TITLE I, INSTITUTIONAL
- ☐ TITLE I, HANDICAPPED
- ☒ TITLE III

65

PROJECT NUMBER	BY CATEGORY (columns 1-7)							BY SOURCE (columns 8-11)			
	SALARIES AND WAGES 1	BOOKS 2	AUDIO-VISUAL MATERIALS 3	EQUIPMENT 4	CONTRACTUAL SERVICES 5	OTHER EXPENSES 6	TOTAL FOR PROJECT 7	FEDERAL FUNDS 8	STATE FUNDS 9	LOCAL FUNDS 10	TOTAL (must equal column 7) 11
I						2,000	2,000	2,000			2,000
II						3,000	3,000	3,000			3,000
III	19,000					6,000	25,000	25,000			25.000
V	2,000			2,000		6,067	10,067	10,067			10,067
VII					6,000		6,000	6,000			6,000
TOTALS	21,000			2,000	6,000	17,067	46,067	46,067			46,067

FY 75 Supplementary Program
for use in FY 76

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R0712

THIS REPORT IS FOR: [X] A PROPOSED PROJECT [ ] AN ACTUAL PROJECT

TITLE: I

FISCAL YEAR ENDING: June 30, 19 75

STATE: S.C.

PROJECT NO.: IIB

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project): South Carolina State Library

TELEPHONE (Area code, Number, Extension): (803) 758-3181; 758-3182

ADDRESS (Number, street, city and State): P.O. Box 11469, Columbia, S.C.

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number): All

2. NAME OF PROJECT: Title I. Project IIB. Strengthening the State Library Agency

3. PROJECT DATES: [ ] INITIAL PROJECT [X] CONTINUING PROJECT — IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER: II

a. ESTIMATED TOTAL TIME SPAN (years): Indefinite

b. PROJECT BEGAN: 1975

c. PROPOSED TERMINATION DATE: Non-Terminal

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) TOTAL NUMBER OF COUNTIES SERVED: 46

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 2,590,516

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)

a. (1) MODEL CITY NEIGHBORHOOD: 78,392 (2) APPALACHIA: 656,219

b. (1) URBAN: 1,232,195 (3) RURAL: 1,358,321

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) [ ] BIBLIOGRAPHIC SERVICES (3) [ ] REFERENCE SERVICE

(2) [ ] COMMUNICATIONS NETWORK (4) [ ] TECHNICAL PROCESSING SERVICE

(5) [ ] OTHER (Specify)

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1) [ ] ECONOMICALLY DISADVANTAGED

(2) [ ] PHYSICALLY HANDICAPPED: GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND

(3) [ ] MIGRANT (4) [X] GENERAL PUBLIC AREA (5) [ ] OTHER (Specify)

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.)

(1) CHILDREN (age 0-14): 789,709

(2) YOUTH (age 15-24): 519,083

(3) WORKING AGE/GRADUATE (age 25-64): 1,092,764

(4) AGED (age 65 and over): 190,960

8. ETHNIC OR RACIAL GROUP — IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) [ ] YES [X] NO

		IF SPANISH SURNAMED	
(1) a. AMERICAN INDIANS	2,241	(2) a. MEXICAN AMERICANS	668
b. AMERICAN ORIENTALS	2,569	b. CUBAN	860
c. NEGRO	789,041	c. PUERTO RICAN	2,089
d. WHITE	1,794,430	d. OTHER	0
e. OTHER	2,235		

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11))	67	(6) OTHER ACADEMIC	2
(2) PUBLIC	39	(7) SPECIAL	3
(3) SCHOOL	0	(8) HOSPITALS	3
(4) VOCATIONAL	0	(9) CORRECTIONAL	12
(5) JR. COLLEGE	0	(10) RESIDENTIAL SCHOOLS	4
		(11) OTHER	4

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. OE Form 3114-3. Round all amounts to nearest dollar)

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed		78,909					78,909	78,909			78,909
2. Actual											

SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type): Estellene P. Walker, Librarian

SIGNATURE

DATE: July 1, 1975

(See reverse of this form)

OE FORM 3114-1, 6/73 PREVIOUS EDITIONS ARE OBSOLETE

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1975
Title I
Project IIB. Strengthening the State Library Agency

SECTION C. DESCRIPTION OF PROJECT

I. Purpose

The purpose of this project is to strengthen the resources and capabilities of the State Library in order that it may provide statewide leadership and services and be able to fulfill the objectives of the State Program for Library Development.

II. What the Project Proposes to Accomplish and Why

A major objective of the State Program is that the State Library shall provide a comprehensive collection of information and materials and in-depth reference services supplementing the resources of South Carolina libraries. This objective is necessary because no South Carolina library has adequate resources to serve its patrons, none can afford to acquire all the resources needed, and to do so would be uneconomical in any case. A central resource capable of reenforcing the programs of libraries throughout the state is the only feasible solution for South Carolina.

Therefore, this project attempts to build up the State Library's collection of books and materials to the point that it can adequately serve as a resource center for all libraries in the state. The Technical Services Department is responsible for the development and maintenance of the interlibrary loan and reference collections, including the selection, acquisition, and processing of all materials and books used in the library program at the state level.

III. Who Is to Be Served and How

The entire population of the state may be served by the project since the resources it provides are made available to the patrons of all South Carolina libraries by means of the Interlibrary Loan Network.

IV. Names of Key Libraries and Other Agencies Involved

The South Carolina State Library, directly

All libraries of South Carolina, indirectly

V. When and Where the Project Will Be Implemented

The project will be implemented in FY 76 at the South Carolina State Library.

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1975
Title I
Project IIB. Strengthening the
State Library Agency

VI. Estimated Cost of and Sources of Funding

Books, periodicals, microfilm, and other A-V materials acquired through this project will be purchased partly with State funds, partly with Federal. All processing costs will be paid from State funds.

Funds budgeted for FY 75:

Federal	State	Total
$78,909	0	$78,909

VII. Method of Administering Project

The project will be administered by the State Library staff under the supervision of the Technical Services Librarian, assisted by the Director of Reader Services and the Interlibrary Loan Librarian.

VIII. Method of Monitoring and Evaluation

The project will be monitored daily by the Technical Services Librarian, with monthly progress reports on orders, acquisitions, and expenditures. By means of this project it is estimated that the State Library will acquire, process, and make available the following items in FY 76:

Books	7,000
Documents	3,000
Periodicals (paper)	450
Periodicals (microfilm)	425
Newspapers (paper)	9
Newspapers (microfilm)	2
Microfiche	20,000

The success of the project will be measured by the percentage of the budgeted funds that are expended for the purpose allocated within the fiscal year and by the number of items made available to the public.

FY 75 Supplementary Program
for use in FY 76

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DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R0712

THIS REPORT IS FOR: [X] A PROPOSED PROJECT [ ] AN ACTUAL PROJECT

TITLE: I

FISCAL YEAR ENDING: June 30, 1975

STATE: S.C.

PROJECT NO.: III-B(3)

SECTION A - PROJECT DATA

1. NAME *(Identify if state agency, regional or local library, organization, or institution that will administer the project)*: South Carolina State Library

TELEPHONE *(Area code, Number, Extension)*: (803) 758-3181; 758-3182

ADDRESS *(Number, street, city and State)*: P.O. Box 11469, Columbia, S.C.

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) *(If less than entire State, list by number)*: All

2. NAME OF PROJECT: Title I. Project III-B(3). Career Education: Workshops

3. PROJECT DATES: [ ] INITIAL PROJECT [X] CONTINUING PROJECT — IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER: II-C; III-B(3)

a. ESTIMATED TOTAL TIME SPAN *(years)*: Indefinite

b. PROJECT BEGAN: 1958

c. PROPOSED TERMINATION DATE: Indefinite

4. GEOGRAPHICAL AND POPULATION DATA *(Complete all of the sub-items applicable to this project)*

(1) TOTAL NUMBER OF COUNTIES SERVED: 46

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 2,590,516

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED *(Give best estimate of the percentage distribution of persons served within each of the following areas)*

a. (1) MODEL CITY NEIGHBORHOOD: 78,392 (2) APPALACHIA: 656,219 b. (1) URBAN: 1,232,195 (3) RURAL: 1,358,321

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) [ ] BIBLIOGRAPHIC SERVICES (3) [ ] REFERENCE SERVICE

(2) [ ] COMMUNICATIONS NETWORK (4) [ ] TECHNICAL PROCESSING SERVICE

(5) [ ] OTHER *(Specify)*

6. TYPE OF GROUP *(Check the box which best describes the population served by the project)*

(1) [ ] ECONOMICALLY DISADVANTAGED

(2) [ ] PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND

(3) [ ] MIGRANT (4) [X] GENERAL PUBLIC AREA (5) [ ] OTHER *(Specify)*

7. AGE GROUP SERVED *(Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.)*

(1) CHILDREN *(age 0-14)*: 787,709

(2) YOUTH *(age 15-24)*: 519,083

(3) WORKING AGE/GRADUATE *(age 25-64)*: 1,092,764

(4) AGED *(age 65 and over)*: 190,960

8. ETHNIC OR RACIAL GROUP — IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? *(If "YES," give best estimate of percentage distribution of persons served by race or ethnic group)* [ ] YES [X] NO

		IF SPANISH SURNAMED	
(1) a. AMERICAN INDIANS	2,241	(2) a. MEXICAN AMERICANS	668
b. AMERICAN ORIENTALS	2,569	b. CUBAN	860
c. NEGRO	789,041	c. PUERTO RICAN	2,089
d. WHITE	1,794,430	d. OTHER	0
e. OTHER	2,235		

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL *(Sum of items (2) thru (11))*	61	(6) OTHER ACADEMIC	
(2) PUBLIC	38	(7) SPECIAL	
(3) SCHOOL		(8) HOSPITALS	3
(4) VOCATIONAL		(9) CORRECTIONAL	12
(5) JR. COLLEGE		(10) RESIDENTIAL SCHOOLS	4
		(11) OTHER	4

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES *(Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. OE Form 3114-1. Round all amounts to nearest dollar)*

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL *(Must equal Col. 7)* (11)
1. Proposed						3,500	3,500	3,500			3,500
2. Actual											

SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY *(Type)*: Estellene P. Walker, Librarian

SIGNATURE: Estellene P. Walker

DATE: July 1, 1975

OE FORM 3114-1, 6/73 PREVIOUS EDITIONS ARE OBSOLETE

(See reverse of this form)

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1975
Title I
Project III-B(3). Career Education: Workshops

SECTION C. DESCRIPTION OF PROJECT

I. Purpose

The purpose of this project is to provide more competent and better trained personnel at all levels as well as better informed public library trustees.

II. What the Project Proposes to Accomplish and Why

The project will provide opportunities for continuing education through summer scholarship grants to attend regular courses in librarianship for non-professional personnel and workshops and in-service training for professional and non-professional personnel as well as public library trustees. Grants will also be given to attend special conferences, institutes, and professional meetings which will contribute to the individual's ability to provide better library service. The State Library will also organize and conduct workshops as the need arises. Better trained library personnel will provide an improved level of library service throughout the state.

III. Who Is To Be Served and How

The project will be open to all public and institutional libraries in the state so that the total population may benefit from the project.

IV. Names of Key Libraries and Other Agencies Involved

The South Carolina State Library
All county and regional public libraries in the state
All institutional libraries in the state

V. When and Where Project Will Be Implemented

The Career Education Workshops Project will be implemented in FY 76 by the State Library Field Staff throughout the state.

VI. Estimated Cost of and Sources of Funding

LSCA funds will be used to cover the cost of all scholarship grants, workshops and/or travel and conference grants as well as any workshops conducted by the State Library.

Funds budgeted for FY 76 from carry-over FY 75 funds:

Federal	State	Total
$3,500	0	$3,500

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1975
Title I
Project III-B(3). Career Education: Workshops

VII. Method of Administering Project

The project will be administered by the South Carolina State Library and supervised by the State Library Field Staff.

VIII. Method of Monitoring and Evaluation

The Field Staff will prepare all information on regular courses in librarianship for distribution to all libraries and will inform professional personnel and trustees of workshops and conferences from which they may benefit. Library Administrators will be asked to recommend personnel for special programs. Allocation of funds will be monitored by the Field Staff as applications for grants for scholarships, workshops, etc. are approved. (Grant recipients will be required to evaluate programs in which they participate.) The success of the program will be measured by the successful implementation of the scholarship grant and workshop and/or travel grant programs and the allocation, obligation, and expenditure of LSCA funds for the approved project during FY 76.

FY 75 Supplementary Program
for use in FY 76

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R0712

THIS REPORT IS FOR: [X] A PROPOSED PROJECT [ ] AN ACTUAL PROJECT

TITLE: I

FISCAL YEAR ENDING: June 30, 19 75

STATE: S.C.

PROJECT NO.: IV-A

SECTION A - PROJECT DATA

1. NAME *(Identify if state agency, regional or local library, organization, or institution that will administer the project)*: South Carolina State Library

TELEPHONE *(Area code, Number, Extension)*: (803) 758-3181; 758-3182

ADDRESS *(Number, street, city and State)*: P.O. Box 11469, Columbia, S. C.

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) *(If less than entire State, list by number)*: All

2. NAME OF PROJECT: Title I. Project IV-A. Library Development - State Wide Program (also Disadvantaged)

3. PROJECT DATES: [ ] INITIAL PROJECT [X] CONTINUING PROJECT — IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER: IV-A

a. ESTIMATED TOTAL TIME SPAN (years): 5

b. PROJECT BEGAN: 1973

c. PROPOSED TERMINATION DATE: 1978

4. GEOGRAPHICAL AND POPULATION DATA *(Complete all of the sub-items applicable to this project)*

(1) TOTAL NUMBER OF COUNTIES SERVED: 10

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 926,390

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED *(Give best estimate of the percentage distribution of persons served within each of the following areas)*

a. (1) MODEL CITY NEIGHBORHOOD (2) APPALACHIA

b. (1) URBAN 550,371 (2) SUBURBAN (3) RURAL 376,019

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) [ ] BIBLIOGRAPHIC SERVICES (3) [ ] REFERENCE SERVICE

(2) [ ] COMMUNICATIONS NETWORK (4) [ ] TECHNICAL PROCESSING SERVICE

(5) [ ] OTHER *(Specify)*

6. TYPE OF GROUP *(Check the box which best describes the population served by the project)*

(1) [ ] ECONOMICALLY DISADVANTAGED

(2) [ ] PHYSICALLY HANDICAPPED: GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND

(3) [ ] MIGRANT (4) [X] GENERAL PUBLIC AREA (5) [ ] OTHER *(Specify)*

7. AGE GROUP SERVED *(Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.)*

(1) CHILDREN *(age 0-14)* 282,222

(2) YOUTH *(age 15-24)* 179,371

(3) WORKING AGE/GRADUATE *(age 25-64)* 401,564

(4) AGED *(age 65 and over)* 63,233

8. ETHNIC OR RACIAL GROUP — IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? *(If "YES," give best estimate of percentage distribution of persons served by race or ethnic group)* [ ] YES [X] NO

		IF SPANISH SURNAMED	
(1) a. AMERICAN INDIANS	543	(2) a. MEXICAN AMERICANS	233
b. AMERICAN ORIENTALS	1,287	b. CUBAN	164
c. NEGRO	238,598	c. PUERTO RICAN	503
d. WHITE	685,383	d. OTHER	0
e. OTHER	579		

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL *(Sum of items (2) thru (11))*	7	(6) OTHER ACADEMIC	
PUBLIC	7	(7) SPECIAL	
(3) SCHOOL		(8) HOSPITALS	
(4) VOCATIONAL		(9) CORRECTIONAL	
(5) JR. COLLEGE		(10) RESIDENTIAL SCHOOLS	
		(11) OTHER	

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES *(Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. OE Form 3114-3. Round all amounts to nearest dollar)*

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL *(Must equal Col. 7)* (11)
1. Proposed	61,734						61,734	61,734			61,734
2. Actual											

SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY *(Type)*: Estellene P. Walker, Librarian

SIGNATURE: Estellene P. Walker

DATE: July 1, 1975

OE FORM 3114-1, 6/75 PREVIOUS EDITIONS ARE OBSOLETE

(See reverse of this form)

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1975
Title I
Project IV-A. Library Development

SECTION C. DESCRIPTION OF PROJECT

I. Purpose

The purpose of the overall Library Development Project is to strengthen the state's total public library program by enabling individual libraries to concentrate funds and efforts in areas of demonstrated need.

II. What the Project Proposes to Accomplish and Why

The purpose of this limited project is to cover with carry-over funds only the salaries for continuing positions or programs initiated under the Library Development Project. If and when FY 76 LSCA funds become available, we will review and possibly revise the Library Development Project to meet current conditions and needs.

The original Library Development Project, implemented in FY 75, provided grants to twenty-six library systems which met all requirements for State and Federal Aid. Within the framework of LSCA goals, regulations, and priorities, each library assessed its own needs, determined goals and objectives, and designed a project to meet these needs. Some endeavored to strengthen resources, others to extend services (to aging, disadvantaged, handicapped, rural, or other unreached segments of the population.)

By providing salaries for positions in the six eligible county and regional libraries, this limited project will hopefully result in accomplishing the aim of the larger Library Development Project--that of generally improving the quality of public library service for children, young people, and adults as well as the disadvantaged throughout the state.

III. Who Is To Be Served and How

The entire population of each of the seven participating county and regional libraries will benefit via the staff member or members whose salary will be paid by this project. All citizens will be the recipients of: (1) expanded children's services in the Aiken-Bamberg-Barnwell-Edgefield Region and in Lexington County, where Library Development Project salary funds will be used to continue the salaries of trained children's librarians; (2) improved extension services in Horry County and Laurens County, where project funds will cover wholly or in part the salaries of additional extension personnel; (3) enriched and enlarged collection of specialized book and non-book materials in Charleston County and of periodicals in Florence County, where Library Development Project funds will again be used

to pay the salaries of staff involved with the acquisition, processing, and promotion of these specialized materials; and (4) the comprehensive outreach program in Greenville County, whose entire Project WOW (Widening our World) staff will be paid with Library Development Project funds.

IV. Names of Key Libraries and Other Agencies Involved

The South Carolina State Library and the following county and regional libraries:

Library	Population Served	Grant Amount
Aiken-Bamberg-Barnwell-Edgefield Regional Library	139,841	$ 9,577.82
Charleston County Library	247,650	4,500.00
Florence County Library	89,636	3,500.00
*Greenville County Library	240,546	22,100.00
*Horry County Memorial Library	69,992	4,200.00
Laurens County Library	49,713	6,960.00
Lexington County Library	89,012	10,896.00

In the case of Greenville County, an estimated 90% of the target population are disadvantaged and in Horry County 100%.

Estimated amount (included in totals above) spent for Service to Disadvantaged:

Greenville	$ 19,890
Horry	4,200
	$ 23,690

V. When and Where Project Will Be Implemented

The project will be implemented in FY 76 in the seven county and regional libraries.

VI. Estimated Cost of and Sources of Funding

FY 75 LSCA funds will be used to cover the cost of all salaries. Libraries will cover any related expenses (materials, travel, etc.) from local funds.

Funds budgeted for FY 76 from carry-over funds:

Federal	State	Total
$61,734	0	$61,734

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1975
Title I
Project IV-A. Library Development

VII. Method of Administering the Project

The Library Development Project will be administered by the South Carolina State Library and directly supervised by the Field Services staff of the State Library. Financial records will be maintained by the State Library.

VIII. Method of Monitoring and Evaluation

Individual projects will be monitored and evaluated by the Field Staff. Grant recipients will help evaluate programs in which they participate. To a large extent, the success of the Project will be measured by how successful local personnel are in implementing individual Library Development Projects and in reaching the objectives stated in each county's Project proposal.

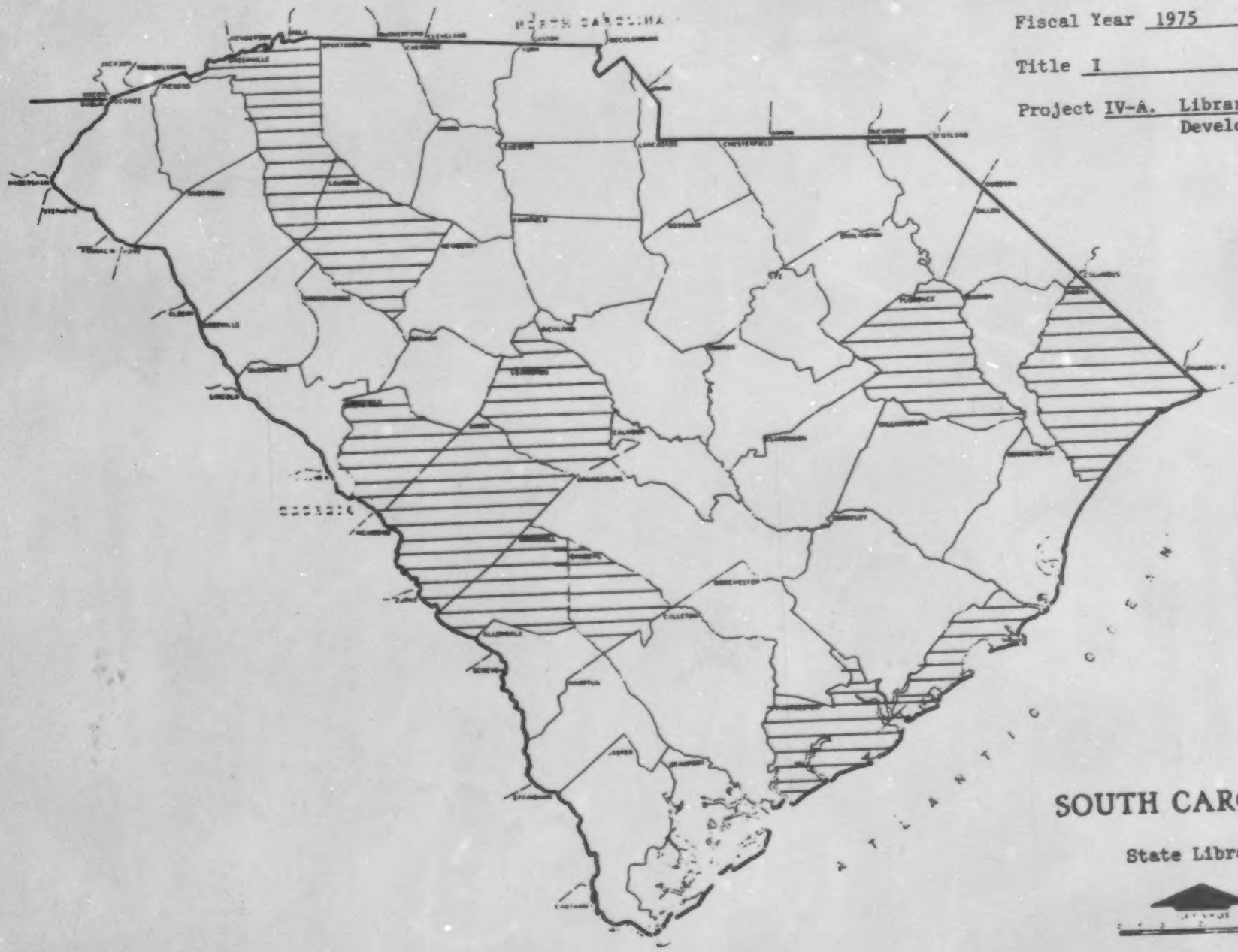
ANNUAL PROGRAM LSCA

State South Carolina

Fiscal Year 1975

Title I

Project IV-A. Library Development



SOUTH CAROLINA

State Library

FY 75 Supplementary Program
for use in FY 76

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R0712

THIS REPORT IS FOR: [X] A PROPOSED PROJECT [ ] AN ACTUAL PROJECT

TITLE: I

FISCAL YEAR ENDING: June 30, 1975

STATE: S.C.

PROJECT NO.: V-A

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)
South Carolina State Library

TELEPHONE (Area code, Number, Extension)
(803) 758-3181; 758-3182

ADDRESS (Number, street, city and State)
P.O. Box 11469, Columbia, S.C.

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number): All

2. NAME OF PROJECT
Title I. Project V-A. Book Collection Improvement Project (BCIP) - State Wide Program

3. PROJECT DATES: [ ] INITIAL PROJECT [X] CONTINUING PROJECT — IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER: V-A

a. ESTIMATED TOTAL TIME SPAN (years): Indefinite

b. PROJECT BEGAN: 1961

c. PROPOSED TERMINATION DATE: Indefinite

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) TOTAL NUMBER OF COUNTIES SERVED: 28

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 2,024,665

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)

a. (1) MODEL CITY NEIGHBORHOOD: 78,392 (2) APPALACHIA: 656,219

b. (1) URBAN: 1,071,538 (2) RURAL: 953,127

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) [ ] BIBLIOGRAPHIC SERVICES (3) [ ] REFERENCE SERVICE
(2) [ ] COMMUNICATIONS NETWORK (4) [ ] TECHNICAL PROCESSING SERVICE
(5) [ ] OTHER (Specify)

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1) [ ] ECONOMICALLY DISADVANTAGED
(2) [ ] PHYSICALLY HANDICAPPED: GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND
(3) [ ] MIGRANT (4) [X] GENERAL PUBLIC AREA (5) [ ] OTHER (Specify)

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.)

(1) CHILDREN (age 0-14)
(2) YOUTH (age 15-24)
(3) WORKING AGE/GRADUATE (age 25-64)
(4) AGED (age 65 and over)

8. ETHNIC OR RACIAL GROUP — IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) [ ] YES [ ] NO

		IF SPANISH SURNAMED	
(1) a. AMERICAN INDIANS	1,833	(2) a. MEXICAN AMERICANS	538
b. AMERICAN ORIENTALS	2,147	b. CUBAN	782
c. NEGRO	553,120	c. PUERTO RICAN	1,838
d. WHITE	1,465,888	d. OTHER	0
e. OTHER	1,677		

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11))	24	(6) OTHER ACADEMIC	
*PUBLIC	24	(7) SPECIAL	
(3) SCHOOL		(8) HOSPITALS	
(4) VOCATIONAL		(9) CORRECTIONAL	
(5) JR. COLLEGE		(10) RESIDENTIAL SCHOOLS	
		(11) OTHER	

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed		202,467					202,467	202,467			202,467
2. Actual											

SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type): Estellene P. Walker, Librarian

SIGNATURE: [signature]

DATE: July 1, 1975

OE FORM 3114-1, 6/73 PREVIOUS EDITIONS ARE OBSOLETE

(See reverse of this form)

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1975
Title I
Project V-A. Book Collection
Improvement Project

SECTION C. DESCRIPTION OF PROJECT

I. Purpose

The purpose of this project is the strengthening and continued growth of public library book collections in order to provide better library service statewide.

II. What the Project Proposes to Accomplish and Why

The Book Collection Improvement Project is a continuing project which provides grants to county and regional public libraries for the purchase and rebinding of books of permanent value. Participating libraries will also have the option of using 10% of the grant funds for the purchase of audio-visual material. Twenty-four county and regional public libraries will participate in the project which will contribute to the state's goal of achieving public library book collections which will provide an average of two books per capita by 1977. (Four other libraries received and completed expenditure of grants prior to June 30, 1975.)

This project is necessary because no South Carolina library has sufficient materials to meet the needs of its patrons. In order that libraries may provide essential services, basic collections of carefully selected reference, non-fiction, and fiction titles must be available at the local level.

III. Who Is To Be Served and How

Readers in twenty-four county and regional public library systems will benefit from this project because they will have access to larger, better, and more varied collections in their community libraries.

IV. Names of Key Libraries and Other Agencies Involved

The South Carolina State Library

Library	Population Served	Grant Amount
Abbeville-Greenwood Regional Library	70,798	$ 7,079.80
Aiken-Bamberg-Barnwell-Edgefield Regional Library	139,841	13,984.10
Anderson County Library	105,474	10,547.40
Beaufort County Library	51,136	5,113.60
Charleston County Library	247,650	24,765.00
Cherokee County Public Library	36,791	3,679.10

Chester County Library	29,811	2,981.10
Colleton County Library	27,622	2,762.20
Darlington County Library	53,442	5,344.20
Dillon County Library	28,838	2,883.80
Fairfield County Library	19,999	1,999.90
Florence County Library	89,636	8,963.60
Georgetown County Library	33,500	3,350.00
Greenville County Library	240,546	24,054.60
Horry County Library	69,992	6,999.20
Kershaw County Library	34,727	3,472.70
Lancaster County Library	43,328	4,332.80
Laurens County Library	49,713	4,971.30
Lexington County Library	89,012	8,901.20
Newberry County Library	29,273	2,927.30
Oconee County Library	40,728	4,072.80
Richland County Public Library	233,868	23,386.80
Spartanburg County Library	173,724	17,372.40
York County Library	85,216	8,521.60
Total	2,024,665	$202,466.50

V. When and Where Project Will Be Implemented

The Book Collection Improvement Project will be implemented during FY 76 through the twenty-four participating county and regional libraries.

VI. Estimated Cost of and Sources of Funding

LSCA Title I funds will be used to cover the cost of all grants to participating libraries.

Funds budgeted for FY 76 from carry-over funds for FY 75:

Federal	State	Total
$202,466.50	0	$202,466.50

VII. Method of Administering Project

The project will be administered by the South Carolina State Library and supervised by the State Library Field Staff.

VIII. Method of Monitoring and Evaluation

Participating libraries will meet all requirements for State and Federal Aid. Grants will be paid to participating libraries on a reimbursement basis on presentation of acceptable records of expenditure of funds. Any library serving non-English speaking groups will be encouraged to spend an equitable portion of the grant for foreign language materials for these groups. Library

directors of participating county and regional libraries will be asked to evaluate the project. The project will also be evaluated on:

1) the successful allocation, obligation and expenditure of LSCA funds approved for the project;

2) actual increase in the size of the book collection;

3) improved quality of reference service available to patrons;

4) strengthening of particular subject areas of the collection; and

5) the publicity given the improved resources.

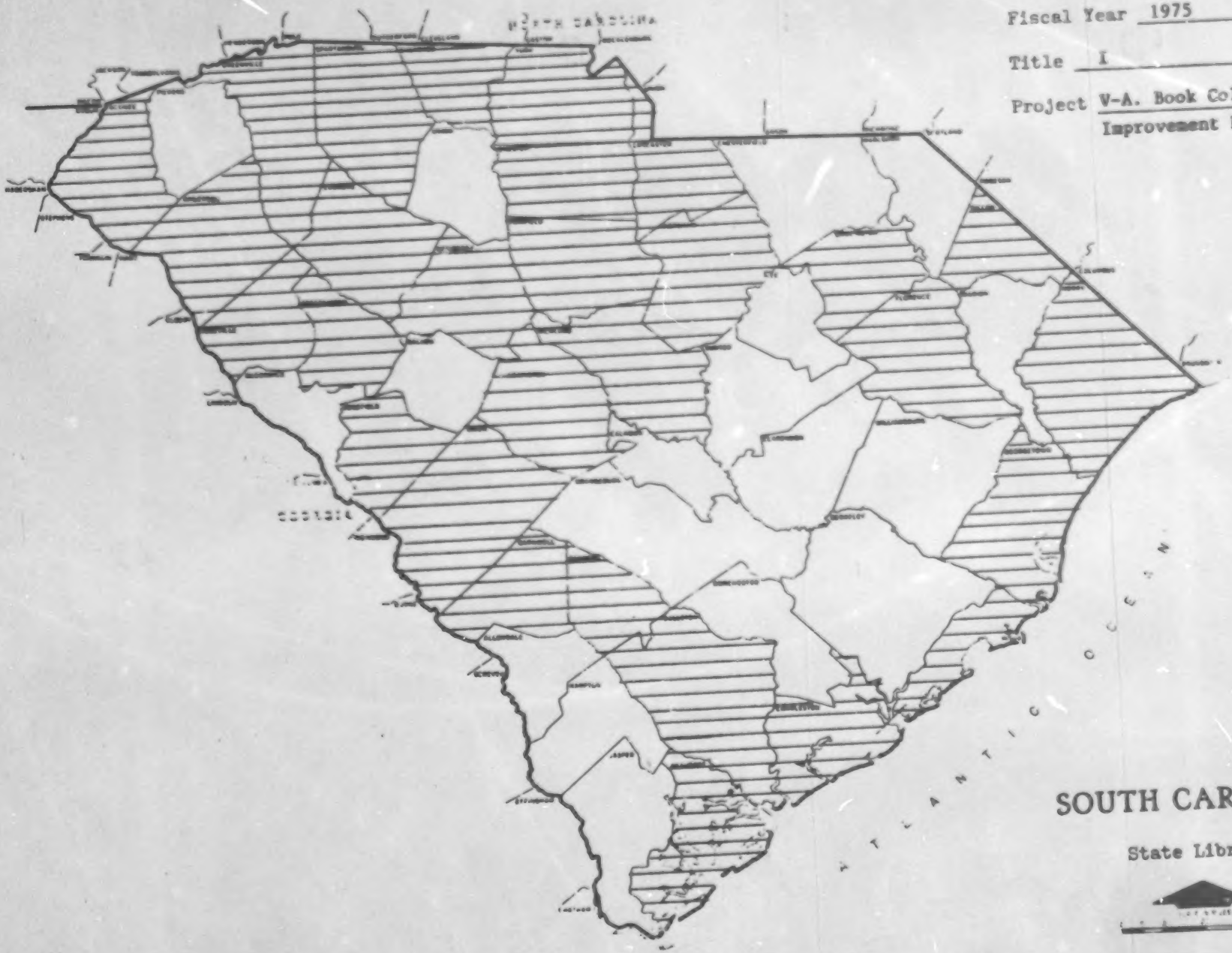
ANNUAL PROGRAM LSCA

State South Carolina

Fiscal Year 1975

Title I

Project V-A. Book Collection Improvement Project



SOUTH CAROLINA

State Library

FY 75 Supplementary Program
for use in FY 76

C1

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R0712

THIS REPORT IS FOR: [X] A PROPOSED PROJECT [ ] AN ACTUAL PROJECT

TITLE: I

FISCAL YEAR ENDING: June 30, 1975

STATE: S.C.

PROJECT NO.: VI-B

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project): South Carolina State Library

TELEPHONE (Area code, Number, Extension): (803) 758-3181; 758-3182

ADDRESS (Number, street, city and State): P.O. Box 11469, Columbia, S.C.

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number): All

2. NAME OF PROJECT: Title I. Project VI-B. Service to Blind and Physically Handicapped

3. PROJECT DATES: [ ] INITIAL PROJECT [X] CONTINUING PROJECT — IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER: VI-B 1,2,3

a. ESTIMATED TOTAL TIME SPAN (years): Indefinite

b. PROJECT BEGAN: 1968

c. PROPOSED TERMINATION DATE: Continuing

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) TOTAL NUMBER OF COUNTIES SERVED: 46

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 95,849

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)

a. (1) MODEL CITY NEIGHBORHOOD: 2,901 (2) APPALACHIA: 24,280

b. (1) URBAN: 45,591 (2) SUBURBAN: (3) RURAL: 50,258

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) [ ] BIBLIOGRAPHIC SERVICES (3) [ ] REFERENCE SERVICE

(2) [ ] COMMUNICATIONS NETWORK (4) [ ] TECHNICAL PROCESSING SERVICE

(5) OTHER (Specify)

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1) [ ] ECONOMICALLY DISADVANTAGED

(2) [X] PHYSICALLY HANDICAPPED: GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND: 26%

(3) [ ] MIGRANT (4) [ ] GENERAL PUBLIC AREA (5) [ ] OTHER (Specify)

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 6.b.)

(1) CHILDREN (age 0-14): 29,145

(2) YOUTH (age 15-24): 19,206

(3) WORKING AGE/GRADUATE (age 25-64): 40,432

(4) AGED (age 65 and over): 7,066

8. ETHNIC OR RACIAL GROUP — IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) [ ] YES [X] NO

(1) a. AMERICAN INDIANS: No figures

b. AMERICAN ORIENTALS:

c. NEGRO: available

d. WHITE:

e. OTHER:

IF SPANISH SURNAMED

(2) a. MEXICAN AMERICANS: No figures

b. CUBAN:

c. PUERTO RICAN: available

d. OTHER:

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11)): 10

(2) PUBLIC: 5

(3) SCHOOL:

(4) VOCATIONAL:

(5) JR. COLLEGE:

(6) OTHER ACADEMIC:

(7) SPECIAL:

(8) HOSPITALS:

(9) CORRECTIONAL:

(10) RESIDENTIAL SCHOOLS:

(11) OTHER: 5

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. OE Form 3114-1. Round all amounts to nearest dollar)

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed		2,000				8,000	10,000	10,000			10,000
2. Actual											

SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type): Estellene P. Walker, Librarian

SIGNATURE:

DATE: July 1, 1975

OE FORM 3114-1, 6/73 PREVIOUS EDITIONS ARE OBSOLETE

(See reverse of this form)

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1975
Title I
Project VI-B. Service to Blind and Physically Handicapped

SECTION C. DESCRIPTION OF PROJECT

I. Purpose

The South Carolina State Library, Division for the Blind and Physically Handicapped is a member of the national network of libraries for the blind and physically handicapped. It was established to provide for the library needs of those South Carolinians unable to read conventional print due to a visual or physical handicap.

II. What the Project Proposes to Accomplish and Why

The basic premise of library services for the blind and physically handicapped is that their library service should be equal to that of the non-handicapped library user. The needs and aspirations of the handicapped are as great as those of anyone else. Therefore services provided to them should be on a par with those provided to the non-handicapped segment of the population.

This project proposes to meet the library needs of eligible handicapped citizens in South Carolina. If their needs cannot be met locally, attempts will be made to borrow on interlibrary loan the needed materials from The Library of Congress, Division for the Blind and Physically Handicapped.

III. Who Is To Be Served and How

All blind and physically handicapped citizens of South Carolina who are unable to read conventional print because of their handicap are eligible for this library service. The Library of Congress, Division for the Blind and Physically Handicapped estimates that 3.7% of the population is eligible for this service. In South Carolina that means 95,849 people are potential patrons of library services for the blind and physically handicapped. As of June 30, 1975, 2,704 were being served.

The current project incorporates all of the activities formerly divided into three projects: VIB1, Blind and Physically Handicapped; VIB2, Large Type; and VIB3, Browsing Collections.

To meet the library needs of the blind and physically handicapped, books and magazines are provided in special media. There are talking books on disc and tape, books in large print, and books in braille. For books in recorded format, the library provides the reader with the necessary

equipment to play the material. Braille book service is provided through a contract with the North Carolina State Library.

The Library of Congress provides most of the books and magazines in recorded form, as well as the equipment necessary for their use. Books and magazines of local interest will be recorded for this library by volunteer groups to be circulated on cassette tape. Large print books are purchased by the library.

This project, begun in 1974, provides visually handicapped readers access to a large and varied collection of large type books. A supplement to the original book catalog listing all books in the collection will continue to make the collection more accessible to patrons. Selection of books to be added to the central collection will be done by the Field Service Staff and the Librarian for the Blind and Physically Handicapped, ordering and processing will be done by the Technical Services Department, and service will be provided by the Interlibrary Loan Staff.

Essentially this service is a mail order one. Therefore little direct contact is maintained with those eligible to use the service. Personal letters and a quarterly newsletter transmit basic information. During FY 76, in an effort to improve communications with patrons, the Division will investigate In-WATS telephone service and implement it if feasible.

Books, machines, catalogs, and other aids for eligible readers are mailed postage free. Return postage is also free. Five county libraries maintain browsing collections of talking books. These collections are from 100-200 books and are rotated periodically. The five participating libraries are Anderson, Charleston, Greenville, Richland, and Spartanburg County Libraries. These libraries have a staff member assigned to the collection for the purpose of administering, publicizing and promoting the service in the library's service area.

A publicity campaign is conducted year round to reach potential readers. Descriptive brochures are distributed to libraries, health organizations, and any other groups interested in serving the handicapped. Use has also been made of radio and newspaper advertising, which will continue. During FY 76 an intensive effort will be made to inform eligible non-readers of the services with special emphasis upon reaching the physically handicapped.

While many materials are available through the national network of libraries serving the blind and physically handicapped, many materials are not. One major project in FY 76 will be the beginning of a volunteer produced recording program. This program will have as its goal the recording of books and magazines about South Carolina. In FY 76 a modest program will be undertaken in order that a sound base is built for what eventually will be an extensive project of recording.

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1975
Title I
Project VI-B. Service to Blind and Physically Handicapped

The scope of FY 76's recording project will be limited so proper monitoring and evaluating can be done. By doing so, changes in either method or direction can be incorporated into the project with little difficulty. A goal of recording 10 books has been set.

IV. Names of Key Libraries and Other Agencies Involved

South Carolina State Library, Division for the Blind and Physically Handicapped

Library of Congress, Division for the Blind and Physically Handicapped

North Carolina State Library, Library for the Blind and Physically Handicapped

South Carolina Commission for the Blind

Anderson County Library

Charleston County Library

Greenville County Library

Richland County Public Library

Spartanburg County Library

Telephone Pioneers of America

V. When and Where Project Will Be Implemented

This project will be implemented in FY 76. It is a continuous project begun in 1968. It will be administered by the South Carolina State Library, Division for the Blind and Physically Handicapped, 718 South Edisto Avenue, Columbia, South Carolina 29205.

VI. Estimated Cost of and Sources of Funding

The estimated cost of funding this project for FY 76 is $85,030.00. Basic funding will be from State appropriations which cover personnel, housing, and general operations of the Division. LSCA FY 75 funds will be used to cover the cost of large type books, tape duplication, In-WATS telephone service, and related expenses.

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1975
Title I
Project VI-B. Service to Blind and Physically Handicapped

Funds budgeted for FY 76:

Federal	State	Total
$10,000 (from FY 75)	$85,030	$95,030

VII. Method of Administering Project

The South Carolina State Library has a contract with the Library of Congress designating it as a regional library to serve blind and physically handicapped South Carolinians. The South Carolina Commission for the Blind has been designated as an agency to loan machines to readers. A contract is in force between the South Carolina State Library and the South Carolina Commission for the Blind regarding machine lending. A contract is in effect between the South Carolina State Library and the North Carolina State Library to provide braille materials to eligible South Carolina readers. There are 122 registered readers of braille in South Carolina. To reach readers at the county level, contracts are in effect between the South Carolina State Library and the county libraries in Anderson, Charleston, Greenville, Richland, and Spartanburg counties.

Under the general supervision of the State Librarian, the project will be administered by the Director, Library Services for the Blind and Physically Handicapped.

VIII. Method of Monitoring and Evaluation

Monitoring and evaluation of this project will be conducted by the Director, Library Services for the Blind and Physically Handicapped, the State Librarian, and consultants from Library of Congress, Division for the Blind and Physically Handicapped. The major thrust of this project is the operation of a regional library for the blind and physically handicapped. Therefore there will be an almost continuous activity in monitoring and evaluating the project.

The Division for the Blind and Physically Handicapped has operated within the general guidelines for regional libraries established by Library of Congress, Division for the Blind and Physically Handicapped.

Adequacy of services will be measured and evaluated in terms of Standards for Library for the Blind and Visually Handicapped by the Commission on Standards and Accreditation of Services for the Blind (ALA, 1966).

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1975
Title I
Project VI-B. Service to Blind and
Physically Handicapped

In FY 75 the library had a net gain of 599 new readers. The goal in FY 76 will be to have a net gain of 800 new readers, thus making our registered readership total at the end of FY 76 3,504. This total is approximately double the readership as of September 1973, when the library was established.

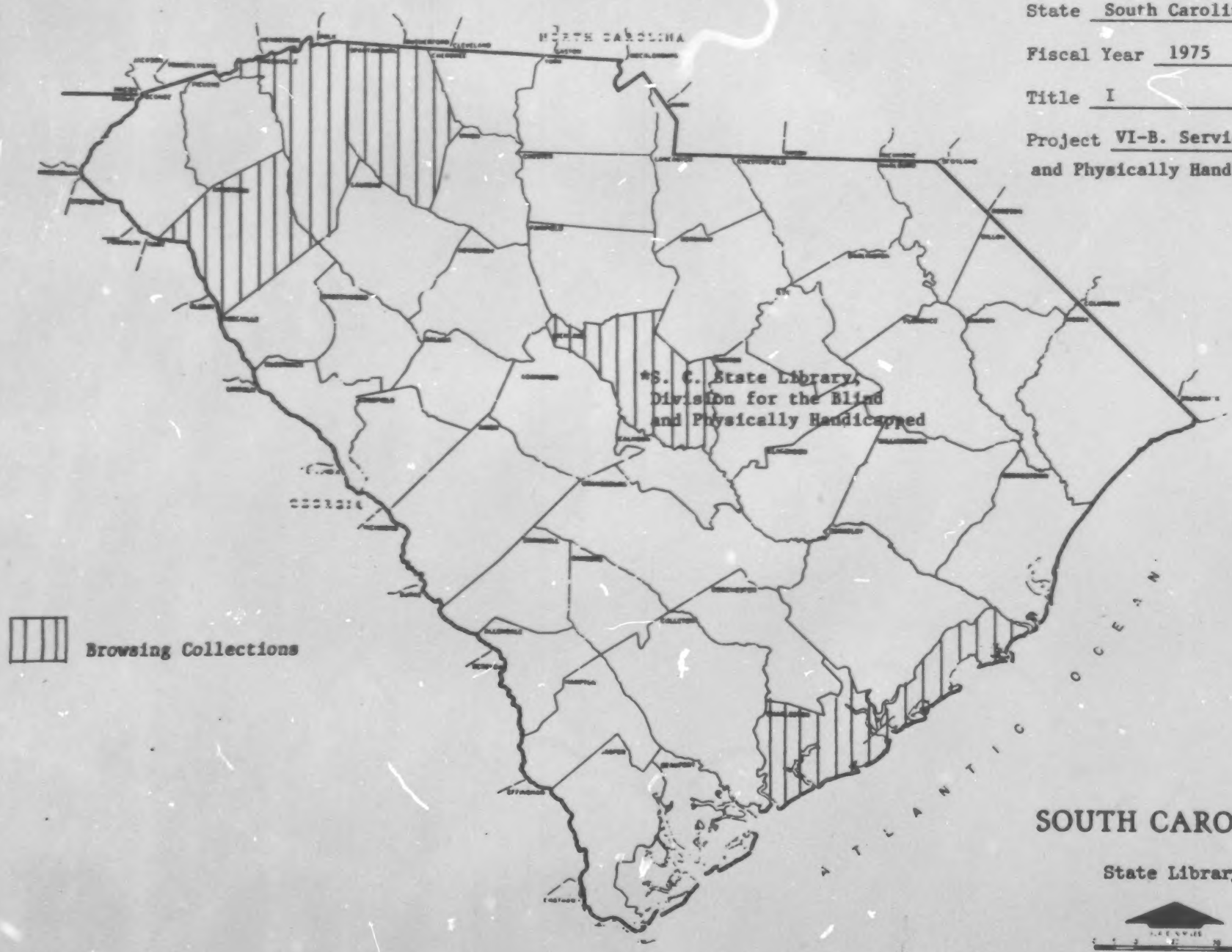
ANNUAL PROGRAM LSCA

State South Carolina

Fiscal Year 1975

Title I

Project VI-B. Service to Blind and Physically Handicapped



Browsing Collections

SOUTH CAROLINA

State Library

88

FY 75 Supplementary Program
For use in FY 76

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R0712

THIS REPORT IS FOR: [X] A PROPOSED PROJECT [ ] AN ACTUAL PROJECT

TITLE: I

FISCAL YEAR ENDING: June 30, 1975

STATE: S.C.

PROJECT NO.: VII

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project): South Carolina State Library

TELEPHONE (Area code, Number, Extension): (803) 758-3181; 758-3182

ADDRESS (Number, street, city and State): P.O. Box 11469, Columbia, S.C.

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number): All

2. NAME OF PROJECT: Title I. Project VII. Film Program (State Wide Program and Strengthening the State Library Agency)

3. PROJECT DATES: [ ] INITIAL PROJECT [X] CONTINUING PROJECT — IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER: VII

a. ESTIMATED TOTAL TIME SPAN (years): Indefinite

b. PROJECT BEGAN: 1974

c. PROPOSED TERMINATION DATE: Indefinite

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) TOTAL NUMBER OF COUNTIES SERVED: 46

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 2,590,516

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)

a. (1) MODEL CITY NEIGHBORHOOD: 78,392 (2) APPALACHIA: 656,219

b. (1) URBAN: 1,232,195 (3) RURAL: 1,358,321

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) [ ] BIBLIOGRAPHIC SERVICES (3) [ ] REFERENCE SERVICE

(2) [ ] COMMUNICATIONS NETWORK (4) [ ] TECHNICAL PROCESSING SERVICE

(5) [ ] OTHER (Specify)

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1) [ ] ECONOMICALLY DISADVANTAGED

(2) [ ] PHYSICALLY HANDICAPPED: GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND

(3) [ ] MIGRANT (4) [X] GENERAL PUBLIC AREA (5) [ ] OTHER (Specify)

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.a.))

(1) CHILDREN (age 0-14): 787,709

(2) YOUTH (age 15-24): 519,083

(3) WORKING AGE/GRADUATE (age 25-64): 1,092,764

(4) AGED (age 65 and over): 190,960

8. ETHNIC OR RACIAL GROUP — IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? [ ] YES [ ] NO (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group)

		IF SPANISH SURNAMED	
(1) a. AMERICAN INDIANS	2,241	(2) a. MEXICAN AMERICANS	668
b. AMERICAN ORIENTALS	2,569	b. CUBAN	860
c. NEGRO	789,041	c. PUERTO RICAN	2,089
d. WHITE	1,794,430	d. OTHER	0
e. OTHER	2,235		

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11))	62	(6) OTHER ACADEMIC	
(2) PUBLIC	39	(7) SPECIAL	
(3) SCHOOL		(8) HOSPITALS	3
(4) VOCATIONAL		(9) CORRECTIONAL	12
(5) JR. COLLEGE		(10) RESIDENTIAL SCHOOLS	4
		(11) OTHER	4

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. OE Form 3114-3. Round all amounts to nearest dollar)

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed			56,000		9,000	5,000	70,000	70,000			70,000
2. Actual											

SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type): Estellene P. Walker, Librarian

SIGNATURE: Estellene P. Walker

DATE: July 1, 1975

OE FORM 3114-1, 6/73 PREVIOUS EDITIONS ARE OBSOLETE

(See reverse of this form)

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1975
Title I
Project VII. Film Program

SECTION C. DESCRIPTION OF PROJECT

I. Purpose

The purpose of this project is to strengthen the resources of South Carolina libraries and to enable them to better meet the informational needs of the library public by providing at the state level a central collection of 16mm motion picture films.

II. What the Project Proposes to Accomplish and Why

The Film Program will provide motion picture films for the use of public and state institutional libraries within the State. The films purchased for the program will be of adult level and of cultural and informational value which lend themselves to adult education and worthwhile entertainment. The State Library is building a film collection because it is recognized that film is an important and viable medium in itself. In addition a clientele as yet little effected by the library's book oriented program can also be reached. The program will furthermore strengthen the services and resources of local public and State institutional libraries economically and efficiently. A collection of 16mm films at the State level will prevent costly duplication of resources and make available to the public a far broader selection of films than any library could provide alone. This will mean strengthening the State's total public and State institutional library program.

In order to avoid establishment of a second film library at State level, the State Library has contracted with the Instructional Services Center, University of South Carolina, to process, maintain, and distribute motion picture films.

III. Who Is To Be Served and How

Films in the South Carolina film program will be available to public and institutional libraries which meet the requirements for participation in the program and which have signed an agreement with the State Library for film service. Libraries participating in the program may borrow films for in-library activities and for library sponsored programs held elsewhere. Films may be borrowed for the use of responsible civic and cultural organizations provided they are shown by a certified projectionist from the library. Films will not be available for use in elementary and secondary schools since materials purchased with federal funds supporting this program are specifically prohibited from being used by schools and other academic institutions serving a special clientele. Library films will not be shown where an admission fee is charged or a donation requested nor may they be used commercially to attract trade. The films will only be available in South Carolina.

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1975
Title I
Project VII. Film Program

IV. Names of Key Libraries and Other Agencies Involved

South Carolina State Library, public and State institutional libraries, the Instructional Services Center, University of South Carolina.

V. When and Where the Project Will Be Implemented

The project will be implemented in FY 76 in public and institutional libraries.

VI. Estimated Cost of and Sources of Funding

FY 75 LSCA carryover funds will be used to cover the purchase of films, one workshop, the printing of a film catalog, and contractual costs to be paid to the University of South Carolina.

FY 75 funds budgeted for FY 76: $70,000

VII. Method of Administering the Project

The program will be administered by the State Library through contract with the Instructional Services Center, University of South Carolina, under the supervision of the Field Service Librarian for Audio-Visual Programs of the State Library. The State Library will maintain fiscal records for the program and provide overall supervision.

VIII. Method of Monitoring and Evaluation

The Film Program will be monitored continuously by the Deputy Librarian and the Field Service Librarian for Audio-Visual Programs. All films purchased for the film program will be previewed in their entirety by the Field Service Librarian for Audio-Visual Programs and discussed with the Deputy Librarian and a representative of the Instructional Services Center of the University of South Carolina. Field visits throughout the State to be made by the Field Service Librarian for Audio-Visual Programs will provide input useful in the selection of new films for the program.

Quarterly reports will be submitted by public and State institutional libraries participating in the program and will include statistics vital to the evaluation of the film program.

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1975
Title I
Project VII. Film Program

The success of the film program will be reflected by the cooperation of South Carolina public and State institutional libraries in participating in the program together with public response to their participation. The project will be evaluated in terms of:

(1) the number of libraries participating in the program

(2) the number of films acquired and circulated

(3) the number of library patrons reached

(4) the critical evaluation of films and program by librarians and patrons

FY 75 Supplementary Program
for use in FY 76

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DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED O.M.B. NO. 51-R0712

THIS REPORT IS FOR: [X] A PROPOSED PROJECT [ ] AN ACTUAL PROJECT

TITLE: III

FISCAL YEAR ENDING: June 30, 1975

STATE: S.C.

PROJECT NO.: I

SECTION A - PROJECT DATA

1. NAME *(Identify if state agency, regional or local library, organization, or institution that will administer the project)*: South Carolina State Library

TELEPHONE *(Area code, Number, Extension)*: (803) 758-3181; 758-3182

ADDRESS *(Number, street, city and State)*: P.O. Box 11469, Columbia, S.C.

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) *(If less than entire State, list by number)*: All

2. NAME OF PROJECT: Title III. Project I. Communications Network (Interlibrary Cooperation)

3. PROJECT DATES: [ ] INITIAL PROJECT [X] CONTINUING PROJECT — IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER

a. ESTIMATED TOTAL TIME SPAN *(years)*: Indefinite

b. PROJECT BEGAN: FY 1971

c. PROPOSED TERMINATION DATE: Non-Terminal

4. GEOGRAPHICAL AND POPULATION DATA *(Complete all of the sub-items applicable to this project)*

(1) TOTAL NUMBER OF COUNTIES SERVED: 46

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 2,590,516

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED *(Give best estimate of the percentage distribution of persons served within each of the following areas)*

a. (1) MODEL CITY NEIGHBORHOOD: 78,392 (2) APPALACHIA: 656,219

b. (1) URBAN: 1,232,195 (2) SUBURBAN: (3) RURAL: 1,358,321

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) [ ] BIBLIOGRAPHIC SERVICES (3) [ ] REFERENCE SERVICE

(2) [X] COMMUNICATIONS NETWORK (4) [ ] TECHNICAL PROCESSING SERVICE

(5) [ ] OTHER *(Specify)*

6. TYPE OF GROUP *(Check the box which best describes the population served by the project)*

(1) [ ] ECONOMICALLY DISADVANTAGED

(2) [ ] PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND

(3) [ ] MIGRANT (4) [X] GENERAL PUBLIC AREA (5) [ ] OTHER *(Specify)*

7. AGE GROUP SERVED *(Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.)*

(1) CHILDREN *(age 0-14)*: 787,709

WORKING AGE/ (3) GRADUATE *(age 25-64)*: 1,092,764

(2) YOUTH *(age 15-24)*: 519,083

(4) AGED *(age 65 and over)*: 190,960

8. ETHNIC OR RACIAL GROUP — IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? [ ] YES [X] NO *(If "YES," give best estimate of percentage distribution of persons served by race or ethnic group)*

		IF SPANISH SURNAMED	
(1) a. AMERICAN INDIANS	2,241	(2) a. MEXICAN AMERICANS	668
b. AMERICAN ORIENTALS	2,569	b. CUBAN	860
c. NEGRO	789,041	c. PUERTO RICAN	2089
d. WHITE	1,794,430	d. OTHER	0
e. OTHER	2,235		

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL *(Sum of items (2) thru (11))*	42	(6) OTHER ACADEMIC	
(2) PUBLIC	38	(7) SPECIAL	
(3) SCHOOL		(8) HOSPITALS	
(4) VOCATIONAL		(9) CORRECTIONAL	
(5) JR. COLLEGE		(10) RESIDENTIAL SCHOOLS	2
		(11) OTHER	1 (State Library)

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES *(Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)*

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL *(Must equal Col. 7)* (11)
1. Proposed						2,000	2,000	2,000			2,000
2. Actual											

SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY *(Type)*: Estellene P. Walker, Librarian

SIGNATURE: [signature]

DATE: July 1, 1975

OE FORM 3114-1, 6/73 PREVIOUS EDITIONS ARE OBSOLETE

(See reverse of this form)

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1975
Title III
Project I. Communications Network

SECTION C. DESCRIPTION OF PROJECT

I. Purpose

The purpose of the Communications Network is to support the Interlibrary Loan Network by providing a rapid communication system linking various types of libraries.

The State Library functions as the central unit of a statewide Interlibrary Loan Network designed to supplement and coordinate library resources in South Carolina. Since no South Carolina library has adequate financial support measured by state or national standards, it is essential that resources be shared to insure the best possible service for South Carolinians. Public, academic, and institutional library cooperation is encouraged for the maximum utilization of all library assets.

II. What the Project Proposes to Accomplish and Why

This project will continue to provide for interlibrary communication through the use of teletypewriter (TWX) and telephone (In-WATS) services. Rapid access to statewide resources increases library cooperation and results in more efficient use of all library resources. Requests for information and/or materials not available at one library may immediately be transmitted to another, with the State Library at the center of the South Carolina Interlibrary Loan Network.

The State Library is linked to the ARRC libraries in Charleston, Florence, and Greenville by TWX. The Library uses its TWX to communicate with these and other libraries in the state, including the Medical University of South Carolina, which is part of the Southeastern Regional Medical Library Program and has access to the resources of the National Library of Medicine. The TWX is used to communicate with libraries outside the state in obtaining materials or information not in South Carolina libraries.

The State Library is in direct telephone contact with 40 regional, public, and state institutional libraries. The In-WATS service allows participating libraries to phone interlibrary loan requests into the State Library for immediate processing. Colleges and universities transmit requests to the University of South Carolina. The ILL network enables USC and the State Library to refer unfilled requests to each other.

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1975
Title III
Project I. Communications Network

III. Who Is To Be Served and How

The Communications Network will continue to serve participating public, academic, and institutional libraries, thus permitting all library users to draw upon the resources of all South Carolina libraries. Interlibrary loan requests will be transmitted through the Network to the State Library, which will draw on its own collection or utilize special resources in processing them. Rapid provision of information and materials not available at the local level is of potential benefit to all South Carolinians.

IV. Names of Key Libraries and Other Agencies Involved

Libraries participating in the Communications Network include all county and regional libraries, the Charleston County Library ARRC, the Florence County Library ARRC, the Greenville County Library ARRC, the University of South Carolina, and the libraries at two state institutions for the mentally retarded, Whitten Village and Coastal Center.

V. When and Where Project Will Be Implemented

The project will be implemented by the State Library in FY 76. Participating libraries may utilize telephone or TWX service as the need for interlibrary loan arises.

VI. Estimated Cost of and Sources of Funding

$2,000 of LSCA Title III funds (FY 75) are to be allocated to maintain the Network in FY 76.

VII. Method of Administering Project

The project will be supervised by the Interlibrary Loan Librarian. Administrative and financial records will be maintained by the State Library.

VIII. Method of Monitoring and Evaluation

Operation of the Communications Network will be constantly monitored by the Interlibrary Loan Librarian as it contributes to the daily functioning of the Interlibrary Loan Network, and by members of the State Library administrative staff. Library use statistics will constitute a major criteria for evaluation.

FY 75 Supplementary Program
for use in FY 76

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R0712

THIS REPORT IS FOR: [X] A PROPOSED PROJECT [ ] AN ACTUAL PROJECT

TITLE: III

FISCAL YEAR ENDING: June 30, 1975

STATE: S.C.

PROJECT NO.: II

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project): South Carolina State Library

TELEPHONE (Area code, Number, Extension): (803) 758-3181; 758-3182

ADDRESS (Number, street, city and State): P. O. Box 11469, Columbia, S.C.

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number): All

2. NAME OF PROJECT: Title I. Project II. Intercommunication (Interlibrary Cooperation)

3. PROJECT DATES: [ ] INITIAL PROJECT [X] CONTINUING PROJECT — IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER: III

a. ESTIMATED TOTAL TIME SPAN (years): Non-Terminal

b. PROJECT BEGAN: 1970

c. PROPOSED TERMINATION DATE: None

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) TOTAL NUMBER OF COUNTIES SERVED: 46

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 2,590,516

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)

a. (1) MODEL CITY NEIGHBORHOOD: 78,392 (2) APPALACHIA: 656,219

b. (1) URBAN: 1,232,195 (2) RURAL: 1,358,321

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) [ ] BIBLIOGRAPHIC SERVICES (3) [ ] REFERENCE SERVICE

(2) [X] COMMUNICATIONS NETWORK (4) [ ] TECHNICAL PROCESSING SERVICE

(5) [ ] OTHER (Specify)

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1) [ ] ECONOMICALLY DISADVANTAGED

(2) [ ] PHYSICALLY HANDICAPPED: GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND

(3) [ ] MIGRANT (4) [X] GENERAL PUBLIC AREA (5) [ ] OTHER (Specify)

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.)

(1) CHILDREN (age 0-14): 787,709

(2) YOUTH (age 15-24): 519,083

(3) WORKING AGE/GRADUATE (age 25-64): 1,092,764

(4) AGED (age 65 and over): 190,960

8. ETHNIC OR RACIAL GROUP — IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? [ ] YES [X] NO (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group)

		IF SPANISH SURNAMED	
(1) a. AMERICAN INDIANS	2,241	(2) a. MEXICAN AMERICANS	668
b. AMERICAN ORIENTALS	2,569	b. CUBAN	860
c. NEGRO	789,041	c. PUERTO RICAN	2,089
d. WHITE	1,794,430	d. OTHER	0
e. OTHER	2,235		

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11))	192	(6) OTHER ACADEMIC	38
(2) PUBLIC	40	(7) SPECIAL	15
(3) SCHOOL	10	(8) HOSPITALS	6
(4) VOCATIONAL	12	(9) CORRECTIONAL	7
(5) JR. COLLEGE	8	(10) RESIDENTIAL SCHOOLS	8
		(11) OTHER	50 (State Library agencies)

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed						3,000	3,000	3,000			3,000
2. Actual											

SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type): Estellene P. Walker, Librarian

SIGNATURE: Estellene P. Walker

DATE: July 1, 1975

OE FORM 3114-1, 6/73 PREVIOUS EDITIONS ARE OBSOLETE

(See reverse of this form)

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1975
Title III
Project II. Intercommunications

SECTION C. DESCRIPTION OF PROJECT

I. Purpose

The purpose of this project is to foster communication among libraries, thereby encouraging discussion and exchange of ideas among the librarians representing different types of libraries and thus promoting interlibrary cooperation through a better understanding of library programs and objectives.

II. What the Project Proposes to Accomplish and Why

The project implements Goal VC1 - "To provide accurate and current information on library development within the state to all public, college, university, and special libraries in the state." The monthly newsletter issued under this project seeks to accomplish its goal of interlibrary cooperation by creating a climate of awareness among librarians in the state. Information in the newsletter concerning library developments and activities within the state as well as developments both regional and national affecting South Carolina libraries contributes to increasing the overall level of understanding which librarians must have to achieve effective interlibrary cooperation.

III. Who Is To Be Served and How

In FY 76, approximately 600 copies of each newsletter will be mailed to public, college, university, institutional, and special libraries within the state and to South Carolina public library trustees. Approximately 80 copies are distributed outside the state to other state library agencies, library schools, library associations, and members of the South Carolina Congressional Delegation.

This project consists of a monthly newsletter reporting library activities in the state, as well as national and regional developments which will affect library programs. The newsletter presents factual, concise reports intended to keep practicing librarians abreast of library developments. News concerning developments occurring in or affecting public, academic, and special libraries is emphasized.

IV. Names of Key Libraries and Other Agencies Involved

The South Carolina State Library

All public, institutional, college, university, and special libraries in South Carolina.

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1975
Title III
Project II. Intercommunications

V. When and Where Project Will Be Implemented

The Intercommunications Project will be implemented by the State Library during FY 76.

VI. Estimated Cost of and Sources of Funding

Source of funding for this project is derived from the Library Services and Construction Act, Title III, Interlibrary Cooperation.

FY 75 funds budgeted for use in FY 76: $3,000

VII. Method of Administering Project

The newsletter is edited, published, and distributed by the South Carolina State Library on a monthly basis. Financial records concerning this project are maintained in the office of the South Carolina State Library.

VIII. Method of Monitoring and Evaluation

Methods of monitoring the project include responses received from librarians receiving the newsletter, both in verbal and written form. The number of libraries contributing news reports for newsletter purposes also constitutes a measure of evaluation. Other methods indicative of the effectiveness of the program include requests for subscriptions and inquiries concerning reports that have appeared in the newsletter.

FY 75 Supplementary Program
for use in FY 76

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DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED O.M.B. NO. 51-R0712

THIS REPORT IS FOR: [X] A PROPOSED PROJECT [ ] AN ACTUAL PROJECT

TITLE: III

FISCAL YEAR ENDING: June 30, 1975

STATE: S.C.

PROJECT NO.: III

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project): South Carolina State Library

TELEPHONE (Area code, Number, Extension): (803) 758-3181; 758-3182

ADDRESS (Number, street, city and State): P.O. Box 11469, Columbia, S.C.

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number): 3, 4, 5

2. NAME OF PROJECT: Title III. Project III. Area Reference Resource Centers (Interlibrary Cooperation)

3. PROJECT DATES: [ ] INITIAL PROJECT [X] CONTINUING PROJECT — IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER: III

a. ESTIMATED TOTAL TIME SPAN (years): 20 years

b. PROJECT BEGAN: 1968

c. PROPOSED TERMINATION DATE: 1988

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) TOTAL NUMBER OF COUNTIES SERVED: 7

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 705,932

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)

a. (1) MODEL CITY NEIGHBORHOOD: 44,546 (2) APPALACHIA: 656,219

b. (1) URBAN: 347,428 (2) SUBURBAN (3) RURAL: 358,504

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) [ ] BIBLIOGRAPHIC SERVICES (3) [X] REFERENCE SERVICE

(2) [ ] COMMUNICATIONS NETWORK (4) [ ] TECHNICAL PROCESSING SERVICE

(5) [ ] OTHER (Specify)

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1) [ ] ECONOMICALLY DISADVANTAGED

(2) [ ] PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND

(3) [ ] MIGRANT (4) [X] GENERAL PUBLIC AREA (5) [ ] OTHER (Specify)

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.)

(1) CHILDREN (age 0-14): 199,945

(2) YOUTH (age 15-24): 128,029

(3) WORKING AGE/GRADUATE (age 25-64): 320,724

(4) AGED (age 65 and over): 57,234

8. ETHNIC OR RACIAL GROUP — IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? [ ] YES [X] NO (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group)

		IF SPANISH SURNAMED	
(1) a. AMERICAN INDIAN	290	(2) a. MEXICAN AMERICANS	85
b. AMERICAN ORIENTALS	386	b. CUBAN	135
c. NEGRO	126,171	c. PUERTO RICAN	67
d. WHITE	578,781	d. OTHER	
e. OTHER	304		

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11))	7	(6) OTHER ACADEMIC	
*PUBLIC	7	(7) SPECIAL	
(3) SCHOOL		(8) HOSPITALS	
(4) VOCATIONAL		(9) CORRECTIONAL	
(5) JR. COLLEGE		(10) RESIDENTIAL SCHOOLS	
		(11) OTHER	

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed	19,000					6,000	25,000	25,000			25,000
2. Actual											

SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type): Estellene P. Walker, Librarian

SIGNATURE: Estellene P. Walker

DATE: July 1, 1975

OE FORM 3114-1, 6/73 PREVIOUS EDITIONS ARE OBSOLETE

(See reverse of this form)

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1975
Title III
Project III. Area Reference Resource Centers

SECTION C. DESCRIPTION OF PROJECT

I. Purpose

The purpose of this project is to provide an improved level of reference service for all residents of a multi-county area by establishing an Area Reference Resource Center which will coordinate reference resources of college, public, institutional and other libraries in the area and which will support the resources and services of those libraries.

II. What the Project Proposes to Accomplish and Why

The Standards for South Carolina Public Libraries call for the establishment of five or six Area Reference Resource Centers having strong reference and research collections and located within one-half day's round trip of any citizen of the state. The intent of the standard was to coordinate library services of an area and to permit the optimum utilization of all resources by any library user. This project is the initial step toward implementation of this standard and is carried out to test the feasibility of the concept and to demonstrate methods by which it may be achieved.

III. Who Is To Be Served and How

The population of a seven-county area in northwest South Carolina will be served by the Greenville Area Reference Resource Center. The State Library will make a grant-in-aid to the Greenville County Library to operate the Area Reference Resource Center as a pilot project, and to plan and carry out a program of coordination of the library resources in the area. The grant is to be used for the salary of the Regional Reference Librarian, other personnel, promotion, and travel expenses.

The Regional Reference Librarian will work with the librarians and staff of the seven county libraries to raise the level of reference service by building local reference collections and by providing training for reference personnel. The ARRC will support the reference services of the seven county libraries by providing back-up resources and services. Although emphasis in the current year will be on strengthening local services, the project will continue efforts to improve reference service to business, industry, and government. Newsletters, publicity, and exhibits will be utilized to make services known to these elements as well as to the general population.

Although no grant will be made to Charleston and Florence under the ARRC Project, they will continue to be developed as future Area Reference Resource Centers for their areas through other grants for collection development.

IV. Names of Key Libraries and Other Agencies Involved

The South Carolina State Library (grantor)
Greenville County Library (grantee)
Anderson County Library
Cherokee County Library
Laurens County Library
Oconee County Library
Pickens County Library
Spartanburg County Public Library

V. When and Where Project Will Be Implemented

The Area Reference Resource Center Project will be implemented during FY 76 by the Greenville County Library in the seven-county area which is primarily in Appalachian South Carolina.

VI. Estimated Cost of and Sources of Funding

LSCA funds carried over from FY 75 will cover the actual costs of the Area Reference Resource Project for FY 76. Participating libraries will also receive grants of 10¢ per capita to build book collections under another project, the Book Collection Improvement Project. If LSCA is funded for FY 76, the Greenville County Library will also receive a supplementary grant under the Metropolitan Libraries Project.

Funds budgeted for FY 76 from FY 75 funds:

Federal	State	Total
$25,000	0	$25,000

VII. Method of Administering Project

The project will be administered under a contract between the State Library and the participants. From the state level, it will be supervised by the State Librarian and/or Deputy Librarian. At the local level, it will be supervised by the Director of the Greenville County Library and by an Advisory Council made up of librarians representing the various types of libraries in the area.

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1975
Title III
Project III. Area Reference Resource Centers

VIII. Method of Monitoring and Evaluation

The Regional Reference Librarian prepares an annual budget and plan of activities which is submitted for consideration and approval by the Director of the Greenville County Library, the State Library, and the Advisory Council. Monthly reports on activities are prepared. The Advisory Council meets quarterly to review the program and to recommend future goals and activities. The success of the project is evaluated by the Advisory Council on the basis of the assistance provided to the local county libraries and to other libraries in the area in improving reference services.

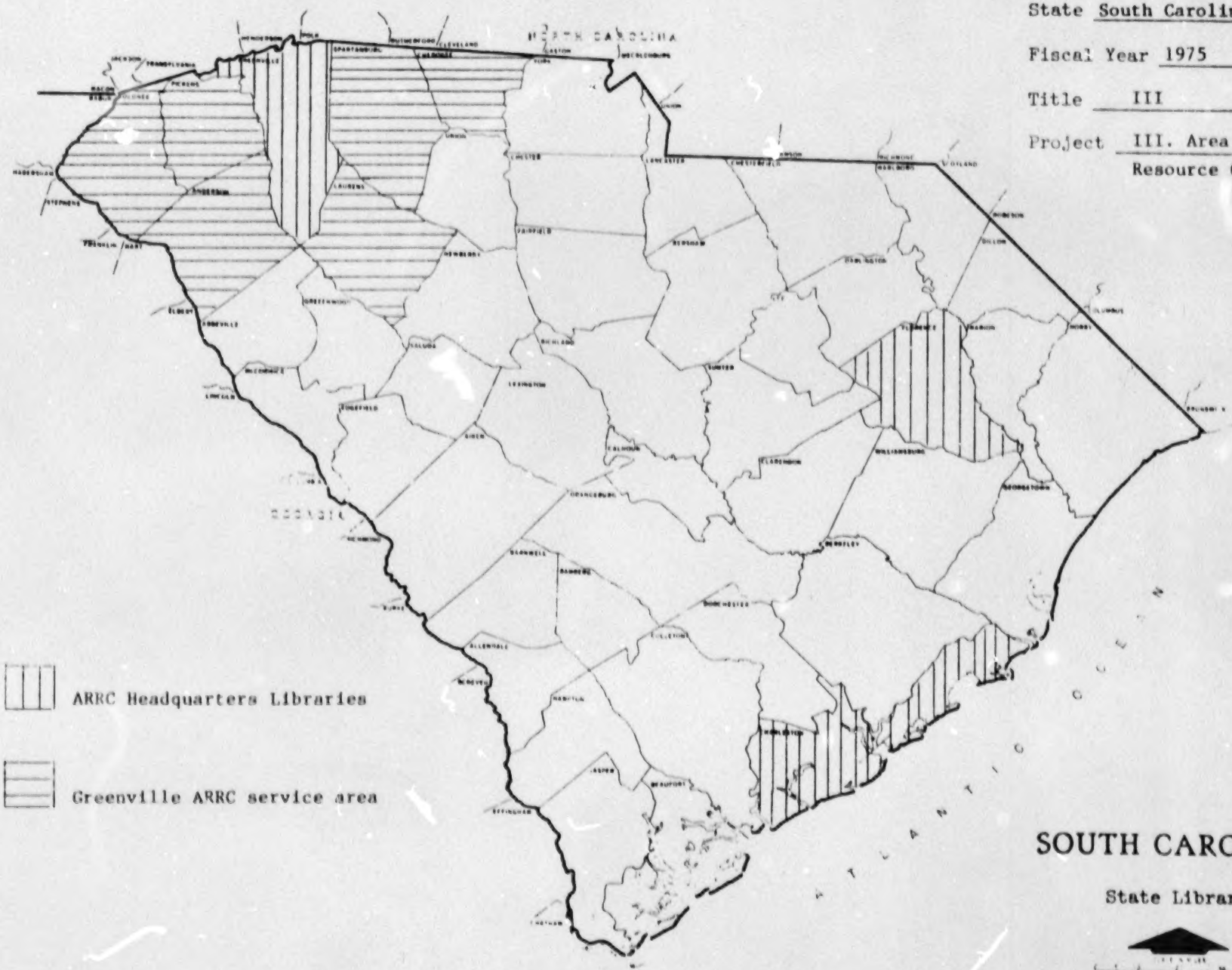
ANNUAL PROGRAM LSCA

State South Carolina

Fiscal Year 1975

Title III

Project III. Area Reference Resource Centers



ARRC Headquarters Libraries

Greenville ARRC service area

SOUTH CAROLINA

State Library

FY 75 Supplementary Program
for use in FY 76

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED O.M.B. NO. 51-R0712

THIS REPORT IS FOR: [X] A PROPOSED PROJECT [ ] AN ACTUAL PROJECT

TITLE: III

FISCAL YEAR ENDING: June 30, 1975

STATE: S.C.

PROJECT NO.: V

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project): South Carolina State Library

TELEPHONE (Area code, Number, Extension): (803) 758-3181; 758-3182

ADDRESS (Number, street, city and State): P.O. Box 11469, Columbia, S.C.

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number): All

2. NAME OF PROJECT: Title III. Project V. Interlibrary Loan Network (Interlibrary Cooperation)

3. PROJECT DATES: [ ] INITIAL PROJECT [X] CONTINUING PROJECT — IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER

a. ESTIMATED TOTAL TIME SPAN (years): Indefinite

b. PROJECT BEGAN: 1972

c. PROPOSED TERMINATION DATE: Indefinite

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) TOTAL NUMBER OF COUNTIES SERVED: 46

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 2,590,516

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)

a. (1) MODEL CITY NEIGHBORHOOD: 78,392 (2) APPALACHIA: 656,219

b. (1) URBAN: 1,232,195 (2) RURAL: 1,358,321

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) [ ] BIBLIOGRAPHIC SERVICES (3) [ ] REFERENCE SERVICE

(2) [ ] COMMUNICATIONS NETWORK (4) [ ] TECHNICAL PROCESSING SERVICE

(5) [X] OTHER (Specify): Interlibrary Loan

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1) [ ] ECONOMICALLY DISADVANTAGED

(2) [ ] PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND

(3) [ ] MIGRANT (4) [X] GENERAL PUBLIC AREA (5) [ ] OTHER (Specify)

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.)

(1) CHILDREN (age 0-14)	787,709	(3) WORKING AGE / GRADUATE (age 23-64)	1,092,764
(2) YOUTH (age 15-24)	519,083	(4) AGED (age 65 and over)	190,960

8. ETHNIC OR RACIAL GROUP — IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) [ ] YES [X] NO

		IF SPANISH SURNAMED	
(1) a. AMERICAN INDIANS	2,241	(2) a. MEXICAN AMERICANS	668
b. AMERICAN ORIENTALS	2,569	b. CUBAN	860
c. NEGRO	789,041	c. PUERTO RICAN	2,089
d. WHITE	1,794,430	d. OTHER	0
e. OTHER	2,235		

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11))	148	(6) OTHER ACADEMIC	28
(2) PUBLIC	40	(7) SPECIAL	3
(3) SCHOOL	42	(8) HOSPITALS	4
(4) VOCATIONAL	3	(9) CORRECTIONAL	12
(5) JR. COLLEGE	8	(10) RESIDENTIAL SCHOOLS	4
		(11) OTHER	4

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. OE Form 3114-3. Round all amounts to nearest dollar)

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed	2,000			2,000		6,067	10,067	10,067			10,067
2. Actual											

SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type): Estellene P. Walker, Librarian

SIGNATURE: Estellene P. Walker

DATE: July 1, 1975

OE FORM 3114-1, 6/73 PREVIOUS EDITIONS ARE OBSOLETE

(See reverse of this form)

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1975
Title III
Project V. Interlibrary Loan Network

SECTION C. DESCRIPTION OF PROJECT

I. Purpose

The State Library functions as the central unit of a state-wide Interlibrary Loan Network designed to supplement and coordinate library resources in South Carolina. The purpose of this project is to encourage public, institutional, academic, and special library cooperation for the maximum utilization of all library assets. The exchange of information and materials by libraries will benefit all library patrons. Since no South Carolina library has adequate financial support measured by state or national standards, it is essential that resources be shared to insure the best possible service for South Carolinians.

II. What the Project Proposes to Accomplish and Why

The State Library provides a staff of librarians and clerks to coordinate and service a state Interlibrary Loan Network. Public, institutional, and special libraries send loan requests directly to the State Library which fills them from its loan collection or from other libraries in the Columbia area. Requests from college and university libraries are channeled through and screened by the University of South Carolina. The State Library is the communications center through which loans between different types of libraries are transmitted. The Interlibrary Loan Network which is supported by the Communications Network, SOLINET, and the former Microfilm Catalog Project, provides staff, equipment, postage, telephone, and supplies necessary to carry on Interlibrary Loan service throughout the state.

The FY 76 project will continue the on-going Interlibrary Loan services of the State Library. In order to facilitate routine implementation of Interlibrary Loan goals, the State Library will employ additional clerical assistance as this becomes necessary. Funds will also be used to acquire special equipment and supplies to support Network functions.

The present project also incorporates the former Microfilm Catalog Project. An initial project in coordinating the resources of major academic libraries was implemented in 1973 when the catalogs of the University of South Carolina and Clemson University were filmed. There is a continuing effort on the part of the State Library to establish bibliographic control of library resources within the state for the purposes of interlibrary cooperation. This is desirable because no South Carolina library maintains a collection which is totally sufficient for the needs of its users. During FY 76 the State Library will investigate the feasibility of micro-

filming catalogs of other significant South Carolina library collections, particularly emphasizing collections of those libraries participating in SCLINET, Winthrop College Library for example. Retrospective holdings as well as on-going acquisitions can then be identified. If the project proves feasible financially and logistically and if the consent of other libraries is obtained, microfilming will begin.

The State Library will sponsor an Interlibrary Loan Workshop, to be attended by all types of librarians. This workshop will acquaint librarians with Interlibrary Loan Services and procedures, encourage interlibrary cooperation, and provide for direct contact of librarians involved in Interlibrary Loan. Special Interlibrary Loan resources and the State Interlibrary Loan Code will be discussed.

III. Who Is To Be Served and How

The Interlibrary Loan Network is of potential benefit to all citizens of South Carolina. Its specific services will be available to all types of librarians - public, institutional, academic, and special - for patrons whose needs cannot be met with local library resources. Requests for information and/or materials are transmitted through the Interlibrary Communication Network (TWX and WATS) or other channels to the State Library. The Interlibrary Loan staff will draw on its own collection of books and microforms and utilize special resources in the processing of requests.

IV. Names of Key Libraries and Other Agencies Involved

The Interlibrary Loan service will be provided by the State Library to all public, institutional, college, university, school and special libraries in South Carolina. The South Carolina Department of Education cooperates with the State Library in the ERIC program.

V. When and Where Project Will Be Implemented

This project will be implemented by the State Library on a daily basis. Workshop and microfilming activities will be carried out at appropriate times and locations.

VI. Estimated Cost of and Sources of Funding

$10,067.00 of FY 75 LSCA Title III funds are to be allocated for provision of Interlibrary Loan service.

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1975
Title III
Project V. Interlibrary Loan Network

VII. Method of Administering Project

The project will be supervised by the Interlibrary Loan Librarian. Administrative and financial records will be maintained by the State Library. The ERIC Program is managed by the State Library in cooperation with the South Carolina Department of Education.

VIII. Method of Monitoring and Evaluation

The project will be constantly monitored by the Interlibrary Loan Librarian, who supervises the filling of all reference and title requests, and by members of the State Library administrative staff. Interlibrary Loan statistics will provide a major source for evaluation of this service. Success of the service will be measured in terms of:

(1) the number of interlibrary loan transactions

(2) the percentage of requests filled

(3) the time required for filling patron requests

(4) critiques by librarians and patrons.

FY 75 Supplementary Program
for use in FY 76

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R0712

THIS REPORT IS FOR: [X] A PROPOSED PROJECT [ ] AN ACTUAL PROJECT

TITLE: III

FISCAL YEAR ENDING: June 30, 1975

STATE: S.C.

PROJECT NO.: VII

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project): South Carolina State Library

TELEPHONE (Area code, Number, Extension): (803) 758-3181; 758-3182

ADDRESS (Number, street, city and State): P.O. Box 11469, Columbia, S.C.

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number): All

2. NAME OF PROJECT: Title III. Project VII. SOLINET (Interlibrary Cooperation)

3. PROJECT DATES: [X] INITIAL PROJECT [ ] CONTINUING PROJECT — IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER

a. ESTIMATED TOTAL TIME SPAN (years): Indefinite

b. PROJECT BEGAN: 1975

c. PROPOSED TERMINATION DATE: Indefinite

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) TOTAL NUMBER OF COUNTIES SERVED: 46

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 2,590,516

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)

a. (1) MODEL CITY NEIGHBORHOOD: 78,392 (2) APPALACHIA: 656,219

b. (1) URBAN: 1,232,195 (3) RURAL: 1,358,321

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) [X] BIBLIOGRAPHIC SERVICES (3) [ ] REFERENCE SERVICE

(2) [ ] COMMUNICATIONS NETWORK (4) [ ] TECHNICAL PROCESSING SERVICE

(5) [ ] OTHER (Specify)

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1) [ ] ECONOMICALLY DISADVANTAGED

(2) [ ] PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND

(3) [ ] MIGRANT (4) [X] GENERAL PUBLIC AREA (5) [ ] OTHER (Specify)

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.)

(1) CHILDREN (age 0-14): 787,709

(2) YOUTH (age 15-24): 519,083

(3) WORKING AGE/GRADUATE (age 25-64): 1,092,764

(4) AGED (age 65 and over): 190,960

8. ETHNIC OR RACIAL GROUP — IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? [ ] YES [X] NO (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group)

		IF SPANISH SURNAMED	
(1) a. AMERICAN INDIANS	2,241	(2) a. MEXICAN AMERICANS	668
b. AMERICAN ORIENTALS	2,569	b. CUBAN	860
c. NEGRO	789,041	c. PUERTO RICAN	2,089
d. WHITE	1,794,430	d. OTHER	0
e. OTHER	2,235		

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11))	99	(6) OTHER ACADEMIC	25
*PUBLIC	39	(7) SPECIAL	3
(3) SCHOOL	0	(8) HOSPITALS	3
(4) VOCATIONAL	0	(9) CORRECTIONAL	12
(5) JR. COLLEGE	8	(10) RESIDENTIAL SCHOOLS	4
		(11) OTHER	5

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. OE Form 3114-3. Round all amounts to nearest dollar)

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed					6,000		6,000	6,000			6,000
2. Actual											

SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type): Estellene P. Walker, Librarian

SIGNATURE: Estellene P. Walker

DATE: July 1, 1975

OE FORM 3114-1, 6/73 PREVIOUS EDITIONS ARE OBSOLETE

(See reverse of this form)

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South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1975
Title III
Project VII. SOLINET

SECTION C. DESCRIPTION OF PROJECT

I. Purpose

The purpose of this project is to strengthen the South Carolina Interlibrary Loan Network by improving access to library resources of the state and region and to strengthen the resources of the State Library so that it may adequately serve as a resource center for all libraries in the state.

II. What the Project Proposes to Accomplish and Why

The South Carolina State Library has affiliated with the Southeastern Library Network in order to utilize its facilities and services to strengthen the total library program of the state. The object of SOLINET is to establish and maintain an interlibrary network in the Southern United States which, through the use of electronic data processing and telecommunications, shall increase the availability of the bibliographic records and resources of the region. Specifically, SOLINET will have as goals the provision of regional 1) shared cataloging, 2) bibliographic information retrieval, 3) serials control, 4) technical processing, and 5) circulation control. Machine readable data bases, telecommunications terminals, and other requisites to achieve these goals have been established or acquired. SOLINET is modeled after the Ohio College Library Center. On-line bibliographic and cataloging service to SOLINET members began in 1975. Other functions will be phased in as operational development and funding permit. As the data base grows, it will become an effective union catalog through which members can rapidly locate needed materials anywhere in the network. Eventually, SOLINET may become a part of a national network of networks.

The State Library will use the location capabilities of SOLINET to supplement the South Carolina Interlibrary Loan Network and to give libraries throughout the state better access to the resources of the region. It will utilize cataloging and bibliographic services to strengthen the resources and services of the State Library so that it may adequately serve as a resource center for all libraries of the state.

III. Who Is To Be Served and How

All library users in the state will benefit from the SOLINET project. Those libraries which are members of SOLINET will be able to immediately identify and locate resources in other South Carolina libraries. Through the State Library, all libraries of the state will be able to utilize the location capabilities of SOLINET. Materials needed by a patron of any library can be located immediately anywhere in the SOLINET-OCLC network, thus facilitating the interlibrary loan process.

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1975
Title III
Project VII. SOLINET

IV. Names of Key Libraries and Other Agencies Involved

The South Carolina State Library directly
All South Carolina libraries indirectly

V. When and Where Project Will Be Implemented

The project will be implemented during FY 76 at the South Carolina State Library.

VI. Estimated Cost of and Sources of Funding

LSCA funds carried forward from FY 75 will be applied toward on-going membership cost and equipment charges for bibliographic services. Use and card charges for cataloging cost are paid from State appropriations under another project.

FY 75 funds budgeted for FY 76:

Federal	State	Total
$6,000	0	$6,000

VII. Method of Administering Project

The State Library has entered into a contract with SOLINET for participation in the services of the network. At the State Library, under the general supervision of the Librarian, actual operations of the program will be overseen by the Technical Services Librarian and Director of Reader Services. Financial records will be maintained by the business staff.

VIII. Method of Monitoring and Evaluation

The operation of the project will be monitored continuously by the Technical Services Librarian and Director of Reader Services. The effectiveness of the operation will be reviewed periodically, with an annual evaluation at the time of contract renewal. The project will be deemed successful if 1) interlibrary loan transactions have been successfully completed as required and the time lag involved has been reduced for the average transaction, and 2) if the cataloging and bibliographic services have reduced time involved in the acquisition and processing of the materials needed for the interlibrary loan collection.

ANNUAL PROGRAM

LIBRARY SERVICES AND CONSTRUCTION ACT

1975-1976

Supplement

South Carolina State Library
1500 Senate Street
P.O. Box 11469
Columbia, South Carolina
29211

RECAP. on Budgeted Title I Funds for 1976

WORKSHEET

CONSOLIDATED LISTING OF PROJECTS INCLUDED IN ANNUAL PROGRAM FOR TITLES I AND III

THE AMOUNTS REPORTED BELOW ARE:

[X] ESTIMATED EXPENDITURES BY PROJECT, BY LSCA TITLE

[ ] ACTUAL EXPENDITURES BY PROJECT, BY LSCA TITLE

STATE	FOR FISCAL YEAR ENDING	DATE OF SUBMISSION
South Carolina	6/30/76	11/10/75

INSTRUCTIONS FOR COMPLETING THIS LISTING FOLLOW:

1. Use a separate sheet for each LSCA Title I Program: Public Library, Institutional, and Handicapped; and for Title III.
2. Transcribe the information from Section B of each Project Report (OE Form 3114-1) to one of the lines below.
3. For each LSCA Title, show total of expenditures by category (columns 1-7) and source (columns 8-11).

THE PROJECTS LISTED BELOW ARE AUTHORIZED UNDER PROVISIONS OF LSCA *(check one)*

- [X] TITLE I, PUBLIC LIBRARY
- [X] TITLE I, INSTITUTIONAL
- [X] TITLE I, HANDICAPPED
- [ ] TITLE III

PROJECT NUMBER	BY CATEGORY (columns 1-7)							BY SOURCE (columns 8-11)			
	SALARIES AND WAGES 1	BOOKS 2	AUDIO-VISUAL MATERIALS 3	EQUIPMENT 4	CONTRACTUAL SERVICES 5	OTHER EXPENSES 6	TOTAL FOR PROJECT 7	FEDERAL FUNDS 8	STATE FUNDS 9	LOCAL FUNDS 10	TOTAL *(must equal column 7)* 11
I-A	29,000					5,000	34,000	5,000	29,000		34,000
I-B					6,000	6,000	12,000		12,000		12,000
[illegible]	297,204			12,000	76,500	29,462	415,166	10,000	405,166		415,166
II-B		100,515					100,515	76,394	24,121		100,515
III-A	3,788,276	1,350,179	51,013	78,818		1,532,881	6,801,167	10,650	977,722	5,812,795	6,801,167
III-C(3)		90,000					90,000	90,000			90,000
III-D	151,339	88,458	21,903	15,985		33,523	311,208	157,900	2,833	150,475	311,208
IV-A	64,100	75,390	30,000	39,000	1,000	19,463	228,953	228,953			228,953
V-D		25,100					25,100	25,100			25,100
VII			60,000		10,000	5,000	75,000	75,000			75,000
VIII		3,000				2,000	5,000	5,000			5,000
VI-A	169,972	42,334	16,909	8,500		30,837	268,552		268,552		268,552
VI-B	55,039	3,103		5,000	1,200	30,688	95,030	10,000	85,030		95,030
TOTALS	4,554,930	1,778,079	179,825	159,303	94,700	1,694,854	8,461,691	693,997	1,804,424	5,963,270	8,461,691

WORKSHEET

CONSOLIDATED LISTING OF PROJECTS INCLUDED IN ANNUAL PROGRAM FOR TITLES I AND III

AMOUNTS REPORTED BELOW ARE:

[X] ESTIMATED EXPENDITURES BY PROJECT, BY LSCA TITLE

[ ] ACTUAL EXPENDITURES BY PROJECT, BY LSCA TITLE

STATE	FOR FISCAL YEAR ENDING	DATE OF SUBMISSION
South Carolina	6/30/76	11/10/75

INSTRUCTIONS FOR COMPLETING THIS LISTING FOLLOW:

1. Use a separate sheet for each LSCA Title I Program: Public Library, Institutional, and Handicapped; and for Title III.
2. Transcribe the information from Section B of each Project Report (OE Form 3114-1) to one of the lines below.
3. For each LSCA Title, show total of expenditures by category (columns 1-7) and source (columns 8-11).

THE PROJECTS LISTED BELOW ARE AUTHORIZED UNDER PROVISIONS OF LSCA (check one)

- [X] TITLE I, PUBLIC LIBRARY
- [ ] TITLE I, INSTITUTIONAL
- [ ] TITLE I, HANDICAPPED
- [ ] TITLE III

PROJECT NUMBER	BY CATEGORY (columns 1-7)							BY SOURCE (columns 8-11)			
	SALARIES AND WAGES 1	BOOKS 2	AUDIO-VISUAL MATERIALS 3	EQUIPMENT 4	CONTRACTUAL SERVICES 5	OTHER EXPENSES 6	TOTAL FOR PROJECT 7	FEDERAL FUNDS 8	STATE FUNDS 9	LOCAL FUNDS 10	TOTAL (must equal column 7) 11
I-A	29,000					5,000	34,000	5,000	29,000		34,000
I-B					6,000	6,000	12,000		12,000		12,000
II-A	297,204			12,000	76,500	29,462	415,166	10,000	405,166		415,166
II-B		100,515					100,515	76,394	24,121		100,515
III-A	3,788,276	1,350,179	51,013	78,818		1,532,881	6,801,167	10,650	977,722	5,812,795	6,801,167
III-C (3)		90,000					90,000	90,000			90,000
III-D	151,339	88,458	21,903	15,985		33,523	311,208	157,900	2,833	150,475	311,208
IV-A	64,100	75,390	30,000	39,000	1,000	19,463	228,953	228,953			228,953
V-D		25,100					25,100	25,100			25,100
VII			60,000		10,000	5,000	75,000	75,000			75,000
VIII		3,000				2,000	5,000	5,000			5,000
TOTALS	4,329,919	1,732,642	162,916	145,803	93,500	1,633,329	8,098,109	683,997	1,450,842	5,963,270	8,098,109

WORKSHEET

CONSOLIDATED LISTING OF PROJECTS INCLUDED IN ANNUAL PROGRAM FOR TITLES I AND III

THE AMOUNTS REPORTED BELOW ARE:

- [X] ESTIMATED EXPENDITURES BY PROJECT, BY LSCA TITLE
- [ ] ACTUAL EXPENDITURES BY PROJECT, BY LSCA TITLE

STATE	FOR FISCAL YEAR ENDING	DATE OF SUBMISSION
South Carolina	1976	11/10/75

INSTRUCTIONS FOR COMPLETING THIS LISTING FOLLOW:

1. Use a separate sheet for each LSCA Title I Program: Public Library, Institutional, and Handicapped; and for Title III.
2. Transcribe the information from Section B of each Project Report (OE Form 3114-1) to one of the lines below.
3. For each LSCA Title, show total of expenditures by category (columns 1-7) and source (columns 8-11).

THE PROJECTS LISTED BELOW ARE AUTHORIZED UNDER PROVISIONS OF LSCA *(check one)*

- [ ] TITLE I, PUBLIC LIBRARY
- [ ] TITLE I, INSTITUTIONAL
- [X] TITLE I, HANDICAPPED
- [ ] TITLE III

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PROJECT NUMBER	BY CATEGORY (columns 1-7)							BY SOURCE (columns 8-11)			
	SALARIES AND WAGES 1	BOOKS 2	AUDIO-VISUAL MATERIALS 3	EQUIPMENT 4	CONTRACTUAL SERVICES 5	OTHER EXPENSES 6	TOTAL FOR PROJECT 7	FEDERAL FUNDS 8	STATE FUNDS 9	LOCAL FUNDS 10	TOTAL *(must equal column 7)* 11
VI-B	55,039	3,103		5,000	1,200	30,688	95,030	10,000	85,030		95,030
TOTALS	55,039	3,103		5,000	1,200	30,688	95,030	10,000	85,030		95,030

WORKSHEET

CONSOLIDATED LISTING OF PROJECTS INCLUDED IN ANNUAL PROGRAM FOR TITLES I AND III

THE AMOUNTS REPORTED BELOW ARE:
- [x] ESTIMATED EXPENDITURES BY PROJECT, BY LSCA TITLE
- [ ] ACTUAL EXPENDITURES BY PROJECT, BY LSCA TITLE

STATE	FOR FISCAL YEAR ENDING	DATE OF SUBMISSION
South Carolina	6/30/76	11/10/75

INSTRUCTIONS FOR COMPLETING THIS LISTING FOLLOW:
1. Use a separate sheet for each LSCA Title I Program: Public Library, Institutional, and Handicapped; and for Title III.
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THE PROJECTS LISTED BELOW ARE AUTHORIZED UNDER PROVISIONS OF LSCA *(check one)*
- [ ] TITLE I, PUBLIC LIBRARY
- [ ] TITLE I, INSTITUTIONAL
- [ ] TITLE I, HANDICAPPED
- [x] TITLE III

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PROJECT NUMBER	BY CATEGORY (columns 1-7)							BY SOURCE (columns 8-11)			
	SALARIES AND WAGES 1	BOOKS 2	AUDIO-VISUAL MATERIALS 3	EQUIPMENT 4	CONTRACTUAL SERVICES 5	OTHER EXPENSES 6	TOTAL FOR PROJECT 7	FEDERAL FUNDS 8	STATE FUNDS 9	LOCAL FUNDS 10	TOTAL (must equal column 7) 11
I						2,500	2,500	2,500			2,500
II						3,500	3,500	3,500			3,500
V	6,000			6,000		12,067	24,067	24,067			24,067
VI						8,000	8,000	8,000			8,000
VII					8,000		8,000	8,000			8,000
TOTALS	6,000			6,000	8,000	26,067	46,067	46,067			46,067

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED O.M.B. NO. 51-R12

THIS REPORT IS FOR: [X] A PROPOSED PROJECT [ ] AN ACTUAL PROJECT

FISCAL YEAR ENDING: June 30, 1976

TITLE: I

STATE: S.C.

PROJECT NO.: IIA

1. NAME (Records of state agency, regional or local library, organization, or institution that will administer the project)
South Carolina State Library

TELEPHONE (Area code, No., Ext.): (803) 758-3181; 758-3132

ADDRESS (Number, street, city and State): P.O. Box 11469, Columbia, S.C.

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number): All

2. TITLE OF PROJECT
Title I. Project IIA. General Operations

3. PROJECT DATES: [ ] INITIAL PROJECT [X] CONTINUING PROJECT — IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NO.: IA

a. ESTIMATED TOTAL TIME SPAN (Years): Indefinite

b. PROJECT BEGAN: 1956

c. PROPOSED TERMINATION DATE: Continual

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) TOTAL NUMBER OF COUNTIES SERVED: 46

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 2,590,516

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)

a. (1) MODEL CITY NEIGHBORHOOD: 78,392 (2) APPALACHIA: 656,219

b. (1) URBAN: 1,232,195 (2) SUBURBAN: (3) RURAL: 1,358,321

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) [ ] BIBLIOGRAPHIC SERVICES (3) [ ] REFERENCE SERVICE

(2) [ ] COMMUNICATIONS NETWORK (4) [ ] TECHNICAL PROCESSING SERVICE

(5) [ ] OTHER (Specify)

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1) [ ] ECONOMICALLY DISADVANTAGED

(2) [ ] PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND

(3) [ ] MIGRANT (4) [X] GENERAL PUBLIC AREA (5) [ ] OTHER (Specify)

7. AGE GROUP SERVED (Give best estimate of the number of persons served in the project by age groups (see item 4.b.))

(1) CHILDREN (age 0-14): 789,709

(2) YOUTH (age 15-21): 219,083

(3) ADULTS (age 22-64): 1,032,764

(4) OLDER ADULTS (age 65 and over): 1,960

8. ETHNIC OR RACIAL GROUP — IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? [ ] YES [X] NO

If "YES," give best estimate of percentage distribution of persons served by race or ethnic group)

a. AMERICAN INDIANS	2,241	c. SPANISH SURNAMED (1) a. MEXICAN AMERICANS	668
b. AMERICAN ORIENTALS	2,569	b. CUBAN	860
c. NEGRO	789,041	c. PUERTO RICAN	2,089
d. WHITE	1,724,430	d. OTHER	0
e. OTHER	2,235		

9. NUMBER OF PARTICIPATING LIBRARIES

(1) TOTAL (Sum of items (2) thru (11))	67	(5) OTHER PUBLIC	3
(2) PUBLIC	39	(7) SPECIAL	3
(3) SCHOOL	0	(8) HOSPITALS	3
(4) VOCATIONAL	0	(9) CORRECTIONAL	1
(5) JR. COLLEGE	0	(10) INSTITUTIONAL (Other than 8 & 9)	5
		(11) OTHER	5

SECTION A - PROJECT DATA

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to the nearest dollar.)

SECTION B - EXPENDITURES REPORT

PROJECT	BY CATEGORY (Columns 1-7) SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	BY SOURCE (Cols. 8-11) FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	OTHER (Specify) (11)
1. Proposed	295,513			12,000 ~~2,000~~	76,500	29,462	413,475 ~~403,475~~	10,000	403,475		413,475 ~~403,475~~
2. Actual											

Rev. 11/10/75 *

SECTION C - CERTIFICATION

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type): Estellene P. Walker, Librarian

SIGNATURE

NOV 10 1975

~~July 1, 1975~~

OE FORM 3114-1, 4/73 PREVIOUS EDITIONS ARE OBSOLETE (See reverse of Copy)

* Includes $32,956 State Funds used for Service to State Government so not elegible for LSCA matching purposes.

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED O.M.B. NO. 51-R0712

THIS REPORT IS FOR: [X] A PROPOSED PROJECT [ ] AN ACTUAL PROJECT

FISCAL YEAR ENDING: June 30, 1976

TITLE: I

STATE: S.C.

PROJECT NO.: IIB

1. NAME *(Identify if state agency, regional or local library, organization, or institution that will administer the project)*: South Carolina State Library

TELEPHONE *(Area code, Number, Extension)*: (803) 758-3181; 758-3182

ADDRESS *(Number, street, city and State)*: P.O. Box 11469, Columbia, S.C.

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) *(If less than a entire State, list by number)*: All

2. NAME OF PROJECT: Title I. Project IIB. Strengthening the State Library Agency

3. PROJECT DATES: [ ] INITIAL PROJECT [X] CONTINUING PROJECT — IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER: II

a. ESTIMATED TOTAL TIME SPAN *(Years)*: Indefinite

b. PROJECT BEGAN: 1975

c. PROPOSED TERMINATION DATE: Non-Terminal

4. GEOGRAPHICAL AND POPULATION DATA *(Complete all of the subitems applicable to this project)*

(1) TOTAL NUMBER OF COUNTIES SERVED: 46

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 2,590,516

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED *(Give best estimate of the percentage distribution of persons served within each of the following areas)*

a. (1) MODEL CITY NEIGHBORHOOD: 78,392 (2) APPALACHIA: 656,219

b. (1) URBAN: 1,232,195 (2) RURAL: 1,358,321

5. TYPE OF GROUP *(Check the box which best describes the population served by the project)*

(1) [ ] ECONOMICALLY DISADVANTAGED

(2) [ ] PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND

(3) [ ] MIGRANT (4) [X] GENERAL PUBLIC AREA (5) [ ] OTHER *(Specify)*

6. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) [ ] BIBLIOGRAPHIC FACILITIES (2) [ ] COMMUNICATIONS NETWORK (3) [ ] REFERENCE SERVICE (4) [ ] LOCAL RESOURCE SERVICE (5) [ ] OTHER *(Specify)*

7. AGE GROUP SERVED *(Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.)*

(1) CHILDREN (age 0-11): 39,709

(2) YOUTH (age 12-20): 319,083

(3) YOUNG ADULT (age 21-34) GRADUATE: 1,092,764

(4) ADULT (age 35 and over): 1,080,960

8. ETHNIC OR RACIAL GROUP — IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? *(If "YES," give best estimate of percentage distribution of persons served by race or ethnic group)* [ ] YES [X] NO

		IF SPANISH SURNAMED	
(1) a. AMERICAN INDIANS	2,241	(2) a. MEXICAN AMERICANS	668
b. AMERICAN ORIENTALS	2,569	b. CUBAN	860
c. NEGRO	789,041	c. PUERTO RICAN	2,089
d. WHITE	1,794,430	d. OTHER	0
e. OTHER	2,235		

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL *(Sum of items (2) thru (11))*	67	(6) OTHER ACADEMIC	2
(2) PUBLIC	39	(7) SPECIAL	3
(3) SCHOOL	0	(8) HOSPITALS	3
(4) VOCATIONAL	0	(9) CORRECTIONAL	12
(5) JR. COLLEGE	0	(10) INSTITUTIONAL SCHOOLS	4
		(11) OTHER	4

SUMMARY OF EXPENDITURES *(Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. OE Form 3114-1, Part II. Round all amounts to nearest dollar)*

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed		100,515 ~~50,515~~					100,515 ~~50,515~~	76,394 ~~26,394~~	24,121		100,515 ~~50,515~~
2. Actual											

Rev. 11/10/75

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY *(Type)*: Estellene P. Walker, Librarian

SIGNATURE: Estellene P. Walker

DATE: NOV 10 1975 ~~July 1, 1975~~

OE FORM 3114-1, 6/73 — PREVIOUS EDITIONS ARE OBSOLETE — *(See reverse of this form)*

SECTION A - PROJECT DATA

SECTIONS B - EXPENDITURES AND C - BUDGET REPORT

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DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED O.M.B. NO. 51-R712

THIS REPORT IS FOR: [X] A PROPOSED PROJECT [ ] AN ACTUAL PROJECT

FISCAL YEAR ENDING: June 30, 1976

TITLE: I

STATE: S.C.

PROJECT NO.: III-A

1. NAME *(Identify if state agency, regional or local library, organization, or institution that will administer the project)*: South Carolina State Library

TELEPHONE *(Area code, Number, Extension)*: (803) 758-3181; 758-3182

ADDRESS *(Number, street, city and State)*: P.O. Box 11469, Columbia, S.C.

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) *(If less than entire State, list by number)*: All

2. NAME OF PROJECT: Title I. Project III-A. Field Services (State Wide Program)

3. PROJECT DATES: [ ] INITIAL PROJECT [X] CONTINUING PROJECT — IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER: III-A

a. ESTIMATED TOTAL TIME SPAN *(Years)*: continuing

b. PROJECT BEGAN: 1957

c. PROPOSED TERMINATION DATE: Indefinite

4. GEOGRAPHICAL AND POPULATION DATA *(Complete all of the sub-items applicable to this project)*

(1) TOTAL NUMBER OF COUNTIES SERVED: 46

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 2,590,516

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED *(Give best estimate of the percentage distribution of persons served within each of the following areas)*

a. (1) MODEL CITY NEIGHBORHOOD: 78,392 (2) APPALACHIA: 656,219

b. (1) URBAN: 1,232,195 (2) SUBURBAN: (3) RURAL: 1,358,321

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) [ ] BIBLIOGRAPHIC SERVICES (3) [ ] REFERENCE SERVICE

(2) [ ] COMMUNICATIONS NETWORK (4) [ ] TECHNICAL PROCESSING SERVICE

(5) [ ] OTHER *(Specify)*

6. TYPE OF GROUP *(Check the box which best describes the population served by the project)*

(1) [ ] ECONOMICALLY DISADVANTAGED

(2) [ ] PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND

(3) [ ] MIGRANT (4) [X] GENERAL PUBLIC AREA (5) [ ] OTHER *(Specify)*

7. AGE GROUP SERVED *(Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.)*

(1) CHILDREN (age 0-14): 737,709

(2) YOUTH (age 15-24): 519,083

ADULTS (1) WORKING AGE/GRADUATE (age 25 & 64): 1,092,764

(2) AGED (age 65 and over): 190,960

8. ETHNIC OR RACIAL GROUP — IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? [ ] YES [X] NO *(If "YES," give best estimate of percentage distribution of persons served by race or ethnic group)*

		IF SPANISH SURNAMED	
(1) a. AMERICAN INDIANS	2,241	(2) a. MEXICAN AMERICANS	668
b. AMERICAN ORIENTALS	2,569	b. CUBAN	860
c. NEGRO	789,041	c. PUERTO RICAN	2,039
d. WHITE	1,794,430	d. OTHER	0
e. OTHER	2,235		

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL *(Sum of items (2) thru (11))*	40	(6) OTHER ACADEMIC	
(2) PUBLIC	40	(7) SPECIAL	
(3) SCHOOL		(8) HOSPITALS	
(4) VOCATIONAL		(9) CORRECTIONAL	
(5) JR. COLLEGE		(10) RESIDENTIAL SCHOOLS	
		(11) OTHER	

SECTION A - PROJECT DATA

SECTION B - SUMMARY OF EXPENDITURES REPORT

SUMMARY OF EXPENDITURES *(Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. OE Form 3114-1. Round all amounts to nearest Dollar)*

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed	3,788,276	1,350,179	51,013	78,818		1,532,881 ~~1,532,231~~	6,801,167 ~~6,800,517~~	10,650	977,722	5,812,795	6,801,167 ~~6,800,517~~
2. Actual											

Rev. 11/10/75

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY *(Type)*: Estellene P. Walker, Librarian

SIGNATURE: Estellene P. Walker

DATE: NOV 10 1975 July 1, 1975

OE FORM 3114-1, 6/73 — PREVIOUS EDITIONS ARE OBSOLETE

(See reverse of this form)

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DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R0712

THIS REPORT IS FOR: [x] A PROPOSED PROJECT [ ] AN ACTUAL PROJECT

TITLE: I

FISCAL YEAR ENDING: June 30, 1976

STATE: S. C.

PROJECT NO.: III-C (3)

SECTION A - PROJECT DATA

1. NAME *(Identify if state agency, regional or local library, organization, or institution that will administer the project)*: South Carolina State Library

TELEPHONE *(Area code, Number, Extension)*: (803) 758-3181; 758-3182

ADDRESS *(Number, street, city and State)*: P.O. Box 11469, Columbia, South Carolina

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) *(If less than entire State, list by number)*: All

2. NAME OF PROJECT: III-C (3) Metropolitan Libraries: Resource Centers (Grants-in-aid)

3. PROJECT DATES — INITIAL PROJECT [ ] CONTINUING PROJECT [x] IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER: III-C (3)

a. ESTIMATED TOTAL TIME SPAN *(years)*: 5

b. PROJECT BEGAN: 1972

c. PROPOSED TERMINATION DATE: 1978

4. GEOGRAPHICAL AND POPULATION DATA *(Complete all of the sub-items applicable to this project)*

(1) TOTAL NUMBER OF COUNTIES SERVED: 6

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 987,939

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED *(Give best estimate of the percentage distribution of persons served within each of the following areas)*

a. (1) MODEL CITY NEIGHBORHOOD: 33,846 (2) APPALACHIA: 240,546

b. (1) URBAN: 689,292 (2) SUBURBAN: (3) RURAL: 298,647

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) [ ] BIBLIOGRAPHIC SERVICES (3) [ ] REFERENCE SERVICE

(2) [ ] COMMUNICATIONS NETWORK (4) [ ] TECHNICAL PROCESSING SERVICE

(5) [ ] OTHER *(Specify)*

6. TYPE OF GROUP *(Check the box which best describes the population served by the project)*

(1) [ ] ECONOMICALLY DISADVANTAGED

(2) [ ] PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND

(3) [ ] MIGRANT (4) [x] GENERAL PUBLIC AREA (5) [ ] OTHER *(Specify)*

7. AGE GROUP SERVED *(Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.)*: 399,512

(1) CHILDREN *(age 0-14)*: 289,106

(2) YOUTH *(age 15-24)*: 233,936

WORKING AGE/
(3) GRADUATE *(age 25-64)*: 399,512

(4) AGED *(age 65 and over)*: 65,385

8. ETHNIC OR RACIAL GROUP — IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? *(If "YES," give best estimate of percentage distribution of persons served by race or ethnic group)* [ ] YES [x] NO

		IF SPANISH SURNAMED	
(1) a. AMERICAN INDIANS	1,090	(2) a. MEXICAN AMERICANS	
b. AMERICAN ORIENTALS	1,673	b. CUBAN	
c. NEGRO	266,325	c. PUERTO RICAN	
d. WHITE	717,754	d. OTHER	
e. OTHER	1,097		

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL *(Sum of items (2) thru (11))*	6	(6) OTHER ACADEMIC	
*PUBLIC	6	(7) SPECIAL	
(3) SCHOOL		(8) HOSPITALS	
(4) VOCATIONAL		(9) CORRECTIONAL	
(5) JR. COLLEGE		(10) RESIDENTIAL SCHOOLS	
		(11) OTHER	

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES *(Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. OE Form 3114-3. Round all amounts to nearest dollar)*

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed		90,000					90,000	90,000			90,000
2. Actual											

SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY *(Type)*: Estellene P. Walker, Librarian

SIGNATURE

DATE: November 7, 1975

OE FORM 3114-1, 6/73 PREVIOUS EDITIONS ARE OBSOLETE

(See reverse of this form)

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South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1976
Title I
Project III-C(3). Metropolitan Libraries: Resource Centers

SECTION C. DESCRIPTION OF PROJECT

I. Purpose

The purpose of this project is to improve in-depth reference resources of six metropolitan libraries which serve as resource libraries for surrounding areas and thus to improve reference service to the people of the entire state.

II. What the Project Proposes to Accomplish and Why

This project will provide grants to the six libraries for the purchase of reference material needed to give depth to the central reference collection for the areas. The libraries receiving these grants must meet all requirements for State and Federal Aid. The libraries must furnish the State Library with proof that the current budget for the reference materials will not be reduced below the amount of local funds budgeted for this purpose during the preceding year. Each library in consultation with the chief librarians of the public libraries in each service region must develop and carry out plans for publicizing and promoting its service throughout the service area. Grants will be paid to the libraries on a reimbursement basis upon the submission of acceptable records of expenditure of the funds.

The three libraries previously designated as Area Reference Resource Centers (Charleston, Florence, and Greenville) will each receive a grant of $20,000 for the purchase of reference materials. Three additional metropolitan libraries (Aiken, Richland, and York) will each receive a grant of $10,000 to strengthen their reference resources.

The aim of the Metropolitan Libraries: Resource Centers Project is to strengthen the reference resources of the six central libraries and thus provide a better level of service to the people of the areas.

III. Who Is To Be Served and How

People of the entire state will be served by the project. The six libraries receiving grants will act as resource libraries for their surrounding area and agree to open the use of their reference collection on a referral basis to serious adult library patrons from neighboring counties.

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1976
Title I
Project III-C(3). Metropolitan Libraries: Resource Centers

IV. Names of Key Libraries and Other Agencies Involved

Aiken County Public Library
224 Laurens Street, S.W.
Aiken, South Carolina 29801

Charleston County Library
404 King Street
Charleston, South Carolina 29403

Florence County Library
319 South Irby Street
Florence, South Carolina 29501

Greenville County Library
300 College Street
Greenville, South Carolina 29601

Richland County Public Library
1400 Sumter Street
Columbia, South Carolina 29201

York County Library
325 South Oakland Avenue
Rock Hill, South Carolina 29730

V. When and Where Project Will Be Implemented

The project will be implemented in FY 76 in the headquarters building of the six libraries.

VI. Estimated Cost of and Sources of Funding

Estimated cost of the project is $90,000; source of funding is LSCA Title I, Fiscal Year 1976.

VII. Method of Administering Project

The project will be administered by the Field Services staff of the State Library, and financial records will be maintained by the State Library.

VIII. Method of Monitoring and Evaluation

The project will be monitored by the Field Services staff of the State Library through visits to the libraries involved. The six libraries receiving grants will keep a record of the number of patrons from neighboring counties who use the Metropolitan Libraries: Resource Centers service. The evaluation of the project will be done by the Field Services staff, using the records of the six libraries, observations made during field visits, and assessments by area librarians of benefits to library users.

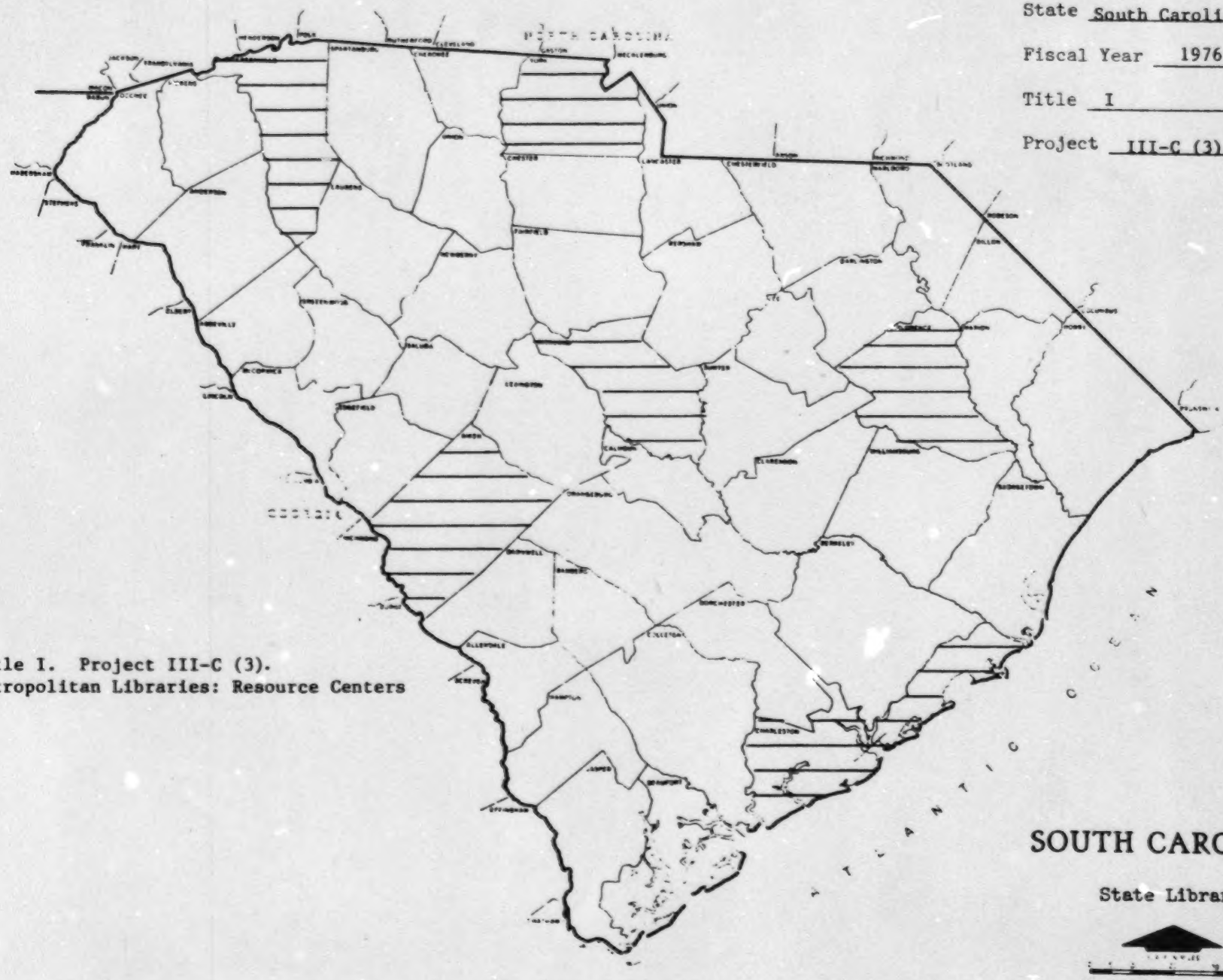
ANNUAL PROGRAM LSCA

State South Carolina

Fiscal Year 1976

Title I

Project III-C (3)



Title I. Project III-C (3).
Metropolitan Libraries: Resource Centers

SOUTH CAROLINA

State Library

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DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED O.M.B. NO. 51-R0712

THIS REPORT IS FOR: X A PROPOSED PROJECT | AN ACTUAL PROJECT

TITLE: I

FISCAL YEAR ENDING: June 30, 1976

STATE: S.C.

PROJECT NO.: III-D

1. NAME *(Identify if state agency, regional or local library, organization, or institution that will administer the project)*: South Carolina State Library

TELEPHONE (Area Code, Number, Extension): (803) 758-3181; 758-3182

ADDRESS *(Number, street, city and State)*: P.O. Box 11469, Columbia, S.C.

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) *(If less than entire State, list by number)*: All

2. NAME OF PROJECT: Title I. Project III-D. Service for the Disadvantaged (See also Project IV-A. Library Development)

SECTION A - PROJECT DATA

3. PROJECT DATES: [ ] INITIAL PROJECT [X] CONTINUING PROJECT — IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER: III-D 1,2,3,4

a. ESTIMATED TOTAL TIME SPAN *(years)*: Indefinite

b. PROJECT BEGAN: 1971

c. PROPOSED TERMINATION DATE: Non-Terminal

4. GEOGRAPHICAL AND POPULATION DATA *(Complete all of the sub-items applicable to this project)*

(1) TOTAL NUMBER OF COUNTIES SERVED: 46

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 2,590,516

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED *(Give best estimate of the percentage distribution of persons served within each of the following areas)*

a. (1) INNER CITY NEIGHBORHOOD: 78,392 (2) APPALACHIA: 656,219

b. (1) URBAN: 1,232,195 (2) RURAL: 1,358,321

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) [ ] BIBLIOGRAPHIC SERVICES (3) [ ] REFERENCE SERVICE

(2) [ ] COMMUNICATIONS NETWORK (4) [ ] TECHNICAL PROCESSING SERVICE

(5) [ ] OTHER *(Specify)*

6. TYPE OF GROUP *(Check the box which best describes the population served by the project)*

(1) [X] ECONOMICALLY DISADVANTAGED

(2) [ ] PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND

(3) [ ] MIGRANT (4) [ ] GENERAL PUBLIC AREA (5) [ ] OTHER *(Specify)*

7. AGE GROUP SERVED *(Give best estimate of the percentage distribution of persons served by the project by age groups (see item 8.b.)*

(1) CHILDREN (Age 0-14): 737,709

(2) YOUTH (Age 15-24): 519,033

(3) WORKING AGE GRADUATE (Age 25-64): 1,032,764

(4) AGED (Age 65 and over): 190,969

8. ETHNIC OR RACIAL GROUP — IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? *(If "YES," give best estimate of percentage distribution of persons served by race or ethnic group)* [ ] YES [X] NO

		IF SPANISH SURNAMED	
(1) a. AMERICAN INDIANS	2,241	(2) a. MEXICAN AMERICANS	668
b. AMERICAN ORIENTALS	2,569	b. CUBAN	860
c. NEGRO	739,041	c. PUERTO RICAN	2,039
d. WHITE	1,794,430	d. OTHER	0
e. OTHER	2,235		

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL *(Sum of items (2) thru (11))*	38	(6) OTHER ACADEMIC	
PUBLIC	38	(7) SPECIAL	
(2) SCHOOL		(8) HOSPITALS	
(3) VOCATIONAL		(9) CORRECTIONAL	
(4) JR. COLLEGE		(10) STATE	
		(11) OTHER	

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES *(Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. OE Form 3114-1. Round all amounts to nearest dollar)*

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed	151,339 ~~134,339~~	88,458 ~~73,458~~	21,903	15,985		33,523	311,208 ~~281,208~~	157,900 ~~127,900~~	2,833	150,475	311,208 ~~281,208~~
2. Actual											

Rev. 11/10/75

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY *(Type)*: Estellene P. Walker, Librarian

SIGNATURE: [signature]

DATE: NOV 10 1975 July 1, 1975

OE FORM 3114-1, 6/73 PREVIOUS EDITIONS ARE OBSOLETE

(See reverse of this form)

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED O.M.B. NO. 51-R0712

THIS REPORT IS FOR: [X] A PROPOSED PROJECT [ ] AN ACTUAL PROJECT

TITLE: I

FISCAL YEAR ENDING: June 30, 19 76

STATE: S. C.

PROJECT NO.: IV-A

194

SECTION A - PROJECT DATA

1. NAME *(Identify if state agency, regional or local library, organization, or institution that will administer the project)*: South Carolina State Library

TELEPHONE *(Area code, Number, Extension)*: (803) 758-3181; 758-3182

ADDRESS *(Number, street, city and State)*: P.O. Box 11469, Columbia, South Carolina

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) *(If less than entire State, list by number)*: All

2. NAME OF PROJECT: IV-A. Library Development (Grants-in-aid; also Disadvantaged)

3. PROJECT DATES — INITIAL PROJECT [ ] CONTINUING PROJECT [X] IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER: IV-A

a. ESTIMATED TOTAL TIME SPAN *(years)*: Indefinite

b. PROJECT BEGAN: 1973

c. PROPOSED TERMINATION DATE: 1978

4. GEOGRAPHICAL AND POPULATION DATA *(Complete all of the sub-items applicable to this project)*

(1) TOTAL NUMBER OF COUNTIES SERVED: 34

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 2,289,525

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED *(Give best estimate of the percentage distribution of persons served within each of the following areas)*

a. (1) MODEL CITY NEIGHBORHOOD: 78,392 (2) APPALACHIA: 597,363

b. (1) URBAN: 1,181,794 (2) RURAL: 1,107,731

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) [ ] BIBLIOGRAPHIC SERVICES (3) [ ] REFERENCE SERVICE

(2) [ ] COMMUNICATIONS NETWORK (4) [ ] TECHNICAL PROCESSING SERVICE

(5) [ ] OTHER *(Specify)*

6. TYPE OF GROUP *(Check the box which best describes the population served by the project)*

(1) [ ] ECONOMICALLY DISADVANTAGED

(2) [ ] PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND

(3) [ ] MIGRANT (4) [X] GENERAL PUBLIC AREA (5) [ ] OTHER *(Specify)*

7. AGE GROUP SERVED *(Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.)*

		WORKING AGE	
(1) CHILDREN (age 0-14)	686,805	(3) GRADUATE (age 25-64)	973,739
(2) YOUTH (age 15-24)	462,540	(4) AGED (age 65 and over)	166,441

8. ETHNIC OR RACIAL GROUP — IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? *(If "YES," give best estimate of percentage distribution of persons served by race or ethnic group)* [ ] YES [X] NO

		IF SPANISH SURNAMED	
(1) a. AMERICAN INDIANS	1,973	(2) a. MEXICAN AMERICANS	659
b. AMERICAN ORIENTALS	2,498	b. CUBAN	830
c. NEGRO	638,722	c. PUERTO RICAN	2,011
d. WHITE	1,644,162	d. OTHER	0
e. OTHER	2,161		

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL *(Sum of items (2) thru (11))*	30	(6) OTHER ACADEMIC	
PUBLIC	30	(7) SPECIAL	
(3) SCHOOL		(8) HOSPITALS	
(4) VOCATIONAL		(9) CORRECTIONAL	
(5) JR. COLLEGE		(10) RESIDENTIAL SCHOOLS	
		(11) OTHER	

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES *(Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. OE Form 3114-3. Round all amounts to nearest dollar)*

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL *(Must equal Col. 7)* (11)
1. Proposed	64,100	75,390	30,000	39,000	1,000	19,463	228,953	228,953			228,953
2. Actual											

SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY *(Type)*: Estellene P. Walker, Librarian

SIGNATURE: [signature]

DATE: November 7, 1975

OE FORM 3114-1, 6/73 PREVIOUS EDITIONS ARE OBSOLETE

(See reverse of this form)

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1976
Title I
Project IV-A. Library Development

SECTION C. DESCRIPTION OF PROJECT

I. Purpose

The purpose of the Library Development Project is to strengthen and improve the State's total public library program by enabling individual libraries to concentrate funds and effort in areas of demonstrated need.

II. What the Project Proposes to Accomplish and Why

The Library Development Project will enable county and regional libraries to strengthen local services and programs judged to be in the greatest need of improvement. Each county and regional library which meets requirements for participation in State and Federal aid will be invited to submit an application. Within the framework of the state's library goals and of LSCA regulations, priorities, and emphases; each library will assess its own needs, determine goals and objectives, and design a program to meet the needs. As in earlier projects, these may endeavor to strengthen resources (books, periodicals, A-V, equipment) or to extend services (to aging, disadvantaged, handicapped, rural or other unreached segments of the population). The libraries applying for these grants must show how these funds will contribute to the improvement of library service.

All eligible libraries will be offered grants of 10¢ per capita. Seven libraries having on-going programs (including Greenville's Project WOW) have already received grants from FY 75 carry-over funds to cover salary costs in FY 76.

By providing grants to assist in the correction of various weaknesses in public library service at the local level, this project should result in the accomplishment of its overall objective -- that of generally improving the quality of public library service for children, young people, and adults as well as the disadvantaged throughout the State.

Although libraries set their own priorities and are not required to expend grants for service to the disadvantaged, on the basis of past experience it is anticipated that at least one half of the projects will have direct benefit for the disadvantaged and a minimum of one third of the funds will be spent for this purpose. (See item IV.)

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1976
Title I
Project IV-A. Library Development

III. Who Is To Be Served and How

The educational, economic, and cultural enrichment of all citizens of the 30 participating county and regional libraries will be furthered by this project, which is intended to expand and improve public library service throughout the State and to improve access to libraries.

IV. Names of Key Libraries and Other Agencies Involved

The South Carolina State Library and the following county and regional libraries:

Participating Libraries	Population Served	Estimated Grant
Abbeville-Greenwood	70,798	$ 7,079.80
x*Aiken-Bamberg-Barnwell-Edgefield	139,841	13,984.10
Anderson	105,474	10,547.40
x Beaufort	51,136	5,113.60
x Berkeley	56,199	5,619.90
x Calhoun	10,780	1,078.00
*Charleston	247,650	24,765.00
Cherokee	36,791	3,679.10
Chester	29,811	2,981.10
x Colleton	27,622	2,762.20
Darlington	53,442	5,344.20
x Dillon	28,838	2,883.80
Fairfield	19,999	1,999.90
x*Florence	89,636	8,963.60
Georgetown	33,500	3,350.00
x*Greenville	240,546	24,054.60
x*Horry	69,992	6,999.20
Kershaw	34,727	3,472.70
x Lancaster	43,328	4,332.80
*Laurens	49,713	4,971.30
x*Lexington	89,012	8,901.20
x Marion	30,270	3,027.00
Newberry	29,273	2,927.30
Oconee	40,728	4,072.80
Pickens	58,956	5,895.60
x Richland	233,868	23,386.80
x Spartanburg	173,425	17,342.50
Sumter	79,425	7,942.50
Union	29,230	2,923.00
York	85,216	8,521.60
Total	2,289,525	$228,952.50

*Libraries which also received FY 75 Library Development funds for use in FY 76.
xLibraries which are expected to use all or a substantial portion of the grant for service to the disadvantaged.

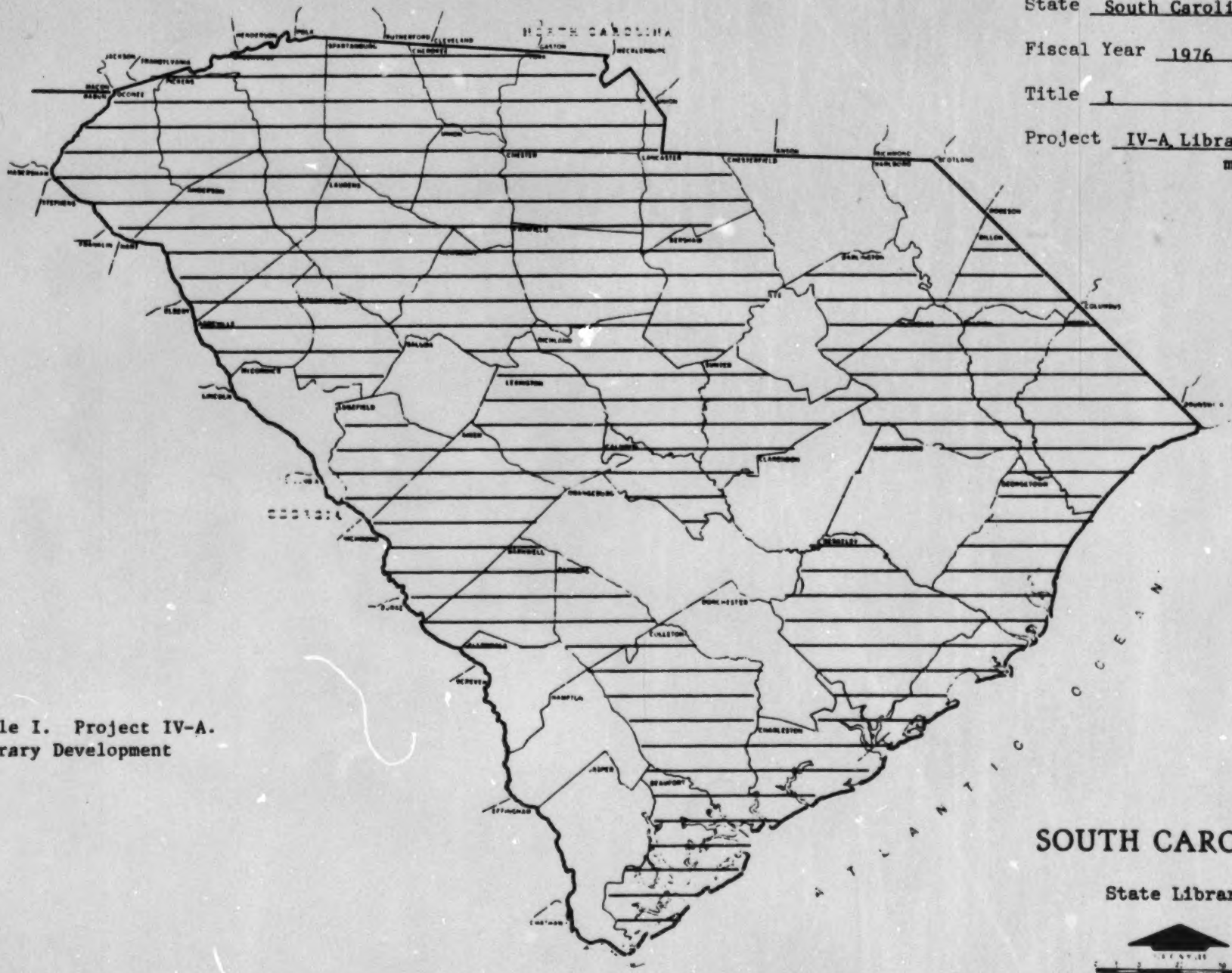
ANNUAL PROGRAM LSCA

State South Carolina

Fiscal Year 1976

Title I

Project IV-A Library Development



Title I. Project IV-A.
Library Development

SOUTH CAROLINA

State Library

127

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1976
Title I
Project IV-A. Library Development

V. When and Where the Project Will Be Implemented

The Library Development Project will be implemented during FY 76 by the 30 county and regional libraries indicated previously. Because many of the individual Library Development Projects will not be underway until mid-FY 76, it will be necessary to grant a number of them extensions up to September 30, 1976.

VI. Estimated Cost of and Sources of Funding

LSCA FY 76 funds will be used to cover the cost of Library Development Projects. FY 75 LSCA carryover funds have already been budgeted and approved to cover the salaries for continuing positions or programs initiated under the original Library Development Project.

Funds already budgeted for FY 76 from FY 75 carryover funds:

Federal	State	Total
$61,734	0	$61,734

FY 76 funds budgeted for FY 76:

Federal	State	Total
$228,953	0	$228,953

VII. Method of Administering the Project

On the state level the Library Development Project will be administered by the South Carolina State Library and directly supervised by the State Library Field Staff and on the local level by the staff of the local library. Financial reports and records will be maintained by the State Library.

VIII. Method of Monitoring and Evaluation

Project proposals will be evaluated and approved on the basis of the following criteria: legality, goal-relationship, feasibility, population served, replicability, and local management capacity. Local projects will be monitored very closely by the State Library Field Staff via frequent field visits, consultations with local librarians, and periodic evaluations of the project programs. Grant recipients themselves will help evaluate the programs in which they participate by submitting semiannual reports on expenditures and annual self-evaluations.

To a large extent, the success of each local project will be measured by how successful local personnel are in implementing their individual Library Development Projects and in reaching the objectives stated in each county's project proposal.

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.

THIS REPORT IS FOR: [X] A PROPOSED PROJECT [ ] AN ACTUAL PROJECT

FISCAL YEAR ENDING: June 30, 19 76

FORM APPROVED O.M.B. NO. 51-R0712

TITLE: I

STATE: S.C.

PROJECT NO.: VI-B

129

1. NAME *(Identify if state agency, regional or local library, organization, or institution that will administer the project)*: South Carolina State Library

TELEPHONE *(Area code, Number, Extension)*: (803) 758-3181; 758-3182

ADDRESS *(Number, street, city and State)*: P.O. Box 11469, Columbia, S.C.

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) *(If less than entire State, list by number)*: All

2. NAME OF PROJECT: Title I. Project VI-B. Service to Blind and Physically Handicapped

3. PROJECT DATES: [ ] INITIAL PROJECT [X] CONTINUING PROJECT — IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER: VI-B 1,2,3

a. ESTIMATED TOTAL TIME SPAN *(years)*: Indefinite

b. PROJECT BEGAN: 1968

c. PROPOSED TERMINATION DATE: Continuing

SECTION A - PROJECT DATA

4. GEOGRAPHICAL AND POPULATION DATA *(Complete all of the sub items applicable to this project)*

(1) TOTAL NUMBER OF COUNTIES SERVED: 46

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 95,849

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED *(Give best estimate of the percentage distribution of persons served within each of the following areas)*

a. (1) MODEL CITY NEIGHBOURHOOD: 2,901 (2) APPALACHIA: 24,280

b. (1) URBAN: 45,591 (2) SUBURBAN: (3) RURAL: 50,258

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) [ ] BIBLIOGRAPHIC SERVICES (3) [ ] REFERENCE SERVICE

(2) [ ] COMMUNICATIONS NETWORK (4) [ ] TECHNICAL PROCESSING SERVICE

(5) [ ] OTHER *(Specify)*

6. TYPE OF GROUP *(Check the box which best describes the population served by the project)*

(1) [ ] ECONOMICALLY DISADVANTAGED

(2) [X] PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND: 26%

(3) [ ] MIGRANT (4) [ ] GENERAL PUBLIC AREA (5) [ ] OTHER *(Specify)*

7. AGE GROUP SERVED *(Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.)*

(1) CHILDREN (age 0-11): 29,145

(2) YOUTH (age 12-21): 19,206

(3) WORKING AGE GRADUATE (age 22-64): 40,432

(4) AGED (age 65 and over): 7,066

8. ETHNIC OR RACIAL GROUP — IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? *(If "YES," give best estimate of percentage distribution of persons served by race or ethnic group)* [ ] YES [X] NO

(1) a. AMERICAN INDIANS: No figures

b. AMERICAN ORIENTALS:

c. NEGRO: available

d. WHITE:

e. OTHER:

IF SPANISH SURNAMED

(2) a. MEXICAN AMERICANS: No figures

b. CUBAN:

c. PUERTO RICAN: available

d. OTHER:

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11)): 10

PUBLIC: 5

(2) SCHOOL:

(3) VOCATIONAL:

(4) JR. COLLEGE:

(5) OTHER ACADEMIC:

(7) SPECIAL:

(8) HOSPITALS:

(9) CORRECTIONAL:

(10) RESIDENTIAL SCHOOLS:

(11) OTHER: 5

SECTION B - EXPENDITURES AND SOURCES OF FUNDS

SUMMARY OF EXPENDITURES *(Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. OE Form 3114-1. Round all amounts to nearest dollar)*

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed	55,039	3,103		5,000	1,200	30,688 ~~20,688~~	95,030 ~~85,030~~	10,000	85,030		95,030 ~~85,030~~
2. Actual											

Rev. 11/10/75

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type): Estellene P. Walker, Librarian

SIGNATURE: Estellene P. Walker

DATE: NOV 10 1975 ~~July 1, 1975~~

OE FORM 3114-1, 6/73 PREVIOUS EDITIONS ARE OBSOLETE (See reverse of this form)

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED O.M.B. NO. 51-R0712

THIS REPORT IS FOR: [X] A PROPOSED PROJECT [ ] AN ACTUAL PROJECT

TITLE: I

FISCAL YEAR ENDING: June 30, 19 76

STATE: S. C.

PROJECT NO.: VII

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)
South Carolina State Library

TELEPHONE (Area code, Number, Extension): (803) 758-3181; 758-3182

ADDRESS (Number, street, city and State): P.O. Box 11469, Columbia, S.C.

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number): All

2. NAME OF PROJECT
Title I. Project VII. Film Program (State Wide Program and Strengthening the State Library AGency)

3. PROJECT DATES: [ ] INITIAL PROJECT [X] CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER: VII

a. ESTIMATED TOTAL TIME SPAN (years): Indefinite

b. PROJECT BEGAN: 1974

c. PROPOSED TERMINATION DATE: Indefinite

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) TOTAL NUMBER OF COUNTIES SERVED: 46

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 2,590,516

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)

a. (1) MODEL CITY NEIGHBORHOOD: 78,392 (2) APPALACHIA: 656,219

b. (1) URBAN: 1,232,195 (2) RURAL: 1,358,321

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) [ ] BIBLIOGRAPHIC SERVICES (3) [ ] REFERENCE SERVICE

(2) [ ] COMMUNICATIONS NETWORK (4) [ ] TECHNICAL PROCESSING SERVICE

(5) [ ] OTHER (Specify)

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1) [ ] ECONOMICALLY DISADVANTAGED

(2) [ ] PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND

(3) [ ] MIGRANT (4) [X] GENERAL PUBLIC AREA (5) [ ] OTHER (Specify)

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 6.b.)

(1) CHILDREN (age 0-14): 787,709

(2) YOUTH (age 15-24): 519,083

(3) WORKING AGE/GRADUATE (age 25-64): 1,092,764

(4) AGED (age 65 and over): 190,960

8. ETHNIC OR RACIAL GROUP — IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) [ ] YES [ ] NO

		IF SPANISH SURNAMED	
(1) a. AMERICAN INDIANS	2,241	(2) a. MEXICAN AMERICANS	668
b. AMERICAN ORIENTALS	2,569	b. CUBAN	860
c. NEGRO	789,041	c. PUERTO RICAN	2,089
d. WHITE	1,794,430	d. OTHER	0
e. OTHER	2,235		

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11))	62	(6) OTHER ACADEMIC	
(2) PUBLIC	39	(7) SPECIAL	
(3) SCHOOL		(8) HOSPITALS	3
(4) VOCATIONAL		(9) CORRECTIONAL	12
(5) JR. COLLEGE		(10) RESIDENTIAL SCHOOLS	4
		(11) OTHER	4

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed			60,000		10,000	5,000	75,000	75,000			75,000
2. Actual											

SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type): Estellene P. Walker, Librarian

SIGNATURE: Estellene P. Walker

DATE: November 10, 1975

OE FORM 3114-1, 6/73 PREVIOUS EDITIONS ARE OBSOLETE

(See reverse of this form)

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1976
Title I
Project VII: Film Program

SECTION C. DESCRIPTION OF PROJECT

I. Purpose

The purpose of this project is to strengthen the resources of South Carolina libraries and to enable them to better meet the informational needs of the library public by providing at the state level a central collection of 16mm motion picture films.

II. What the Project Proposes to Accomplish and Why

The Film Program will provide motion picture films for the use of public and state institutional libraries within the State. The films purchased for the program will be of adult level and of cultural and informational value which lend themselves to adult education and worthwhile entertainment. The State Library is building a film collection because it is recognized that film is an important and viable medium in itself. In addition a clientele as yet little effected by the library's book oriented program can also be reached. The program will furthermore strengthen the services and resources of local public and State institutional libraries economically and efficiently. A collection of 16mm films at the State level will prevent costly duplication of resources and make available to the public a far broader selection of films than any library could provide alone. This will mean strengthening the State's total public and State institutional library program.

In order to avoid establishment of a second film library at State level, the State Library has contracted with the Instructional Services Center, University of South Carolina, to process, maintain, and distribute motion picture films.

III. Who Is To Be Served and How

Films in the South Carolina film program will be available to public and institutional libraries which meet the requirements for participation in the program and which have signed an agreement with the State Library for film service. Libraries participating in the program may borrow films for in-library activities and for library sponsored programs held elsewhere. Films may be borrowed for the use of responsible civic and cultural organizations provided they are shown by a certified projectionist from the library. Films will not be available for use in elementary and secondary schools since materials purchased with federal funds supporting this program are specifically prohibited from being used by schools and other academic institutions serving a special clientele. Library films will not be shown where an admission fee is charged or a donation requested nor may they be used commercially to attract trade. The films will only be available in South Carolina.

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1976
Title I
Project VII: Film Program

IV. Names of Key Libraries and Other Agencies Involved

South Carolina State Library, public and State institutional libraries, the Instructional Services Center, University of South Carolina.

V. When and Where the Project Will Be Implemented

The project will be implemented in FY 77 in public and institutional libraries.

VI. Estimated Cost of and Sources of Funding

FY 76 LSCA carryover funds will be used to cover the purchase of films, one workshop, the printing of a film catalog, and contractual costs to be paid to the University of South Carolina.

FY 76 funds budgeted for FY 77: $75,000

VII. Method of Administering the Project

The program will be administered by the State Library through contract with the Instructional Services Center, University of South Carolina, under the supervision of the Field Service Librarian for Audio-Visual Programs of the State Library. The State Library will maintain fiscal records for the program and provide overall supervision.

VIII. Method of Monitoring and Evaluation

The Film Program will be monitored continuously by the Deputy Librarian and the Field Service Librarian for Audio-Visual Programs. All films purchased for the film program will be previewed in their entirety by the Field Service Librarian for Audio-Visual Programs and discussed with the Deputy Librarian and a representative of the Instructional Services Center of the University of South Carolina. Field visits throughout the State to be made by the Field Service Librarian for Audio-Visual Programs will provide input useful in the selection of new films for the program.

Quarterly reports will be submitted by public and State institutional libraries participating in the program and will include statistics vital to the evaluation of the film program.

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1976
Title I
Project VII: Film Program

The success of the film program will be reflected by the cooperation of South Carolina public and State institutional libraries in participating in the program together with public response to their participation. The project will be evaluated in terms of:

(1) the number of libraries participatirg in the program

(2) the number of films acquired and circulated

(3) the number of library patrons reached

(4) the critical evaluation of films and program by librarians and patrons

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R0712

THIS REPORT IS FOR: [X] A PROPOSED PROJECT [ ] AN ACTUAL PROJECT

TITLE: III

FISCAL YEAR ENDING: June 30, 1976

STATE: S.C.

PROJECT NO.: I

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)
South Carolina State Library

TELEPHONE (Area code, Number, Extension): (803) 758-3181; 758-3182

ADDRESS (Number, street, city and State): P.O. Box 11469, Columbia, S.C.

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number): All

2. NAME OF PROJECT
Title III. Project I. Communications Network (Interlibrary Cooperation)

3. PROJECT DATES: [ ] INITIAL PROJECT [X] CONTINUING PROJECT — IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER

a. ESTIMATED TOTAL TIME SPAN (years): Indefinite

b. PROJECT BEGAN: FY 1971

c. PROPOSED TERMINATION DATE: Non-Terminal

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) TOTAL NUMBER OF COUNTIES SERVED: 46

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 2,590,516

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)

a. (1) MODEL CITY NEIGHBORHOOD: 78,392 (2) APPALACHIA: 656,219

b. (1) URBAN: 1,232,195 (2) SUBURBAN: (3) RURAL: 1,358,321

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) [ ] BIBLIOGRAPHIC SERVICES (3) [ ] REFERENCE SERVICE

(2) [X] COMMUNICATIONS NETWORK (4) [ ] TECHNICAL PROCESSING SERVICE

(5) [ ] OTHER (Specify)

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1) [ ] ECONOMICALLY DISADVANTAGED

(2) [ ] PHYSICALLY HANDICAPPED: GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND

(3) [ ] MIGRANT (4) [X] GENERAL PUBLIC AREA (5) [ ] OTHER (Specify)

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.)

(1) CHILDREN (age 0-14): 787,709

(2) YOUTH (age 15-24): 519,083

WORKING AGE/
(3) GRADUATE (age 25-64): 1,092,764

(4) AGED (age 65 and over): 190,960

8. ETHNIC OR RACIAL GROUP — IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) [ ] YES [X] NO

		IF SPANISH SURNAMED	
(1) a. AMERICAN INDIANS	2,241	(2) a. MEXICAN AMERICANS	668
b. AMERICAN ORIENTALS	2,569	b. CUBAN	860
c. NEGRO	789,041	c. PUERTO RICAN	2,089
d. WHITE	1,794,430	d. OTHER	0
e. OTHER	2,235		

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11))	42	(6) OTHER ACADEMIC	
PUBLIC	38	(7) SPECIAL	
(3) SCHOOL		(8) HOSPITALS	
(4) VOCATIONAL		(9) CORRECTIONAL	
(5) JR. COLLEGE		(10) RESIDENTIAL SCHOOLS	2
		(11) OTHER	1 (State Library)

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed						2,500	2,500	2,500			2,500
2. Actual											

SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type): Estellene P. Walker, Librarian

SIGNATURE: Estellene P. Walker

DATE: November 10, 1975

(See reverse of this form)

OE FORM 3114-1, 6/73 PREVIOUS EDITIONS ARE OBSOLETE

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South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1976
Title III
Project I: Communications Network

SECTION C. DESCRIPTION OF PROJECT

I. Purpose

The purpose of the Communications Network is to support the Interlibrary Loan Network by providing a rapid communications system linking various types of libraries.

The State Library functions as the central unit of a statewide Interlibrary Loan Network designed to supplement and coordinate library resources in South Carolina. Since no South Carolina library has adequate financial support measured by state or national standards, it is essential that resources be shared to insure the best possible service for South Carolinians. Public, academic, and institutional library cooperation is encouraged for the maximum utilization of all library assets.

II. What the Project Proposes to Accomplish and Why

This project will continue to provide for interlibrary communication through the use of teletypewriter (TWX) and telephone (In-WATS) services. Rapid access to statewide resources increases library cooperation and results in more efficient use of all library resources. Requests for information and/or materials not available at one library may immediately be transmitted to another, with the State Library at the center of the South Carolina Interlibrary Loan Network.

The State Library is linked to the ARRC libraries in Charleston, Florence, and Greenville by TWX. The Library uses its TWX to communicate with these and other libraries in the state, including the Medical University of South Carolina, which is part of the Southeastern Regional Medical Library Program and has access to the resources of the National Library of Medicine. The TWX is used to communicate with libraries outside the state in obtaining materials or information not in South Carolina libraries.

The State Library is in direct telephone contact with 40 regional, public, and state institutional libraries. The In-WATS service allows participating libraries to phone interlibrary loan requests into the State Library for immediate processing. Colleges and universities transmit requests to the University of South Carolina. The ILL network enables USC and the State Library to refer unfilled requests to each other.

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1976
Title III
Project I: Communications Network

SECTION C. DESCRIPTION OF PROJECT

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The State Library is in direct telephone contact with 40 regional, public, and state institutional libraries. The In-WATS service allows participating libraries to phone interlibrary loan requests into the State Library for immediate processing. Colleges and universities transmit requests to the University of South Carolina. The ILL network enables USC and the State Library to refer unfilled requests to each other.

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1976
Title III
Project I: Communications Network

III. Who Is To Be Served and How

The Communications Network will continue to serve participating public, academic, and institutional libraries, thus permitting all library users to draw upon the resources of all South Carolina libraries. Interlibrary loan requests will be transmitted through the Network to the State Library, which will draw on its own collection or utilize special resources in processing them. Rapid provision of information and materials not available at the local level is of potential benefit to all South Carolinians.

IV. Names of Key Libraries and Other Agencies Involved

Libraries participating in the Communications Network include all county and regional libraries, the Charleston County Library ARRC, the Florence County Library ARRC, the Greenville County Library ARRC, the University of South Carolina, and the libraries at two state institutions for the mentally retarded, Whitten Village and Coastal Center.

V. When and Where Project Will Be Implemented

The project will be implemented by the State Library in FY 76. Participating libraries may utilize telephone or TWX service as the need for interlibrary loan arises.

VI. Estimated Cost of and Sources of Funding

$2,500 of LSCA Title III funds (FY 76) are to be allocated to maintain the Network in FY 77.

VII. Method of Administering Project

The project will be supervised by the Interlibrary Loan Librarian. Administrative and financial records will be maintained by the State Library.

VIII. Method of Monitoring and Evaluation

Operation of the Communications Network will be constantly monitored by the Interlibrary Loan Librarian as it contributes to the daily functioning of the Interlibrary Loan Network, and by members of the State Library administrative staff. Library use statistics will constitute a major criteria for evaluation.

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R0712

THIS REPORT IS FOR: [X] A PROPOSED PROJECT [ ] AN ACTUAL PROJECT

TITLE: III

FISCAL YEAR ENDING: June 30, 19 76

STATE: S.C.

PROJECT NO.: II

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SECTION A - PROJECT DATA

1. NAME *(Identify if state agency, regional or local library, organization, or institution that will administer the project)*: South Carolina State Library

TELEPHONE *(Area code, Number, Extension)*: (803) 758-3181; 758-3182

ADDRESS *(Number, street, city and State)*: P. O. Box 11469, Columbia, S. C.

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) *(If less than entire State, list by number)*: All

2. NAME OF PROJECT: Title I. Project II. Intercommunication (Interlibrary Cooperation)

3. PROJECT DATES: [ ] INITIAL PROJECT [X] CONTINUING PROJECT — IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER: III

a. ESTIMATED TOTAL TIME SPAN *(years)*: Non-Terminal

b. PROJECT BEGAN: 1970

c. PROPOSED TERMINATION DATE: None

4. GEOGRAPHICAL AND POPULATION DATA *(Complete all of the sub-items applicable to this project)*

(1) TOTAL NUMBER OF COUNTIES SERVED: 45

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 2,590,516

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED *(Give best estimate of the percentage distribution of persons served within each of the following areas)*

a. (1) MODEL CITY NEIGHBORHOOD: 78,392 (2) APPALACHIA: 656,219

b. (1) URBAN: 1,232,195 (2) RURAL: 1,358,321

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) [ ] BIBLIOGRAPHIC SERVICES (3) [ ] REFERENCE SERVICE

(2) [X] COMMUNICATIONS NETWORK (4) [ ] TECHNICAL PROCESSING SERVICE

(5) [ ] OTHER *(Specify)*

6. TYPE OF GROUP *(Check the box which best describes the population served by the project)*

(1) [ ] ECONOMICALLY DISADVANTAGED

(2) [ ] PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND

(3) [ ] MIGRANT (4) [X] GENERAL PUBLIC AREA (5) [ ] OTHER *(Specify)*

7. AGE GROUP SERVED *(Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.)*

(1) CHILDREN *(age 0-14)*: 787,709

(2) YOUTH *(age 15-24)*: 519,083

WORKING AGE/
(3) GRADUATE *(age 25-64)*: 1,092,764

(4) AGED *(age 65 and over)*: 190,960

8. ETHNIC OR RACIAL GROUP — IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? *(If "YES," give best estimate of percentage distribution of persons served by race or ethnic group)* [ ] YES [X] NO

		IF SPANISH SURNAMED	
(1) a. AMERICAN INDIANS	2,241	(2) a. MEXICAN AMERICANS	668
b. AMERICAN ORIENTALS	2,569	b. CUBAN	860
c. NEGRO	789,041	c. PUERTO RICAN	2,089
d. WHITE	1,794,430	d. OTHER	0
e. OTHER	2,235		

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL *(Sum of items (2) thru (11))*	192	(6) OTHER ACADEMIC	38
(2) PUBLIC	40	(7) SPECIAL	15
(3) SCHOOL	10	(8) HOSPITALS	6
(4) VOCATIONAL	12	(9) CORRECTIONAL	7
(5) JR. COLLEGE	8	(10) RESIDENTIAL SCHOOLS	8
		(11) OTHER	50 (State Library agencies)

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES *(Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)*

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed						3,500	3,500	3,500			3,500
2. Actual											

SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY *(Type)*: Estellene P. Walker, Librarian

SIGNATURE: Estellene P. Walker

DATE: November 10, 1975

OE FORM 3114-1, 6/73 PREVIOUS EDITIONS ARE OBSOLETE

(See reverse of this form)

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1976
Title III
Project II. Intercommunications

SECTION C. DESCRIPTION OF PROJECT

I. Purpose

The purpose of this project is to foster communication among libraries, thereby encouraging discussion and exchange of ideas among the librarians representing different types of libraries and thus promoting interlibrary cooperation through a better understanding of library programs and objectives.

II. What the Project Proposes to Accomplish and Why

The project implements Goal VC1 - "To provide accurate and current information on library development within the state to all public, college, university, and special libraries in the state." The monthly newsletter issued under this project seeks to accomplish its goal of interlibrary cooperation by creating a climate of awareness among librarians in the state. Information in the newsletter concerning library developments and activities within the state as well as developments both regional and national affecting South Carolina libraries contributes to increasing the overall level of understanding which librarians must have to achieve effective interlibrary cooperation.

III. Who Is To Be Served and How

In FY 76, approximately 600 copies of each newsletter will be mailed to public, college, university, institutional, and special libraries within the state and to South Carolina public library trustees. Approximately 80 copies are distributed outside the state to other state library agencies, library schools, library associations, and members of the South Carolina Congressional Delegation.

This project consists of a monthly newsletter reporting library activities in the state, as well as national and regional developments which will affect library programs. The newsletter presents factual, concise reports intended to keep practicing librarians abreast of library developments. News concerning developments occurring in or affecting public, academic, and special libraries is emphasized.

IV. Names of Key Libraries and Other Agencies Involved

The South Carolina State Library

All public, institutional, college, university, and special libraries in South Carolina.

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1976
Title III
Project II. Intercommunications

V. When and Where Project Will Be Implemented

The Intercommunications Project will be implemented by the State Library during FY 77.

VI. Estimated Cost of and Sources of Funding

Source of funding for this project is derived from the Library Services and Construction Act, Title III, Interlibrary Cooperation.

FY 76 funds budgeted for use in FY 77: $3,500

VII. Method of Administering Project

The newsletter is edited, published, and distributed by the South Carolina State Library on a monthly basis. Financial records concerning this project are maintained in the office of the South Carolina State Library.

VIII. Method of Monitoring and Evaluation

Methods of monitoring the project include responses received from librarians receiving the newsletter, both in verbal and written form. The number of libraries contributing news reports for newsletter purposes also constitutes a measure of evaluation. Other methods indicative of the effectiveness of the program include requests for subscriptions and inquiries concerning reports that have appeared in the newsletter.

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED O.M.B. NO. 51-R0712

THIS REPORT IS FOR: [X] A PROPOSED PROJECT [ ] AN ACTUAL PROJECT

TITLE: III

FISCAL YEAR ENDING: June 30, 19 76

STATE: S.C.

PROJECT NO.: V

SECTION A - PROJECT DATA

1. NAME *(Identify if state agency, regional or local library, organization, or institution that will administer the project)*: South Carolina State Library

TELEPHONE *(Area code, Number, Extension)*: (803) 758-3181; 758-3182

ADDRESS *(Number, street, city and State)*: P.O. Box 11469, Columbia, S.C.

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) *(If less than entire State, list by number)*: All

2. NAME OF PROJECT: Title III. Project V. Interlibrary Loan Network (Interlibrary Cooperation)

3. PROJECT DATES: [ ] INITIAL PROJECT [X] CONTINUING PROJECT — IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER

a. ESTIMATED TOTAL TIME SPAN *(years)*: Indefinite

b. PROJECT BEGAN: 1972

c. PROPOSED TERMINATION DATE: Indefinite

4. GEOGRAPHICAL AND POPULATION DATA *(Complete all of the sub-items applicable to this project)*

(1) TOTAL NUMBER OF COUNTIES SERVED: 46

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 2,590,516

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED *(Give best estimate of the percentage distribution of persons served within each of the following areas)*

a. (1) MODEL CITY NEIGHBORHOOD: 78,392 (2) APPALACHIA: 656,219

b. (1) URBAN: 1,232,195 (3) RURAL: 1,358,321

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) [ ] BIBLIOGRAPHIC SERVICES (3) [ ] REFERENCE SERVICE

(2) [ ] COMMUNICATIONS NETWORK (4) [ ] TECHNICAL PROCESSING SERVICE

(5) [X] OTHER *(Specify)*: Interlibrary Loan

6. TYPE OF GROUP *(Check the box which best describes the population served by the project)*

(1) [ ] ECONOMICALLY DISADVANTAGED

(2) [ ] PHYSICALLY HANDICAPPED: GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND

(3) [ ] MIGRANT (4) [X] GENERAL PUBLIC AREA (5) [ ] OTHER *(Specify)*

7. AGE GROUP SERVED *(Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.)*

(1) CHILDREN *(age 0-14)*: 787,709

(2) YOUTH *(age 15-24)*: 519,083

(3) WORKING AGE/GRADUATE *(age 25-64)*: 1,092,764

(4) AGED *(age 65 and over)*: 190,960

8. ETHNIC OR RACIAL GROUP — IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? *(If "YES," give best estimate of percentage distribution of persons served by race or ethnic group)* [ ] YES [X] NO

		IF SPANISH SURNAMED	
(1) a. AMERICAN INDIANS	2,241	(2) a. MEXICAN AMERICANS	668
b. AMERICAN ORIENTALS	2,569	b. CUBAN	860
c. NEGRO	789,041	c. PUERTO RICAN	2,089
d. WHITE	1,794,430	d. OTHER	0
e. OTHER	2,235		

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL *(Sum of items (2) thru (11))*	148	(6) OTHER ACADEMIC	28
*PUBLIC	40	(7) SPECIAL	3
(3) SCHOOL	42	(8) HOSPITALS	4
(4) VOCATIONAL	3	(9) CORRECTIONAL	12
(5) JR. COLLEGE	8	(10) RESIDENTIAL SCHOOLS	4
		(11) OTHER	4

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES *(Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)*

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL *(Must equal Col. 7)* (11)
1. Proposed	6,000			6,000		12,067	24,067	24,067			24,067
2. Actual											

SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY *(Type)*: Estellene P. Walker, Librarian

SIGNATURE: Estellene P. Walker

DATE: November 10, 1975

OE FORM 3114-1, 6/73 PREVIOUS EDITIONS ARE OBSOLETE *(See reverse of this form)*

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South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1976
Title III
Project V. Interlibrary Loan Network

SECTION C. DESCRIPTION OF PROJECT

I. Purpose

The State Library functions as the central unit of a state-wide Interlibrary Loan Network designed to supplement and coordinate library resources in South Carolina. The purpose of this project is to encourage public, institutional, academic, and special library cooperation for the maximum utilization of all library assets. The exchange of information and materials by libraries will benefit all library patrons. Since no South Carolina library has adequate financial support measured by state or national standards, it is essential that resources be shared to insure the best possible service for South Carolinians.

II. What the Project Proposes to Accomplish and Why

The State Library provides a staff of librarians and clerks to coordinate and service a state Interlibrary Loan Network. Public, institutional, and special libraries send loan requests directly to the State Library which fills them from its loan collection or from other libraries in the Columbia area. Requests from college and university libraries are channeled through and screened by the University of South Carolina. The State Library is the communications center through which loans between different types of libraries are transmitted. The Interlibrary Loan Network which is supported by the Communications Network, SOLINET, and the former Microfilm Catalog Project, provides staff, equipment, postage, telephone, and supplies necessary to carry on Interlibrary Loan service throughout the state.

The FY 76 project will continue the on-going Interlibrary Loan services of the State Library. In order to facilitate routine implementation of Interlibrary Loan goals, the State Library will employ additional clerical assistance as this becomes necessary. Funds will also be used to acquire special equipment and supplies to support Network functions.

The present project also incorporates the former Microfilm Catalog Project. An initial project in coordinating the resources of major academic libraries was implemented in 1973 when the catalogs of the University of South Carolina and Clemson University were filmed. There is a continuing effort on the part of the State Library to establish bibliographic control of library resources within the state for the purposes of interlibrary cooperation. This is desirable because no South Carolina library maintains a collection which is totally sufficient for the needs of its users. During FY 76 the State Library will investigate the feasibility of micro-

filming catalogs of other significant South Carolina library collections, particularly emphasizing collections of those libraries participating in SOLINET, Winthrop College Library for example. Retrospective holdings as well as on-going acquisitions can then be identified. If the project proves feasible financially and logistically and if the consent of other libraries is obtained, microfilming will begin.

The State Library will sponsor an Interlibrary Loan Workshop, to be attended by all types of librarians. This workshop will acquaint librarians with Interlibrary Loan Services and procedures, encourage interlibrary cooperation, and provide for direct contact of librarians involved in Interlibrary Loan. Special Interlibrary Loan resources and the State Interlibrary Loan Code will be discussed.

III. Who Is To Be Served and How

The Interlibrary Loan Network is of potential benefit to all citizens of South Carolina. Its specific services will be available to all types of librarians - public, institutional, academic, and special - for patrons whose needs cannot be met with local library resources. Requests for information and/or materials are transmitted through the Interlibrary Communication Network (TWX and WATS) or other channels to the State Library. The Interlibrary Loan staff will draw on its own collection of books and microforms and utilize special resources in the processing of requests.

IV. Names of Key Libraries and Other Agencies Involved

The Interlibrary Loan service will be provided by the State Library to all public, institutional, college, university, school and special libraries in South Carolina. The South Carolina Department of Education cooperates with the State Library in the ERIC program.

V. When and Where Project Will Be Implemented

This project will be implemented by the State Library on a daily basis. Workshop and microfilming activities will be carried out at appropriate times and locations.

VI. Estimated Cost of and Sources of Funding

$24,067.00 of FY 75 LSCA Title III funds are to be allocated for provision of Interlibrary Loan service.

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1976
Title III
Project V. Interlibrary Loan Network

VII. Method of Administering Project

The project will be supervised by the Interlibrary Loan Librarian. Administrative and financial records will be maintained by the State Library. The ERIC Program is managed by the State Library in cooperation with the South Carolina Department of Education.

VIII. Method of Monitoring and Evaluation

The project will be constantly monitored by the Interlibrary Loan Librarian, who supervises the filling of all reference and title requests, and by members of the State Library administrative staff. Interlibrary Loan statistics will provide a major source for evaluation of this service. Success of the service will be measured in terms of:

(1) the number of interlibrary loan transactions

(2) the percentage of requests filled

(3) the time required for filling patron requests

(4) critiques by librarians and patrons.

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R0712

THIS REPORT IS FOR: [X] A PROPOSED PROJECT [ ] AN ACTUAL PROJECT

TITLE: III

FISCAL YEAR ENDING: June 30, 1976

STATE: S. C.

PROJECT NO.: VI

SECTION A - PROJECT DATA

1. NAME *(Identify if state agency, regional or local library, organization, or institution that will administer the project)*: South Carolina State Library

TELEPHONE *(Area code, Number, Extension)*: (803) 758-3181; 758-3182

ADDRESS *(Number, street, city and State)*: P. O. Box 11469, Columbia, S. C.

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) *(If less than entire State, list by number)*: All

2. NAME OF PROJECT: Title III. Project VI. Training for Interlibrary Cooperation

145

3. PROJECT DATES: [ ] INITIAL PROJECT [ ] CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER

a. ESTIMATED TOTAL TIME SPAN (years): Indefinite

b. PROJECT BEGAN: 1956

c. PROPOSED TERMINATION DATE: Indefinite

4. GEOGRAPHICAL AND POPULATION DATA *(Complete all of the sub-items applicable to this project)*

(1) TOTAL NUMBER OF COUNTIES SERVED: 46

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 2,590,516

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED *(Give best estimate of the percentage distribution of persons served within each of the following areas)*

a. (1) MODEL CITY NEIGHBORHOOD: 78,392 (2) APPALACHIA: 656,219 b. (1) URBAN: 1,232,195 (3) RURAL: 1,358,321

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) [ ] BIBLIOGRAPHIC SERVICES (3) [ ] REFERENCE SERVICE

(2) [ ] COMMUNICATIONS NETWORK (4) [ ] TECHNICAL PROCESSING SERVICE

(5) [X] OTHER *(Specify)*: Training

6. TYPE OF GROUP *(Check the box which best describes the population served by the project)*

(1) [ ] ECONOMICALLY DISADVANTAGED

(2) [ ] PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND

(3) [ ] MIGRANT (4) [X] GENERAL PUBLIC AREA (5) [ ] OTHER *(Specify)*

7. AGE GROUP SERVED *(Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.)*

(1) CHILDREN (age 0-14)		(3) WORKING AGE/ GRADUATE (age 25-64)	
(2) YOUTH (age 15-24)		(4) AGED (age 65 and over)	

8. ETHNIC OR RACIAL GROUP — IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? [ ] YES [X] NO *(If "YES," give best estimate of percentage distribution of persons served by race or ethnic group)*

		IF SPANISH SURNAMED	
(1) a. AMERICAN INDIANS	2,241	(2) a. MEXICAN AMERICANS	668
b. AMERICAN ORIENTALS	2,569	b. CUBAN	860
c. NEGRO	789,041	c. PUERTO RICAN	2,089
d. WHITE	1,794,430	d. OTHER	0
e. OTHER	2,235		

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL *(Sum of items (2) thru (11))*	1,488	(6) OTHER ACADEMIC	25
PUBLIC	39	(7) SPECIAL	80
(3) SCHOOL	1,300	(8) HOSPITALS	3
(4) VOCATIONAL	12	(9) CORRECTIONAL	12
(5) JR. COLLEGE	8	(10) RESIDENTIAL SCHOOLS	4
		(11) OTHER	5

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES *(Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)*

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL *(Must equal Col. 7)* (11)
1. Proposed						8,000	8,000	8,000			8,000
2. Actual											

SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY *(Type)*: Estellene P. Walker, Librarian

SIGNATURE: [signature]

DATE: November 7, 1975

OE FORM 3114-1, 6/73 PREVIOUS EDITIONS ARE OBSOLETE

(See reverse of this form)

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1976
Title III
Project VI. Training for Interlibrary Cooperation

SECTION C. DESCRIPTION OF PROJECT

I. Purpose

The purpose of this project is to promote cooperation among South Carolina libraries of all types and at all levels.

II. What the Project Proposes to Accomplish and Why

In order for interlibrary cooperation to succeed, librarians must be aware of potential areas of cooperation, must understand the benefits to be derived from cooperation, and must possess the knowledge and skills necessary to implement cooperative programs. To achieve these ends, the South Carolina State Library proposes to make available to South Carolina librarians and trustees opportunities for training in interlibrary cooperation.

Purposes for which grants may be made include (but are not necessarily limited to) the following:

(1) tuition, fees, and/or travel costs to attend meetings, workshops, or institutes dealing with subjects relevant to interlibrary cooperation, such as interlibrary loan networks, communication networks, or other cooperative programs.

(2) travel grants to observe and study successful cooperative programs potentially replicable in South Carolina.

(3) cost of holding area, regional, or statewide meetings, workshops, or institutes for the purpose of training South Carolina librarians and trustees in interlibrary cooperation or of inaugurating a new cooperative program.

III. Who Is To Be Served and How

All library users in the state may eventually benefit through shared resources and improved services as libraries become better versed in the ways of cooperation. Any South Carolina library or group of libraries may apply for a grant. Applications will describe the proposed use of funds, the potential benefit to South Carolina libraries, the professional qualifications of individual(s) involved, and the manner in which results will be disseminated. If more than one individual is to travel out-of-state, different types of libraries must be represented. If meetings are held within the state, they must involve two or more types of libraries and be open to representatives of all potentially concerned libraries.

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1976
Title III
Project VI. Training for Interlibrary Cooperation

IV. Names of Key Libraries and Other Agencies Involved

The South Carolina State Library

All South Carolina libraries

V. When and Where Project Will Be Implemented

The project will be implemented during FY 76 at the South Carolina State Library.

VI. Estimated Cost of and Source of Funding

LSCA Title III FY 76 funds will finance the project. The amount of any grant will depend upon the actual cost of the proposed activity. The State Library reserves the right to limit the maximum amount of a grant or to require matching funds or in-kind services from libraries. Applicant libraries will agree to give individual grant recipients professional leave with pay for time spent traveling, attending meetings, or reporting.

FY 76 Title III funds budgeted: $8,000

VII. Method of Administering Project

The State Library will coordinate the project. Activities will be overseen by the Deputy Librarian, and financial records will be maintained by the business staff. Grants will be made on the basis of applications submitted by one or more libraries. Recipient libraries will be responsible for any travel arrangements, arrangements for in-state meetings, and reporting.

VIII. Method of Monitoring and Evaluation

Each application will include a proposal for reporting, evaluating, and possibly implementing results. Reports will be made in writing and disseminated to concerned libraries. When deemed desirable, individuals may report findings to area, regional, or statewide meetings. State Library staff will screen applications, review reports, and supervise dissemination of information.

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R0712

THIS REPORT IS FOR: [X] A PROPOSED PROJECT [ ] AN ACTUAL PROJECT

TITLE: III

FISCAL YEAR ENDING: June 30, 1976

STATE: S.C.

PROJECT NO.: VII

SECTION A - PROJECT DATA

1. NAME *(Identify if state agency, regional or local library, organization, or institution that will administer the project)*: South Carolina State Library

TELEPHONE *(Area code, Number, Extension)*: (803) 758-3181; 758-3182

ADDRESS *(Number, street, city and State)*: P.O. Box 11469, Columbia, S.C.

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) *(If less than entire State, list by number)*: All

2. NAME OF PROJECT: Title III. Project VII. SOLINET (Interlibrary Cooperation)

3. PROJECT DATES: [X] INITIAL PROJECT [ ] CONTINUING PROJECT — IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER

a. ESTIMATED TOTAL TIME SPAN *(years)*: Indefinite

b. PROJECT BEGAN: 1975

c. PROPOSED TERMINATION DATE: Indefinite

4. GEOGRAPHICAL AND POPULATION DATA *(Complete all of the sub-items applicable to this project)*

(1) TOTAL NUMBER OF COUNTIES SERVED: 46

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 2,590,516

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED *(Give best estimate of the percentage distribution of persons served within each of the following areas)*

a. (1) MODEL CITY NEIGHBORHOOD: 78,392 (2) APPALACHIA: 656,219

b. (1) URBAN: 1,232,195 (3) RURAL: 1,358,321

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) [X] BIBLIOGRAPHIC SERVICES (3) [ ] REFERENCE SERVICE

(2) [ ] COMMUNICATIONS NETWORK (4) [ ] TECHNICAL PROCESSING SERVICE

(5) [ ] OTHER *(Specify)*

6. TYPE OF GROUP *(Check the box which best describes the population served by the project)*

(1) [ ] ECONOMICALLY DISADVANTAGED

(2) [ ] PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND

(3) [ ] MIGRANT (4) [X] GENERAL PUBLIC AREA (5) [ ] OTHER *(Specify)*

7. AGE GROUP SERVED *(Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.)*

(1) CHILDREN *(age 0-14)*: 787,709

(2) YOUTH *(age 15-24)*: 519,083

(3) WORKING AGE/GRADUATE *(age 25-64)*: 1,092,764

(4) AGED *(age 65 and over)*: 190,960

8. ETHNIC OR RACIAL GROUP — IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? *(If "YES," give best estimate of percentage distribution of persons served by race or ethnic group)* [ ] YES [X] NO

		IF SPANISH SURNAMED	
(1) a. AMERICAN INDIANS	2,241	(2) a. MEXICAN AMERICANS	668
b. AMERICAN ORIENTALS	2,569	b. CUBAN	860
c. NEGRO	789,041	c. PUERTO RICAN	2,089
d. WHITE	1,794,430	d. OTHER	0
e. OTHER	2,235		

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL *(Sum of items (2) thru (11))*	99	(5) OTHER ACADEMIC	25
(2) PUBLIC	39	(7) SPECIAL	3
(3) SCHOOL	0	(8) HOSPITALS	3
(4) VOCATIONAL	0	(9) CORRECTIONAL	12
(5) JR. COLLEGE	8	(10) RESIDENTIAL SCHOOLS	4
		(11) OTHER	5

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES *(Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. OE Form 3114-3. Round all amounts to nearest dollar)*

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed					8,000		8,000	8,000			8,000
2. Actual											

SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type): Estellene P. Walker, Librarian

SIGNATURE: Estellene P. Walker

DATE: November 10, 1975

OE FORM 3114-1, 6/73 PREVIOUS EDITIONS ARE OBSOLETE

(See reverse of this form)

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1976
Title III
Project VII. SOLINET

SECTION C. DESCRIPTION OF PROJECT

I. Purpose

The purpose of this project is to strengthen the South Carolina Interlibrary Loan Network by improving access to library resources of the state and region and to strengthen the resources of the State Library so that it may adequately serve as a resource center for all libraries in the state.

II. What the Project Proposes to Accomplish and Why

The South Carolina State Library has affiliated with the Southeastern Library Network in order to utilize its facilities and services to strengthen the total library program of the state. The object of SOLINET is to establish and maintain an interlibrary network in the Southern United States which, through the use of electronic data processing and telecommunications, shall increase the availability of the bibliographic records and resources of the region. Specifically, SOLINET will have as goals the provision of regional 1) shared cataloging, 2) bibliographic information retrieval, 3) serials control, 4) technical processing, and 5) circulation control. Machine readable data bases, telecommunications terminals, and other requisites to achieve these goals have been established or acquired. SOLINET is modeled after the Ohio College Library Center. On-line bibliographic and cataloging service to SOLINET members began in 1975. Other functions will be phased in as operational development and funding permit. As the data base grows, it will become an effective union catalog through which members can rapidly locate needed materials anywhere in the network. Eventually, SOLINET may become a part of a national network of networks.

The State Library will use the location capabilities of SOLINET to supplement the South Carolina Interlibrary Loan Network and to give libraries throughout the state better access to the resources of the region. It will utilize cataloging and bibliographic services to strengthen the resources and services of the State Library so that it may adequately serve as a resource center for all libraries of the state.

III. Who Is To Be Served and How

All library users in the state will benefit from the SOLINET project. Those libraries which are members of SOLINET will be able to immediately identify and locate resources in other South Carolina libraries. Through the State Library, all libraries of the state will be able to utilize the location capabilities of SOLINET. Materials needed by a patron of any library can be located immediately anywhere in the SOLINET-OCLC network, thus facilitating the interlibrary loan process.

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1976
Title III
Project VII. SOLINET

IV. Names of Key Libraries and Other Agencies Involved

The South Carolina State Library directly
All South Carolina libraries indirectly

V. When and Where Project Will Be Implemented

The project will be implemented during FY 77 at the South Carolina State Library.

VI. Estimated Cost of and Sources of Funding

LSCA funds carried forward from FY 76 will be applied toward on-going membership cost and equipment charges for bibliographic services. Use and card charges for cataloging cost are paid from State appropriations under another project.

FY 76 funds budgeted for FY 77:

Federal	State	Total
$8,000	0	$8,000

VII. Method of Administering Project

The State Library has entered into a contract with SOLINET for participation in the services of the network. At the State Library, under the general supervision of the Librarian, actual operations of the program will be overseen by the Technical Services Librarian and Director of Reader Services. Financial records will be maintained by the business staff.

VIII. Method of Monitoring and Evaluation

The operation of the project will be monitored continuously by the Technical Services Librarian and Director of Reader Services. The effectiveness of the operation will be reviewed periodically, with an annual evaluation at the time of contract renewal. The project will be deemed successful if 1) interlibrary loan transactions have been successfully completed as required and the time lag involved has been reduced for the average transaction, and 2) if the cataloging and bibliographic services have reduced time involved in the acquisition and processing of the materials needed for the interlibrary loan collection.

BASIC STATE PLAN

LIBRARY SERVICES AND CONSTRUCTION ACT

South Carolina State Library
1500 Senate Street
Columbia, South Carolina

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
REGION IV
50 7TH STREET N.E.
ATLANTA, GEORGIA 30323

OFFICE OF EDUCATION

October 2, 1975

Room 555

Miss Estellene P. Walker
State Librarian
South Carolina State Library
1500 Senate Street
P. O. Box 11469
Columbia, South Carolina 29201

Dear Miss Walker:

The South Carolina Amendment to the State Plan for Library Programs under the Library Services and Construction Act as amended (P.L. 91-600) has been received and forwarded to the U.S. Commissioner of Education with the recommendation for approval.

Sincerely yours,

Shirley A. Brother

Shirley A. Brother, Chief
Library Services Branch

SEP 15 1975

State of South Carolina

Office of the Governor

JAMES B. EDWARDS
GOVERNOR

DIVISION OF ADMINISTRATION
Edgar A. Brown Building
Columbia, South Carolina 29201

September 10, 1975

Miss Estellene P. Walker
The South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29211

Dear Miss Walker:

The following documents have been reviewed by the Office of the Governor in accordance with OMB Circular A-95:

1. Amendment to the Basic State Plan for Library Programs under the Library Services and Construction Act; and

2. South Carolina State Program for Library Development, 1975-1980.

This letter is to indicate the approval of the submission of the documents to the Department of Health, Education, and Welfare. Your long-range planning, with the proper assessment of needs and the development of services to meet those needs, is a model for all agencies.

It is always a pleasure for me to review your planning documents. If I can assist you, please let me know.

Sincerely,

Elmer C. Whitten, Jr.
State Clearinghouse

ECWjr/cs

"Safety Belts — Save Lives and Reduce Injuries"

COVER SHEET

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION

AMENDMENT TO BASIC STATE PLAN FOR LIBRARY PROGRAMS UNDER LIBRARY SERVICES AND CONSTRUCTION ACT, AS AMENDED

Submitted by the State of South Carolina in accordance with the provisions of the Library Services and Construction Act, as amended, and the Regulations promulgated thereunder.

Submitted by South Carolina State Library
(Name of State Agency)

on July 1, 1975.
(Date)

By Estellene P. Walker
(Authorized Official)

Librarian
(Title)

To be completed by the Office of Education:

Date on which plan or amendment is effective: _____

Approval recommended _____ _____
Regional Commissioner Date

Concurred _____ _____
Acting Director, OLLR Date

Concurred _____ _____
Deputy Commissioner for School Systems Date

Approved _____ _____
U.S. Commissioner of Education Date

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION

BASIC STATE PLAN AMENDMENT
(State-Federal Agreement)

LIBRARY SERVICES AND CONSTRUCTION ACT, AS AMENDED BY P.L. 91-600

The South Carolina State Library
(Officially Designated State Library Administrative Agency)
of the State of South Carolina, hereby agrees and assures that the Basic State Plan which serves as an agreement between State and Federal Governments under the Library Services and Construction Act, as amended, for which Federal funds are being requested for the fiscal year ending June 30, 1976, continues to be in effect as signed by the U.S. Commissioner of Education on August 13, 1971, except as otherwise indicated in documents listed below, copies of which are attached:

- [X] Maintenance of Effort Statement
- [X] Advisory Council
- [ ] Criteria:*
  - [ ] For determining adequacy of public library services
  - [ ] To Assure program priority to areas with low-income families
  - [ ] To assure program priority to areas with persons with limited English-speaking ability
- [ ] Other (identify)

South Carolina State Library
State Library Administrative Agency

P. O. Box 11469, Columbia, S.C. 29211
Address

Estellene P. Walker
Signature of Authorized State Agency Official

Librarian
Title

*P.L. 91-600, Section 6(b)(4), as amended by P.L. 93-380, 8/21/74

STATE South Carolina
FY 1976

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION

MAINTENANCE OF EFFORT CERTIFICATION

LIBRARY SERVICES AND CONSTRUCTION ACT, AS AMENDED BY P.L. 91-600

The South Carolina State Library :
(Officially Designated State Library Administrative Agency)

I. assures that it has available for expenditure under Title I of the Act in this fiscal year (FY 19 76).

A. From State and local sources:

1. Sums sufficient to earn its basic minimum allotment.
2. Not less than the total amount actually expended, in areas covered by the programs for such year, for the purposes of such programs from such sources in the second preceding fiscal year (FY 74).

B. From State sources:

1. Not less than the total State amount actually expended for such purposes from such sources in the second preceding fiscal year (FY 19 74).

II. assures that it will expend in this fiscal year (FY 1976) from Federal, State, and local sources, an amount not less than the amount expended by the State from such sources for State institutional library services, and library services and to the physically handicapped during the fiscal year endjng June 30, 1971.

Estellene P. Walker
Signature of Authorized State Library
Administrative Agency Official

STATE ADVISORY COUNCIL ON LIBRARIES

1. Public libraries:
   Mrs. Catherine Lewis, Librarian
   Horry County Memorial Library
   1008 Fifth Avenue
   Conway, South Carolina 29526

2. School libraries:
   Mrs. Margaret Ehrhardt
   Library Consultant
   State Department of Education
   810 Rutledge Building
   Columbia, South Carolina 29201

3. Academic libraries:
   Mr. Kenneth Toombs, Director
   University of South Carolina Libraries
   University of South Carolina
   Columbia, South Carolina 29208

   Dr. Robert C. Tucker, Librarian
   Furman University
   Greenville, South Carolina 29613

4. Special libraries:
   Miss Desmond Koster
   Medical University of South Carolina
   80 Barre Street
   Charleston, South Carolina 29401

5. Institutional libraries:
   Mrs. Sarah S. Harris, Librarian
   Horger Library
   South Carolina State Hospital
   P. O. Drawer 119
   Columbia, South Carolina 29202

6. Libraries for the handicapped:
   Mr. Vinton Smith, Jr.
   Director of Education
   Whitten Village
   Box 239
   Clinton, South Carolina 29325

7. Technical Education Centers:
   Mr. Martin R. Pautz
   Director of Learning Resources
   Greenville Technical Education Center
   Box 5539
   Greenville, South Carolina 29606

8. Users of libraries:

Mr. Paul L. Ross, Assistant Director (Disadvantaged)
Plans & Coordination
S. C. Department of Social Services
P. O. Box 1520
Columbia, South Carolina 29202

Mr. William T. Pavelchik
HUD Area Office
1801 Main Street
Jefferson Square
Columbia, South Carolina 29201

Dr. Carlanna Hendrick (Teacher)
514 Iris Drive
Florence, South Carolina 29501

Mrs. H. B. Richardson (College trustee)
P. O. Box 250
Union, South Carolina 29379

Mr. John W. Califf, Jr. (Architect)
1442 Idalia Drive
Columbia, South Carolina 29206

Mrs. G. C. Bissell (Lawyer)
3103 Keenan Drive
Columbia, South Carolina 29201

Mr. H. Carlisle Bean (Library trustee)
P. O. Box 81
Spartanburg, South Carolina 29301

Mr. John Hills, Director
American Revolution Bicentennial Commission
Box 113
Edgar A. Brown Office Building
Columbia, South Carolina 29201

Miss Arlene Bowers (Governor's staff)
Division of Health and Social Development
INA Building, 3rd Floor
1800 St. Julian Place
Columbia, South Carolina 29204

The Honorable Hyman Rubin (State Senator)
P. O. Box 5506
Columbia, South Carolina 29250